

TAKE NOTICE THAT A SPECIAL MEETING OF THE BOARD OF COMMISSIONERS WILL BE HELD AT CITY HALL, COMMISSIONERS' ROOM, 118 S. CAGE BLVD., 2ND FLOOR, PHARR, TEXAS COMMENCING AT 12:00 NOON ON FRIDAY, MARCH 7, 2014

The City of Pharr has called this meeting as allowed pursuant to Texas law, city charter, and Ordinance O-2010-32. The governing body may recess from day to day when it does not complete consideration of a particularly long subject as authorized by law. On matters requiring a public hearing, all persons desiring to speak during a public hearing shall sign in with the City Clerk no later than 5:00 p.m. or the close of business on the business day prior to the scheduled public hearing.

- 1. Roll call and possible action on the excusing of any absent member of the governing body.
- 2. Signing Ceremony for Memorandum of Understanding between the City of Pharr and Port of Corpus Christi.
- ADJOURNMENT.

NOTICE OF ASSISTANCE AT THE PUBLIC MEETING

City Hall is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Clerk's Office at 956/402-4100 ext 1003/1007 or FAX 956/702-5313 or e-mail hilda.pedraza@pharr-tx.gov or sonia.hinojosa@pharr-tx.gov for further information. Braille is not available.

I, the undersigned authority, do hereby certify that the above notice of said Special Meeting of the City Commission of the City of Pharr was posted on the bulletin board at City Hall and on the City's web page at www.pharr-tx.gov. This Notice was posted on the 28th day of February 2014, at 5:30 pm and will remain posted continuously for at least 72 hours preceding the scheduled time of said Meeting, in compliance with Chapter 551 of the Government Code, Vernon's Texas Codes, Annotated (Open Meetings Act).

WITH SSOLD AND SEAL, this 28th DAY OF FEBRUARY, 2014.

HILDA PEDRAZA, TRMC
CITY CLERK

I certify that the attached not	ice and agenda of item	s to be considere	d by the City Commission was
removed by me from the bulletin boar	d of City Hall on the	day of	, 2014.
	Title:		_