

**FOR OFFICE USE**

PAYMENT: CASH OR CHECK

AMOUNT PD: \_\_\_\_\_

RECEIPT # \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_

# *Pharr Hub Phestival*

Sat., March 29, 2014

1400 W. Kelly (Across Costco)

12:00p.m. to 12:00a.m.



## ***BOOTH REGISTRATION FORM***

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_

Food Choice #1: \_\_\_\_\_ # of Tickets: \_\_\_\_\_

Food Choice #2: \_\_\_\_\_ # of Tickets: \_\_\_\_\_

If not a food booth, what will the booth operate as: \_\_\_\_\_

Will you need Electricity? \_\_\_yes \_\_\_no (Only 2 outlets per booth)

\*12 GAUGE EXTENSION CORDS ARE REQUIRED

What equipment will you be using to prepare your food items? (Examples: BBQ Pit, Propane burner, grill, etc.) \_\_\_\_\_

Registration fee: \$100.00 Deposit  
Registration will be held at 1026 S. Fir Street  
Please make check payable to: **City of Pharr**

**Deadline for Registration is March 14, 2014.**

For more information contact Stephanie Leal at 956-781-5437.  
Boys and Girls Club of Pharr, 1026 S. Fir Street

## VENDOR AGREEMENT

- 1. All booths are 8X8 and equipped with one table and two chairs. Each booth vendor will be responsible for the table and 2 chairs that are provided. If any of this equipment is missing the Vendor will lose their deposit.*
- 2. Vendor setup time is from 8:00AM-10:00AM on Saturday morning. All vehicles must be cleared from the event area by 10AM.*
- 3. All vendors are responsible for providing extensions cords that are 12 gauge and 100ft long. You will also need to supply lighting for your booth.*
- 4. Booth vendors are only allowed to sell the items registered for.*
- 5. All food booths must follow the guidelines of the Health Department requirements and must have a current Food Handlers License and a Health Permit. (A copy of the Food Handlers License is needed.)*
- 6. All booths can not accept cash for sales. Customized tickets will be used for purchases made by the consumers.*
- 7. As a booth vendor, I understand that 25 percent of sales will go to the City of Pharr and 75 percent will be for the booth vendor.*
- 8. Booths must operate from 12:00PM to 11:30PM.*
- 9. As a booth vendor, I understand that the \$100.00 deposit will not be refunded if the Vendor Agreement is not followed.*
- 10. As a vendor, I will keep my booth area clean during and after the event.*

*As a booth vendor, I, hereby waive all liability and agrees to hold harmless the Boys & Girls Club, the City of Pharr, Health Department, Hidalgo County Health Department and their agents, directors, officers and employees from and against any and all claims, liabilities, injury and/or death to any persons, loss of or damage to property sustained during the setup and throughout the festivity. I agree to the following requirements. I understand that not abiding by these requirements may cause my booth to be closed down.*

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*Booth Vendor Signature*

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*Date*