



Pharr, TX

# Check Report

By Check Number

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date     | Payment Type                            | Discount Amount        | Payment Amount        | Number     |
|-----------------------------|-----------------------------------|------------------|-----------------------------------------|------------------------|-----------------------|------------|
| Bank Code: 81-PHARR CHAMBER |                                   |                  |                                         |                        |                       |            |
| 0589097                     | MARCELA BEAS                      | 06/01/2023       | Regular                                 | 0.00                   | 200.00                | 1194       |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |            |
| <a href="#">INV0017184</a>  | Invoice                           | 05/30/2023       | REIMB. FOR JACKPOT PAYOUTS - HUBPHE...  | 0.00                   | 200.00                |            |
|                             | <a href="#">81-51000-5509-000</a> |                  | PUBLIC RELATIONS                        |                        | 200.00                |            |
|                             |                                   |                  | REIMB. FOR JACKPOT PAYOUTS -...         |                        |                       |            |
| 0589659                     | HERIBERTO TAPIA                   | 06/07/2023       | Regular                                 | 0.00                   | 654.00                | 1195       |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |            |
| <a href="#">INV0017295</a>  | Invoice                           | 06/09/2023       | H. EDDIE TAPIA - CHAMPION BARBECUE A... | 0.00                   | 654.00                |            |
|                             | <a href="#">81-51000-5509-000</a> |                  | PUBLIC RELATIONS                        |                        | 654.00                |            |
|                             |                                   |                  | CHAMPION BARBECUE ALLIANCE..            |                        |                       |            |
| 0118810                     | UNITED STATES TREASURY            | 06/12/2023       | Regular                                 | 0.00                   | 6.48                  | 1196       |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |            |
| <a href="#">INV0017321</a>  | Invoice                           | 06/12/2023       | 74-6001875 FORM 720 PCORI FEE           | 0.00                   | 6.48                  |            |
|                             | <a href="#">81-51000-1106-001</a> |                  | HOSPITAL INSURANCE                      |                        | 6.48                  |            |
|                             |                                   |                  | 74-6001875 FORM 720 PCORI F...          |                        |                       |            |
| 0587218                     | DE SARO RODRIGUEZ LLC             | 06/15/2023       | Regular                                 | 0.00                   | 1,750.00              | 1197       |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |            |
| <a href="#">2021148</a>     | Invoice                           | 06/16/2023       | MARKETING CONSULTING SERVICES- MAY...   | 0.00                   | 1,750.00              |            |
|                             | <a href="#">81-2-0234-000</a>     |                  | ESCROW - MAYOR'S EVE...                 |                        | 1,459.50              |            |
|                             | <a href="#">81-51000-5509-000</a> |                  | PUBLIC RELATIONS                        |                        | 290.50                |            |
|                             |                                   |                  | MARKETING CONSULTING SERVI...           |                        |                       |            |
| 0589905                     | ELOINA GONZALEZ                   | 06/19/2023       | Regular                                 | 0.00                   | 290.83                | 1198       |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |            |
| <a href="#">INV0017431</a>  | Invoice                           | 06/19/2023       | ATTENDING TCCE 2023 ANNUAL CONFER...    | 0.00                   | 290.83                |            |
|                             | <a href="#">81-51000-5503-000</a> |                  | TRAVEL EXPENSE                          |                        | 290.83                |            |
|                             |                                   |                  | ATTENDING TCCE 2023 ANNUAL...           |                        |                       |            |
| 0103114                     | CITY OF PHARR-PAYROLL FD          | 06/02/2023       | Bank Draft                              | 0.00                   | 1,297.08              | DFT0008849 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |            |
| <a href="#">INV0017199</a>  | Invoice                           | 06/02/2023       | taxes                                   | 0.00                   | 1,297.08              |            |
|                             | <a href="#">81-2-2002-000</a>     |                  | INCOME TAX WITHHELD                     |                        | 412.72                |            |
|                             | <a href="#">81-2-2003-000</a>     |                  | SOCIAL SEC. TAX WITHHE...               |                        | 716.74                |            |
|                             | <a href="#">81-2-2004-000</a>     |                  | MEDICARE TAX WITHHELD                   |                        | 167.62                |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |
| 0103114                     | CITY OF PHARR-PAYROLL FD          | 06/16/2023       | Bank Draft                              | 0.00                   | 1,237.93              | DFT0008929 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |            |
| <a href="#">INV0017326</a>  | Invoice                           | 06/16/2023       | taxes                                   | 0.00                   | 1,237.93              |            |
|                             | <a href="#">81-2-2002-000</a>     |                  | INCOME TAX WITHHELD                     |                        | 396.33                |            |
|                             | <a href="#">81-2-2003-000</a>     |                  | SOCIAL SEC. TAX WITHHE...               |                        | 682.08                |            |
|                             | <a href="#">81-2-2004-000</a>     |                  | MEDICARE TAX WITHHELD                   |                        | 159.52                |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |
| 0103114                     | CITY OF PHARR-PAYROLL FD          | 06/16/2023       | Bank Draft                              | 0.00                   | 33.66                 | DFT0008930 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |            |
| <a href="#">INV0017333</a>  | Invoice                           | 06/16/2023       | taxes                                   | 0.00                   | 33.66                 |            |
|                             | <a href="#">81-2-2003-000</a>     |                  | SOCIAL SEC. TAX WITHHE...               |                        | 27.28                 |            |
|                             | <a href="#">81-2-2004-000</a>     |                  | MEDICARE TAX WITHHELD                   |                        | 6.38                  |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |
|                             |                                   |                  | taxes                                   |                        |                       |            |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type              | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|---------------------------|---------------------|----------------|------------|
| 0103114                    | CITY OF PHARR-PAYROLL FD      | 06/30/2023   | Bank Draft                | 0.00                | 1,354.86       | DFT0009026 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description       | Discount Amount     | Payable Amount |            |
| <a href="#">INV0017481</a> | Account Number                | Account Name | Item Description          | Distribution Amount |                |            |
|                            | Invoice                       | 06/30/2023   | taxes                     | 0.00                | 1,354.86       |            |
|                            | <a href="#">81-2-2002-000</a> |              | INCOME TAX WITHHELD       |                     | 437.14         |            |
|                            | <a href="#">81-2-2003-000</a> |              | SOCIAL SEC. TAX WITHHE... |                     | 743.78         |            |
|                            | <a href="#">81-2-2004-000</a> |              | MEDICARE TAX WITHHELD     |                     | 173.94         |            |
| 0103114                    | CITY OF PHARR-PAYROLL FD      | 06/30/2023   | Bank Draft                | 0.00                | 69.00          | DFT0009028 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description       | Discount Amount     | Payable Amount |            |
| <a href="#">INV0017486</a> | Account Number                | Account Name | Item Description          | Distribution Amount |                |            |
|                            | Invoice                       | 06/30/2023   | taxes                     | 0.00                | 69.00          |            |
|                            | <a href="#">81-2-2003-000</a> |              | SOCIAL SEC. TAX WITHHE... |                     | 55.92          |            |
|                            | <a href="#">81-2-2004-000</a> |              | MEDICARE TAX WITHHELD     |                     | 13.08          |            |

## Bank Code 81 Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment         |
|----------------|---------------|---------------|-------------|-----------------|
| Regular Checks | 5             | 5             | 0.00        | 2,901.31        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00            |
| Voided Checks  | 0             | 0             | 0.00        | 0.00            |
| Bank Drafts    | 5             | 5             | 0.00        | 3,992.53        |
| EFT's          | 0             | 0             | 0.00        | 0.00            |
|                | <b>10</b>     | <b>10</b>     | <b>0.00</b> | <b>6,893.84</b> |

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Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date        | Payment Type                             | Discount Amount            | Payment Amount        | Number |
|-----------------------------|-----------------------------------|---------------------|------------------------------------------|----------------------------|-----------------------|--------|
| Bank Code: 99-2-POOLED CASH |                                   |                     |                                          |                            |                       |        |
| 0125330                     | ALBERTO GONZALEZ                  | 06/01/2023          | Regular                                  | 0.00                       | 337.22                | 185435 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017187</a>  | Invoice                           | 05/30/2023          | REIM. BOUGHT FOOD FOR MEETING WITH...    | 0.00                       | 337.22                |        |
|                             | <a href="#">01-51500-2208-000</a> |                     | OTHER OPERATING SUPPL...                 |                            | 337.22                |        |
| 0190826                     | DAN PAREDES                       | 06/01/2023          | Regular                                  | 0.00                       | 55.00                 | 185436 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017190</a>  | Invoice                           | 05/30/2023          | TEAMPHARR.NET REG. REFUND                | 0.00                       | 55.00                 |        |
|                             | <a href="#">63-4-4677-000</a>     |                     | FIBER REVENUE                            |                            | 55.00                 |        |
| 0188974                     | HECTOR CASTILLO                   | 06/01/2023          | Regular                                  | 0.00                       | 280.00                | 185437 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017186</a>  | Invoice                           | 05/30/2023          | AUTO THEFT CONF. KERRVILLE,TX 6/12-16... | 0.00                       | 280.00                |        |
|                             | <a href="#">25-2-1210-000</a>     |                     | ESCROW - PD EDUCATION                    |                            | 280.00                |        |
| 0188974                     | HECTOR CASTILLO                   | 06/01/2023          | Regular                                  | 0.00                       | -280.00               | 185437 |
| 0190824                     | IRMA ELIZONDO                     | 06/01/2023          | Regular                                  | 0.00                       | 28.61                 | 185438 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017189</a>  | Invoice                           | 05/30/2023          | REIM. FOR SNACK SUPPLIES                 | 0.00                       | 28.61                 |        |
|                             | <a href="#">75-51000-2218-000</a> |                     | SNACK BAR SUPPLIES                       |                            | 28.61                 |        |
| 0137730                     | JUAN SAENZ                        | 06/01/2023          | Regular                                  | 0.00                       | 280.00                | 185439 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017185</a>  | Invoice                           | 05/30/2023          | AUTO THEFT CONF. KERRVILLE,TX 6/12-16... | 0.00                       | 280.00                |        |
|                             | <a href="#">25-2-1210-000</a>     |                     | ESCROW - PD EDUCATION                    |                            | 280.00                |        |
| 0189347                     | LUIS BAZAN                        | 06/01/2023          | Regular                                  | 0.00                       | 723.52                | 185440 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017192</a>  | Invoice                           | 05/30/2023          | REIM. FOR TRAVEL                         | 0.00                       | 723.52                |        |
|                             | <a href="#">70-51000-5503-000</a> |                     | TRAINING & TRAVEL                        |                            | 723.52                |        |
| 0166840                     | RAMIRO CABALLERO                  | 06/01/2023          | Regular                                  | 0.00                       | 146.26                | 185441 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017191</a>  | Invoice                           | 05/30/2023          | TRAVEL REIM,                             | 0.00                       | 146.26                |        |
|                             | <a href="#">01-53000-9926-001</a> |                     | CITY COMMISSION TRAVE...                 |                            | 146.26                |        |
| 0177150                     | RUBEN ALFARO                      | 06/01/2023          | Regular                                  | 0.00                       | 180.00                | 185442 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017188</a>  | Invoice                           | 05/30/2023          | PER DIEM-30TH ANNUAL QUALITY TX FO...    | 0.00                       | 180.00                |        |
|                             | <a href="#">01-52800-5503-000</a> |                     | TRAINING & TRAVEL                        |                            | 180.00                |        |
| 0103130                     | CITY OF PHARR-WATER FUND          | 06/01/2023          | Regular                                  | 0.00                       | 15,261.09             | 185443 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">0100MAY2023</a> | Invoice                           | 05/30/2023          | 100 W FERGUSON                           | 0.00                       | 285.31                |        |
|                             | <a href="#">01-51500-5507-000</a> |                     | UTILITIES                                |                            | 148.43                |        |
|                             | <a href="#">01-51800-5507-000</a> |                     | UTILITIES                                |                            | 136.88                |        |
| <a href="#">0101MAY2023</a> | Invoice                           | 05/30/2023          | 3001 N CAGE BLVD # SPK                   | 0.00                       | 87.77                 |        |
|                             | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                                |                            | 87.77                 |        |
| <a href="#">0102MAY2023</a> | Invoice                           | 05/30/2023          | 3011 N CAGE BLVD # SOUTH 1               | 0.00                       | 60.15                 |        |
|                             | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                                |                            | 60.15                 |        |

## Check Report

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| Vendor Number               | Vendor Name                       | Payment Date | Payment Type                | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------|-----------------------------|-----------------|----------------|--------|
| <a href="#">0104MAY2023</a> | Invoice                           | 05/30/2023   | 3001 N CAGE BLVD # SOUTH 2  | 0.00            | 121.84         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 3001 N CAGE BLVD # NSOUTH 2 |                 | 121.84         |        |
| <a href="#">0106MAY2023</a> | Invoice                           | 05/30/2023   | 3001 N CAGE BLVD # NORTH 1  | 0.00            | 248.46         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 3001 N CAGE BLVD # NORTH 1  |                 | 248.46         |        |
| <a href="#">0108MAY2023</a> | Invoice                           | 05/30/2023   | 3001 N CAGE BLVD # NORTH 2  | 0.00            | 277.53         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 3001 N CAGE BLVD # NORTH 2  |                 | 277.53         |        |
| <a href="#">0110MAY2023</a> | Invoice                           | 05/30/2023   | 205 W NEWCOMBE              | 0.00            | 67.58          |        |
|                             | <a href="#">86-51000-5507-000</a> | UTILITIES    | 205 W NEWCOMBE              |                 | 67.58          |        |
| <a href="#">0250MAY2023</a> | Invoice                           | 05/30/2023   | 203 E EL DORA               | 0.00            | 573.28         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 203 E EL DORA               |                 | 573.28         |        |
| <a href="#">0252MAY2023</a> | Invoice                           | 05/30/2023   | 203 E EL DORA PARK          | 0.00            | 67.51          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 203 E EL DORA PARK          |                 | 67.51          |        |
| <a href="#">0254MAY2023</a> | Invoice                           | 05/30/2023   | 203 E EL DORA RSTRM         | 0.00            | 61.12          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 203 E EL DORA RSTRM         |                 | 61.12          |        |
| <a href="#">0600MAY2023</a> | Invoice                           | 05/30/2023   | 413 E CLARK                 | 0.00            | 96.00          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 413 E CLARK                 |                 | 96.00          |        |
| <a href="#">0650MAY2023</a> | Invoice                           | 05/30/2023   | E BELL & N CYPRESS          | 0.00            | 33.05          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES    | E BELL & N CYPRESS          |                 | 33.05          |        |
| <a href="#">0700MAY2023</a> | Invoice                           | 05/30/2023   | 413 E CLARK                 | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 413 E CLARK                 |                 | 33.05          |        |
| <a href="#">0750MAY2023</a> | Invoice                           | 05/30/2023   | 1000 E EGLY                 | 0.00            | 98.91          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1000 E EGLY                 |                 | 98.91          |        |
| <a href="#">0810MAY2023</a> | Invoice                           | 05/30/2023   | 701 E ELLER                 | 0.00            | 33.05          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES    | 701 E ELLER                 |                 | 33.05          |        |
| <a href="#">0830MAY2023</a> | Invoice                           | 05/30/2023   | 1402 N CAGE                 | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1402 N CAGE                 |                 | 33.05          |        |
| <a href="#">0840MAY2023</a> | Invoice                           | 05/30/2023   | 281&WARREN                  | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 281&WARREN                  |                 | 33.05          |        |
| <a href="#">0845MAY2023</a> | Invoice                           | 05/30/2023   | 1013 E FERGUSON             | 0.00            | 63.06          |        |
|                             | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1013 E FERGUSON             |                 | 63.06          |        |
| <a href="#">0850MAY2023</a> | Invoice                           | 05/30/2023   | 1015 E FERGUSON             | 0.00            | 68.87          |        |
|                             | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1015 E FERGUSON             |                 | 68.87          |        |
| <a href="#">0852MAY2023</a> | Invoice                           | 05/30/2023   | 1015 E FERGUSON REAR        | 0.00            | 37.18          |        |
|                             | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1015 E FERGUSON REAR        |                 | 37.18          |        |
| <a href="#">0855MAY2023</a> | Invoice                           | 05/30/2023   | 1200 MACO DR                | 0.00            | 156.52         |        |
|                             | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1200 MACO DR                |                 | 156.52         |        |
| <a href="#">0900MAY2023</a> | Invoice                           | 05/30/2023   | EAST FERGUSON 495           | 0.00            | 86.31          |        |
|                             | <a href="#">01-51700-5507-000</a> | UTILITIES    | EAST FERGUSON 495           |                 | 86.31          |        |
| <a href="#">0910MAY2023</a> | Invoice                           | 05/30/2023   | 0 FERGUSON/VETERANS SPK     | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 0 FERGUSON/VETERANS SPK     |                 | 33.05          |        |
| <a href="#">0915MAY2023</a> | Invoice                           | 05/30/2023   | 1124 MEANDERING WAY         | 0.00            | 159.06         |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES    | 1124 MEANDERING WAY         |                 | 159.06         |        |
| <a href="#">0920MAY2023</a> | Invoice                           | 05/30/2023   | 0 VETERANS/EXPWY 83 SPK     | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 0 VETERANS/EXPWY 83 SPK     |                 | 33.05          |        |
| <a href="#">1180MAY2023</a> | Invoice                           | 05/30/2023   | 2914 N CAGE SPK#2 SPK       | 0.00            | 33.05          |        |
|                             | <a href="#">62-52500-5507-000</a> | UTILITIES    | 2914 N CAGE SPK#2 SPK       |                 | 33.05          |        |
| <a href="#">1195MAY2023</a> | Invoice                           | 05/30/2023   | 3000 N CAGE SPK             | 0.00            | 33.05          |        |
|                             | <a href="#">62-52500-5507-000</a> | UTILITIES    | 3000 N CAGE SPK             |                 | 33.05          |        |
| <a href="#">1200MAY2023</a> | Invoice                           | 05/30/2023   | 2920 N CAGE                 | 0.00            | 111.12         |        |
|                             | <a href="#">62-52500-5507-000</a> | UTILITIES    | 2920 N CAGE                 |                 | 111.12         |        |
| <a href="#">1250MAY2023</a> | Invoice                           | 05/30/2023   | N 281 & NOLANA              | 0.00            | 33.05          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES    | N 281 & NOLANA              |                 | 33.05          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date | Payment Type                | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------|-----------------------------|-----------------|----------------|--------|
| <a href="#">1255MAY2023</a> | Invoice                           | 05/30/2023   | 1503 W PRODUCE LIFT STATION | 0.00            | 33.05          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES    | 1503 W PRODUCE LIFT STATION |                 | 33.05          |        |
| <a href="#">1260MAY2023</a> | Invoice                           | 05/30/2023   | 5700 N SUGAR RD SPK         | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 5700 N SUGAR RD SPK         |                 | 33.05          |        |
| <a href="#">1280MAY2023</a> | Invoice                           | 05/30/2023   | OAK LANE & TRUMAN           | 0.00            | 33.56          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES    | OAK LANE & TRUMAN           |                 | 33.56          |        |
| <a href="#">1290MAY2023</a> | Invoice                           | 05/30/2023   | 1121 W EL DORA RD SPK       | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1121 W EL DORA RD SPK       |                 | 33.05          |        |
| <a href="#">2000MAY2023</a> | Invoice                           | 05/30/2023   | 1403 N CAGE                 | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1403 N CAGE                 |                 | 37.18          |        |
| <a href="#">2010MAY2023</a> | Invoice                           | 05/30/2023   | 800 W EXPRESSWAY 83         | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 800 W EXPRESSWAY 83         |                 | 33.05          |        |
| <a href="#">2020MAY2023</a> | Invoice                           | 05/30/2023   | 841 N SUGAR RD              | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 841 N SUGAR RD              |                 | 37.18          |        |
| <a href="#">2025MAY2023</a> | Invoice                           | 05/30/2023   | 900 W EGLY B.ESPINOZA SPK   | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 900 W EGLY B.ESPINOZA SPK   |                 | 33.05          |        |
| <a href="#">2030MAY2023</a> | Invoice                           | 05/30/2023   | 801 W EXPRESSWAY 83 SPK     | 0.00            | 33.73          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 801 W EXPRESSWAY 83 SPK     |                 | 33.73          |        |
| <a href="#">2110MAY2023</a> | Invoice                           | 05/30/2023   | 205 W POLK SPK              | 0.00            | 33.56          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 205 W POLK SPK              |                 | 33.56          |        |
| <a href="#">2210MAY2023</a> | Invoice                           | 05/30/2023   | 205 W POLK SPK              | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 205 W POLK SPK              |                 | 37.18          |        |
| <a href="#">2230MAY2023</a> | Invoice                           | 05/30/2023   | 301 S CAGE                  | 0.00            | 84.67          |        |
|                             | <a href="#">86-51000-5507-000</a> | UTILITIES    | 301 S CAGE                  |                 | 84.67          |        |
| <a href="#">2300MAY2023</a> | Invoice                           | 05/30/2023   | W AUDREY                    | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | W AUDREY                    |                 | 33.05          |        |
| <a href="#">2320MAY2023</a> | Invoice                           | 05/30/2023   | 1101 N CAGE ISLAND SPK      | 0.00            | 33.39          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1101 N CAGE ISLAND SPK      |                 | 33.39          |        |
| <a href="#">2400MAY2023</a> | Invoice                           | 05/30/2023   | NORTH CANNA                 | 0.00            | 65.00          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | NORTH CANNA                 |                 | 65.00          |        |
| <a href="#">2410MAY2023</a> | Invoice                           | 05/30/2023   | 400 W BELL                  | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 400 W BELL                  |                 | 37.18          |        |
| <a href="#">2415MAY2023</a> | Invoice                           | 05/30/2023   | 400 W BELL                  | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 400 W BELL                  |                 | 33.05          |        |
| <a href="#">2510MAY2023</a> | Invoice                           | 05/30/2023   | 500 N CANNA                 | 0.00            | 37.35          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 500 N CANNA                 |                 | 37.35          |        |
| <a href="#">2600MAY2023</a> | Invoice                           | 05/30/2023   | BELL AVE/CAGE SPK           | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | BELL AVE/CAGE SPK           |                 | 33.05          |        |
| <a href="#">2800MAY2023</a> | Invoice                           | 05/30/2023   | E BELL/PALMS                | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | E BELL/PALMS                |                 | 33.05          |        |
| <a href="#">2900MAY2023</a> | Invoice                           | 05/30/2023   | E HAWK/PALMS                | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | E HAWK/PALMS                |                 | 33.05          |        |
| <a href="#">2920MAY2023</a> | Invoice                           | 05/30/2023   | W HAWK                      | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | W HAWK                      |                 | 33.05          |        |
| <a href="#">3020MAY2023</a> | Invoice                           | 05/30/2023   | 101 W STATE ST              | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | 101 W STATE ST              |                 | 33.05          |        |
| <a href="#">3200MAY2023</a> | Invoice                           | 05/30/2023   | E PARK                      | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | E PARK                      |                 | 33.05          |        |
| <a href="#">3250MAY2023</a> | Invoice                           | 05/30/2023   | EAST PARK & S CYPRESS       | 0.00            | 33.05          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES    | EAST PARK & S CYPRESS       |                 | 33.05          |        |
| <a href="#">3300MAY2023</a> | Invoice                           | 05/30/2023   | E CAFFERY                   | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES    | E CAFFERY                   |                 | 33.05          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date        | Payment Type                      | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------|---------------------|-----------------------------------|-----------------|----------------|--------|
| <a href="#">3500MAY2023</a> | Invoice                           | 05/30/2023          | E KELLY/PALMS                     | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | E KELLY/PALMS                     |                 | 33.05          |        |
| <a href="#">4080MAY2023</a> | Invoice                           | 05/30/2023          | 121 E CHEROKEE SPK                | 0.00            | 168.62         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 121 E CHEROKEE SPK                |                 | 168.62         |        |
| <a href="#">4090MAY2023</a> | Invoice                           | 05/30/2023          | E CAFFERY                         | 0.00            | 286.06         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | E CAFFERY                         |                 | 286.06         |        |
| <a href="#">4198MAY2023</a> | Invoice                           | 05/30/2023          | 800 E JONES MTR TEST RM           | 0.00            | 47.21          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 800 E JONES MTR TEST RM           |                 | 47.21          |        |
| <a href="#">4200MAY2023</a> | Invoice                           | 05/30/2023          | E JONES& GUMWOOD                  | 0.00            | 60.15          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | E JONES& GUMWOOD                  |                 | 60.15          |        |
| <a href="#">4300MAY2023</a> | Invoice                           | 05/30/2023          | IRONWOOD & E SAM HOUSTON          | 0.00            | 60.15          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | IRONWOOD & E SAM HOUSTON          |                 | 60.15          |        |
| <a href="#">4310MAY2023</a> | Invoice                           | 05/30/2023          | 801 E SAM HOUSTON                 | 0.00            | 64.28          |        |
|                             | <a href="#">60-58300-5507-000</a> | UTILITIES           | 801 E SAM HOUSTON                 |                 | 64.28          |        |
| <a href="#">4312MAY2023</a> | Invoice                           | 05/30/2023          | 801 E SAM HOUSTON                 | 0.00            | 40.75          |        |
|                             | <a href="#">60-58300-5507-000</a> | UTILITIES           | 801 E SAM HOUSTON                 |                 | 40.75          |        |
| <a href="#">4315MAY2023</a> | Invoice                           | 05/30/2023          | 803 E SAM HOUSTON LIFT ST#6       | 0.00            | 37.18          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 803 E SAM HOUSTON LIFT ST#6       |                 | 37.18          |        |
| <a href="#">4317MAY2023</a> | Invoice                           | 05/30/2023          | 1000 S FIR WTR PARK               | 0.00            | 267.65         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1000 S FIR WTR PARK               |                 | 267.65         |        |
| <a href="#">4319MAY2023</a> | Invoice                           | 05/30/2023          | 1000 S FIR WTR PARK REAR          | 0.00            | 358.67         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1000 S FIR WTR PARK REAR          |                 | 358.67         |        |
| <a href="#">4323MAY2023</a> | Invoice                           | 05/30/2023          | 1026 S FIR                        | 0.00            | 112.08         |        |
|                             | <a href="#">01-53000-9935-000</a> | BOY'S & GIRL'S CLUB | 1026 S FIR                        |                 | 112.08         |        |
| <a href="#">4325MAY2023</a> | Invoice                           | 05/30/2023          | TREES S FIR AQUATIC SPK-1         | 0.00            | 1,930.62       |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | TREES S FIR AQUATIC SPK-1         |                 | 1,930.62       |        |
| <a href="#">4335MAY2023</a> | Invoice                           | 05/30/2023          | TREES S FIR AQUATIC PARK SPK-2    | 0.00            | 154.06         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | TREES S FIR AQUATIC PARK SPK-2    |                 | 154.06         |        |
| <a href="#">4400MAY2023</a> | Invoice                           | 05/30/2023          | S GUMWOOD ST                      | 0.00            | 83.89          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | S GUMWOOD ST                      |                 | 83.89          |        |
| <a href="#">4405MAY2023</a> | Invoice                           | 05/30/2023          | 1000 S VETERANS LIFT              | 0.00            | 60.15          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 1000 S VETERANS LIFT              |                 | 60.15          |        |
| <a href="#">4410MAY2023</a> | Invoice                           | 05/30/2023          | 1113 E RIDGE-LIFT STATION         | 0.00            | 33.05          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 1113 E RIDGE-LIFT STATION         |                 | 33.05          |        |
| <a href="#">4570MAY2023</a> | Invoice                           | 05/30/2023          | 2400 S VETERANS NEW SEWER PANT    | 0.00            | 61.44          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 2400 S VETERANS NEW SEWER ...     |                 | 61.44          |        |
| <a href="#">4580MAY2023</a> | Invoice                           | 05/30/2023          | 501 VIOLET BUGAMBILIA # HIKE/BIKE | 0.00            | 712.90         |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 501 VIOLET BUGAMBILIA # HIKE...   |                 | 712.90         |        |
| <a href="#">4600MAY2023</a> | Invoice                           | 05/30/2023          | 2400 S VETERANS SEWER PANT        | 0.00            | 554.01         |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 2400 S VETERANS SEWER PANT        |                 | 554.01         |        |
| <a href="#">4640MAY2023</a> | Invoice                           | 05/30/2023          | 1205 S CANNA ST # SOCCER FIELD    | 0.00            | 23.14          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1205 S CANNA ST # SOCCER FIE...   |                 | 23.14          |        |
| <a href="#">4645MAY2023</a> | Invoice                           | 05/30/2023          | 700 E HALL ACRES                  | 0.00            | 66.61          |        |
|                             | <a href="#">75-51000-5507-000</a> | UTILITIES           | 700 E HALL ACRES                  |                 | 66.61          |        |
| <a href="#">4650MAY2023</a> | Invoice                           | 05/30/2023          | EAST MOORE RD                     | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | EAST MOORE RD                     |                 | 33.05          |        |
| <a href="#">4700MAY2023</a> | Invoice                           | 05/30/2023          | E MOORE RD                        | 0.00            | 85.02          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | E MOORE RD                        |                 | 85.02          |        |
| <a href="#">4730MAY2023</a> | Invoice                           | 05/30/2023          | W MOORE RD                        | 0.00            | 37.18          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | W MOORE RD                        |                 | 37.18          |        |
| <a href="#">4732MAY2023</a> | Invoice                           | 05/30/2023          | 2201 S JACKSON RD                 | 0.00            | 23.14          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 2201 S JACKSON RD                 |                 | 23.14          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date | Payment Type                    | Discount Amount | Payment Amount | Number |
|------------------------------|-----------------------------------|--------------|---------------------------------|-----------------|----------------|--------|
| <a href="#">4735MAY2023</a>  | Invoice                           | 05/30/2023   | 900 W RIDGE RD                  | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 900 W RIDGE RD                  |                 | 33.05          |        |
| <a href="#">4740MAY2023</a>  | Invoice                           | 05/30/2023   | 1900 S CAGE SPK                 | 0.00            | 46.65          |        |
|                              | <a href="#">01-51200-5507-000</a> | UTILITIES    | 1900 S CAGE SPK                 |                 | 46.65          |        |
| <a href="#">4745MAY2023</a>  | Invoice                           | 05/30/2023   | 1900 S CAGE BLDG                | 0.00            | 220.79         |        |
|                              | <a href="#">01-51200-5507-000</a> | UTILITIES    | 1900 S CAGE BLDG                |                 | 220.79         |        |
| <a href="#">4746MAY2023</a>  | Invoice                           | 05/30/2023   | 3300 S CAGE BLVD # SPK          | 0.00            | 37.64          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 3300 S CAGE BLVD # SPK          |                 | 37.64          |        |
| <a href="#">4748MAY2023</a>  | Invoice                           | 05/30/2023   | 200 LA QUINTA LIFT STAT #24     | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 200 LA QUINTA LIFT STAT #24     |                 | 33.05          |        |
| <a href="#">4750MAY2023</a>  | Invoice                           | 05/30/2023   | 1301 W MEDINA M ST              | 0.00            | 60.15          |        |
|                              | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1301 W MEDINA M ST              |                 | 60.15          |        |
| <a href="#">4755MAY2023</a>  | Invoice                           | 05/30/2023   | 0 THOMAS/ CAGE SPK              | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 0 THOMAS/ CAGE SPK              |                 | 33.05          |        |
| <a href="#">4758MAY2023`</a> | Invoice                           | 05/30/2023   | 6106 VALDIVIA                   | 0.00            | 33.39          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 6106 VALDIVIA                   |                 | 33.39          |        |
| <a href="#">4770MAY2023</a>  | Invoice                           | 05/30/2023   | 125 1/2 W 3072                  | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 125 1/2 W 3072                  |                 | 33.05          |        |
| <a href="#">4773MAY2023</a>  | Invoice                           | 05/30/2023   | LAS MILPAS CEMETARY             | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | LAS MILPAS CEMETARY             |                 | 33.05          |        |
| <a href="#">4774MAY2023</a>  | Invoice                           | 05/30/2023   | 850 W DICKER                    | 0.00            | 64.28          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 850 W DICKER                    |                 | 64.28          |        |
| <a href="#">4776MAY2023</a>  | Invoice                           | 05/30/2023   | W ROSA/ AMARILLO LN             | 0.00            | 70.16          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSA/ AMARILLO LN             |                 | 70.16          |        |
| <a href="#">4777MAY2023</a>  | Invoice                           | 05/30/2023   | W ROSA/ AMARILLO LN SPK         | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSA/ AMARILLO LN SPK         |                 | 33.05          |        |
| <a href="#">4780MAY2023</a>  | Invoice                           | 05/30/2023   | W ROSA/BLANCA LN                | 0.00            | 36.28          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSA/BLANCA LN                |                 | 36.28          |        |
| <a href="#">4781MAY2023</a>  | Invoice                           | 05/30/2023   | W ROSA/BLANCA LN SPK            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSA/BLANCA LN SPK            |                 | 33.05          |        |
| <a href="#">4782MAY2023</a>  | Invoice                           | 05/30/2023   | 7409 ORO                        | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 7409 ORO                        |                 | 33.05          |        |
| <a href="#">4783MAY2023</a>  | Invoice                           | 05/30/2023   | W ROSE/COBRE                    | 0.00            | 73.97          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSE/COBRE                    |                 | 73.97          |        |
| <a href="#">4784MAY2023</a>  | Invoice                           | 05/30/2023   | 901 W LAS MILPAS                | 0.00            | 60.15          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 901 W LAS MILPAS                |                 | 60.15          |        |
| <a href="#">4786MAY2023</a>  | Invoice                           | 05/30/2023   | 805 W ROSA                      | 0.00            | 594.70         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 805 W ROSA                      |                 | 594.70         |        |
| <a href="#">4787MAY2023</a>  | Invoice                           | 05/30/2023   | 805 W ROSA LN                   | 0.00            | 646.21         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 805 W ROSA LN                   |                 | 646.21         |        |
| <a href="#">4788MAY2023</a>  | Invoice                           | 05/30/2023   | 300 W ANAYA ISLAND#3            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 300 W ANAYA ISLAND#3            |                 | 33.05          |        |
| <a href="#">4791MAY2023</a>  | Invoice                           | 05/30/2023   | 200 W ANAYA ISLAND #2           | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 200 W ANAYA ISLAND #2           |                 | 33.05          |        |
| <a href="#">4793MAY2023</a>  | Invoice                           | 05/30/2023   | 100 W ANAYA ISLAND #1           | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 100 W ANAYA ISLAND #1           |                 | 33.05          |        |
| <a href="#">4794MAY2023</a>  | Invoice                           | 05/30/2023   | 100 W ANAYA SPK                 | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 100 W ANAYA SPK                 |                 | 33.05          |        |
| <a href="#">4795MAY2023</a>  | Invoice                           | 05/30/2023   | 9407 S CAGE SPK BLDG            | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 9407 S CAGE SPK BLDG            |                 | 37.18          |        |
| <a href="#">4805MAY2023</a>  | Invoice                           | 05/30/2023   | 10801 S INTERNATIONAL BLVD FIRE | 0.00            | 139.29         |        |
|                              | <a href="#">01-51500-5507-000</a> | UTILITIES    | 10801 S INTERNATIONAL BLVD F... |                 | 139.29         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date        | Payment Type                 | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------|---------------------|------------------------------|-----------------|----------------|--------|
| <a href="#">4814MAY2023</a> | Invoice                           | 05/30/2023          | 9900 S CAGE                  | 0.00            | 73.97          |        |
|                             | <a href="#">70-51000-5507-000</a> | UTILITIES           | 9900 S CAGE                  |                 | 73.97          |        |
| <a href="#">4817MAY2023</a> | Invoice                           | 05/30/2023          | BRIDGE SPRINKLER SYS.        | 0.00            | 35.43          |        |
|                             | <a href="#">70-51000-5507-000</a> | UTILITIES           | BRIDGE SPRINKLER SYS.        |                 | 35.43          |        |
| <a href="#">4845MAY2023</a> | Invoice                           | 05/30/2023          | 9901 S CAGE                  | 0.00            | 33.05          |        |
|                             | <a href="#">70-51000-5507-000</a> | UTILITIES           | 9901 S CAGE                  |                 | 33.05          |        |
| <a href="#">4847MAY2023</a> | Invoice                           | 05/30/2023          | 9900 S CAGE                  | 0.00            | 33.05          |        |
|                             | <a href="#">70-51000-5507-000</a> | UTILITIES           | 9900 S CAGE                  |                 | 33.05          |        |
| <a href="#">4850MAY2023</a> | Invoice                           | 05/30/2023          | 281 & MILITARY               | 0.00            | 65.64          |        |
|                             | <a href="#">70-51000-5507-000</a> | UTILITIES           | 281 & MILITARY               |                 | 65.64          |        |
| <a href="#">4860MAY2023</a> | Invoice                           | 05/30/2023          | 9407 S CAGE SPK BLG          | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 9407 S CAGE SPK BLG          |                 | 37.18          |        |
| <a href="#">4865MAY2023</a> | Invoice                           | 05/30/2023          | 1025 S RICHMOND NATURE CNTR  | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1025 S RICHMOND NATURE CN... |                 | 37.18          |        |
| <a href="#">4870MAY2023</a> | Invoice                           | 05/30/2023          | 1025 S RICHMOND SPK          | 0.00            | 39.34          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1025 S RICHMOND SPK          |                 | 39.34          |        |
| <a href="#">5000MAY2023</a> | Invoice                           | 05/30/2023          | 302 E LAS MILPAS RD          | 0.00            | 130.50         |        |
|                             | <a href="#">01-53000-9935-000</a> | BOY'S & GIRL'S CLUB | 302 E LAS MILPAS RD          |                 | 130.50         |        |
| <a href="#">5100MAY2023</a> | Invoice                           | 05/30/2023          | 7107 S CAGE                  | 0.00            | 60.15          |        |
|                             | <a href="#">01-51500-5507-000</a> | UTILITIES           | 7107 S CAGE                  |                 | 60.15          |        |
| <a href="#">5110MAY2023</a> | Invoice                           | 05/30/2023          | 7107 S CAGE                  | 0.00            | 41.21          |        |
|                             | <a href="#">01-51500-5507-000</a> | UTILITIES           | 7107 S CAGE                  |                 | 41.21          |        |
| <a href="#">5130MAY2023</a> | Invoice                           | 05/30/2023          | 7017 GALAXY DR               | 0.00            | 72.23          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 7017 GALAXY DR               |                 | 72.23          |        |
| <a href="#">5140MAY2023</a> | Invoice                           | 05/30/2023          | 6510 S CAGE/THOMAS SPK       | 0.00            | 46.14          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 6510 S CAGE/THOMAS SPK       |                 | 46.14          |        |
| <a href="#">5160MAY2023</a> | Invoice                           | 05/30/2023          | 6200 S VETERANS LIFT#50      | 0.00            | 37.18          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 6200 S VETERANS LIFT#50      |                 | 37.18          |        |
| <a href="#">5200MAY2023</a> | Invoice                           | 05/30/2023          | #26 LIFT STATION             | 0.00            | 33.05          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | #26 LIFT STATION             |                 | 33.05          |        |
| <a href="#">5930MAY2023</a> | Invoice                           | 05/30/2023          | 410 E HALL ACRES RD GOLF     | 0.00            | 112.15         |        |
|                             | <a href="#">75-51000-5507-000</a> | UTILITIES           | 410 E HALL ACRES RD GOLF     |                 | 112.15         |        |
| <a href="#">5950MAY2023</a> | Invoice                           | 05/30/2023          | 2503 PALMER DR CLUB          | 0.00            | 110.22         |        |
|                             | <a href="#">75-51000-5507-000</a> | UTILITIES           | 2503 PALMER DR CLUB          |                 | 110.22         |        |
| <a href="#">5970MAY2023</a> | Invoice                           | 05/30/2023          | GOLF MELANIE DR              | 0.00            | 60.47          |        |
|                             | <a href="#">75-51000-5507-000</a> | UTILITIES           | GOLF MELANIE DR              |                 | 60.47          |        |
| <a href="#">5980MAY2023</a> | Invoice                           | 05/30/2023          | E HALLACRES SPK              | 0.00            | 33.05          |        |
|                             | <a href="#">75-51000-5507-000</a> | UTILITIES           | E HALLACRES SPK              |                 | 33.05          |        |
| <a href="#">6020MAY2023</a> | Invoice                           | 05/30/2023          | 915 S BLUEBONNET             | 0.00            | 60.15          |        |
|                             | <a href="#">60-58600-5507-000</a> | UTILITIES           | 915 S BLUEBONNET             |                 | 60.15          |        |
| <a href="#">6045MAY2023</a> | Invoice                           | 05/30/2023          | 1215 S CAGE BLVD             | 0.00            | 336.68         |        |
|                             | <a href="#">86-51000-5507-000</a> | UTILITIES           | 1215 S CAGE BLVD             |                 | 336.68         |        |
| <a href="#">6048MAY2023</a> | Invoice                           | 05/30/2023          | 1215 S CAGE BLVD PEDC        | 0.00            | 60.15          |        |
|                             | <a href="#">86-51000-5507-000</a> | UTILITIES           | 1215 S CAGE BLVD PEDC        |                 | 60.15          |        |
| <a href="#">6050MAY2023</a> | Invoice                           | 05/30/2023          | 1215 S CAGE BLD              | 0.00            | 120.87         |        |
|                             | <a href="#">86-51000-5507-000</a> | UTILITIES           | 1215 S CAGE BLD              |                 | 120.87         |        |
| <a href="#">6150MAY2023</a> | Invoice                           | 05/30/2023          | 281 & JONES SO SIDE          | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 281 & JONES SO SIDE          |                 | 33.05          |        |
| <a href="#">6170MAY2023</a> | Invoice                           | 05/30/2023          | 281 & JONES SO SIDE          | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 281 & JONES SO SIDE          |                 | 33.05          |        |
| <a href="#">6190MAY2023</a> | Invoice                           | 05/30/2023          | 281 & JONES NO SIDE          | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES           | 281 & JONES NO SIDE          |                 | 33.05          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date       | Payment Type                 | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------------|------------------------------|-----------------|----------------|--------|
| <a href="#">6220MAY2023</a> | Invoice                           | 05/30/2023         | W KELLY                      | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | W KELLY                      |                 | 33.05          |        |
| <a href="#">6260MAY2023</a> | Invoice                           | 05/30/2023         | 114 W CHEROKEE               | 0.00            | 113.77         |        |
|                             | <a href="#">01-51500-5507-000</a> | UTILITIES          | 114 W CHEROKEE               |                 | 113.77         |        |
| <a href="#">6295MAY2023</a> | Invoice                           | 05/30/2023         | 201 W CAFFERY # PARKING LOT  | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | 201 W CAFFERY # PARKING LOT  |                 | 37.18          |        |
| <a href="#">6300MAY2023</a> | Invoice                           | 05/30/2023         | 120 W CHEROKEE               | 0.00            | 101.17         |        |
|                             | <a href="#">01-51500-5507-000</a> | UTILITIES          | 120 W CHEROKEE               |                 | 101.17         |        |
| <a href="#">6305MAY2023</a> | Invoice                           | 05/30/2023         | 10800 S INTERSTATE 2 FIRE    | 0.00            | 56.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | 10800 S INTERSTATE 2 FIRE    |                 | 56.05          |        |
| <a href="#">6350MAY2023</a> | Invoice                           | 05/30/2023         | 118 W CAFFERY RESTROOM FOUNT | 0.00            | 95.69          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | 118 W CAFFERY RESTROOM FO... |                 | 95.69          |        |
| <a href="#">6380MAY2023</a> | Invoice                           | 05/30/2023         | 118 S CAGE                   | 0.00            | 346.48         |        |
|                             | <a href="#">01-53000-9929-000</a> | CITY HALL EXPENSES | 118 S CAGE                   |                 | 346.48         |        |
| <a href="#">6385MAY2023</a> | Invoice                           | 05/30/2023         | 118 S CAGE SPRINKLER SPK     | 0.00            | 30.80          |        |
|                             | <a href="#">01-53000-9929-000</a> | CITY HALL EXPENSES | 118 S CAGE SPRINKLER SPK     |                 | 30.80          |        |
| <a href="#">6420MAY2023</a> | Invoice                           | 05/30/2023         | 201 W NEWCOMBE               | 0.00            | 66.93          |        |
|                             | <a href="#">86-51000-5507-000</a> | UTILITIES          | 201 W NEWCOMBE               |                 | 66.93          |        |
| <a href="#">6435MAY2023</a> | Invoice                           | 05/30/2023         | 209 W PARK                   | 0.00            | 60.15          |        |
|                             | <a href="#">86-51000-5507-000</a> | UTILITIES          | 209 W PARK                   |                 | 60.15          |        |
| <a href="#">6550MAY2023</a> | Invoice                           | 05/30/2023         | 308 W PARK                   | 0.00            | 137.94         |        |
|                             | <a href="#">01-51900-5507-000</a> | UTILITIES          | 308 W PARK                   |                 | 137.94         |        |
| <a href="#">6600MAY2023</a> | Invoice                           | 05/30/2023         | W PARK                       | 0.00            | 33.05          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | W PARK                       |                 | 33.05          |        |
| <a href="#">6602MAY2023</a> | Invoice                           | 05/30/2023         | 118 S CAGE FOUNT             | 0.00            | 148.64         |        |
|                             | <a href="#">01-53000-9929-000</a> | CITY HALL EXPENSES | 118 S CAGE FOUNT             |                 | 148.64         |        |
| <a href="#">6800MAY2023</a> | Invoice                           | 05/30/2023         | 1011 W KELLY                 | 0.00            | 79.78          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | 1011 W KELLY                 |                 | 79.78          |        |
| <a href="#">6810MAY2023</a> | Invoice                           | 05/30/2023         | 1011 W KELLY SPK             | 0.00            | 33.22          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | 1011 W KELLY SPK             |                 | 33.22          |        |
| <a href="#">6820MAY2023</a> | Invoice                           | 05/30/2023         | 1011 W KELLY FOUNT           | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | 1011 W KELLY FOUNT           |                 | 37.18          |        |
| <a href="#">6822MAY2023</a> | Invoice                           | 05/30/2023         | 1011 W KELLY C CTR           | 0.00            | 72.10          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | 1011 W KELLY C CTR           |                 | 72.10          |        |
| <a href="#">6850MAY2023</a> | Invoice                           | 05/30/2023         | BUS 83 & EASTBOUND FONTG     | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | BUS 83 & EASTBOUND FONTG     |                 | 37.18          |        |
| <a href="#">6870MAY2023</a> | Invoice                           | 05/30/2023         | JACKSON & WESTBOUND FROTG    | 0.00            | 37.18          |        |
|                             | <a href="#">01-52200-5507-000</a> | UTILITIES          | JACKSON & WESTBOUND FROTG    |                 | 37.18          |        |

|          |            |         |      |          |        |
|----------|------------|---------|------|----------|--------|
| **Void** | 06/01/2023 | Regular | 0.00 | 0.00     | 185444 |
| **Void** | 06/01/2023 | Regular | 0.00 | 0.00     | 185445 |
| **Void** | 06/01/2023 | Regular | 0.00 | 0.00     | 185446 |
| **Void** | 06/01/2023 | Regular | 0.00 | 0.00     | 185447 |
| **Void** | 06/01/2023 | Regular | 0.00 | 0.00     | 185448 |
| 0190182  | 06/01/2023 | Regular | 0.00 | 3,855.00 | 185449 |

| Payable #              | Payable Type                      | Post Date               | Payable Description                    | Discount Amount | Payable Amount |
|------------------------|-----------------------------------|-------------------------|----------------------------------------|-----------------|----------------|
| Account Number         | Account Name                      | Item Description        | Distribution Amount                    |                 |                |
| <a href="#">894931</a> | Invoice                           | 06/02/2023              | PRESSURE WASHED SLIDES AT AQUATIC C... | 0.00            | 1,880.00       |
|                        | <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA... | WATER SLIDE ORANGE                     |                 | 680.00         |
|                        | <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA... | WATER SLIDE YELOW                      |                 | 520.00         |
|                        | <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA... | WATER SLIDE BLUE                       |                 | 480.00         |
|                        | <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA... | WATER SLIDE SMALL ORANGE               |                 | 200.00         |
| <a href="#">894932</a> | Invoice                           | 06/02/2023              | PRESSURE WASHED SLIDES AND FLOORS A... | 0.00            | 1,975.00       |
|                        | <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA... | FLOOR INSIDE WATER PARK                |                 | 1,095.00       |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                          | Payment Date              | Payment Type                              | Discount Amount     | Payment Amount | Number |
|-----------------------------|--------------------------------------|---------------------------|-------------------------------------------|---------------------|----------------|--------|
|                             | <a href="#">01-52200-2208-001</a>    | OTHER OPER SUPP AQUA...   | WATER SLIDE                               |                     | 420.00         |        |
|                             | <a href="#">01-52200-2208-001</a>    | OTHER OPER SUPP AQUA...   | FLOOR OUTSIDE                             |                     | 460.00         |        |
| 0189965                     | ALEXIS GARZA                         | 06/01/2023                | Regular                                   | 0.00                | 6,070.00       | 185450 |
| Payable #                   | Payable Type                         | Post Date                 | Payable Description                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name              | Item Description                          | Distribution Amount |                |        |
| <a href="#">5371</a>        | Invoice                              | 06/02/2023                | CITY WIDE LAWN & LANDSCAPING SERVIC...    | 0.00                | 6,070.00       |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 1,800.00       |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 500.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 100.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 160.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 50.00          |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 780.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 250.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 160.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 450.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 800.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 400.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 50.00          |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 100.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 200.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 150.00         |        |
|                             | <a href="#">01-53000-9940-000</a>    | CITY-WIDE LAWN MAINT...   | CITY WIDE LAWN & LANDSCAPI...             |                     | 120.00         |        |
| 0139780                     | AMERICAN FENCE                       | 06/01/2023                | Regular                                   | 0.00                | 3,680.00       | 185451 |
| Payable #                   | Payable Type                         | Post Date                 | Payable Description                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name              | Item Description                          | Distribution Amount |                |        |
| <a href="#">6929</a>        | Invoice                              | 06/02/2023                | INSTALL 300 FT WIRE OF CHAIN LINK FENC... | 0.00                | 1,790.00       |        |
|                             | <a href="#">01-52200-2208-000</a>    | OTHER OPERATING SUPPL...  | INSTALL 300 FT WIRE OF CHAIN L...         |                     | 1,790.00       |        |
| <a href="#">6936</a>        | Invoice                              | 06/02/2023                | REMOVE EXISTING DAMAGED 6 FT FENCE ...    | 0.00                | 1,890.00       |        |
|                             | <a href="#">01-53000-9973-000</a>    | STORM EVENT               | REMOVE EXISTING DAMAGED 6 ...             |                     | 1,890.00       |        |
| 0115950                     | AQUATIC COMMERCIAL SOLUTIONS, INC.   | 06/01/2023                | Regular                                   | 0.00                | 8,424.00       | 185452 |
| Payable #                   | Payable Type                         | Post Date                 | Payable Description                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name              | Item Description                          | Distribution Amount |                |        |
| <a href="#">23-R0511-01</a> | Invoice                              | 06/02/2023                | REPAIR BREAKDOWN CRAKED PLUMBING ...      | 0.00                | 8,424.00       |        |
|                             | <a href="#">01-52200-2208-001</a>    | OTHER OPER SUPP AQUA...   | PLUMBING SUPPLIES                         |                     | 2,625.00       |        |
|                             | <a href="#">01-52200-2208-001</a>    | OTHER OPER SUPP AQUA...   | PLUMBING SUPPLIES                         |                     | 299.00         |        |
|                             | <a href="#">01-52200-2208-001</a>    | OTHER OPER SUPP AQUA...   | LABOR                                     |                     | 5,500.00       |        |
| 0138190                     | BANC OF AMERICA PUBLIC CAPITAL CORP. | 06/01/2023                | Regular                                   | 0.00                | 263,467.34     | 185453 |
| Payable #                   | Payable Type                         | Post Date                 | Payable Description                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name              | Item Description                          | Distribution Amount |                |        |
| <a href="#">R01529</a>      | Invoice                              | 06/02/2023                | ACC#4955400                               | 0.00                | 193,031.56     |        |
|                             | <a href="#">01-51200-7701-000</a>    | LEASE PURCHASE - PRINC... | ACC#4955400                               |                     | 86,165.09      |        |
|                             | <a href="#">01-51200-7703-000</a>    | LEASE PURCHASE - INTER... | ACC#4955400                               |                     | 800.81         |        |
|                             | <a href="#">01-51500-7701-000</a>    | LEASE PURCHASE - PRINC... | ACC#4955400                               |                     | 97,224.50      |        |
|                             | <a href="#">01-51500-7703-000</a>    | LEASE PURCHASE - INTER... | ACC#4955400                               |                     | 903.59         |        |
|                             | <a href="#">01-52000-7701-000</a>    | LEASE PURCHASE - PRINC... | ACC#4955400                               |                     | 1,966.12       |        |
|                             | <a href="#">01-52000-7703-000</a>    | LEASE PURCHASE - INTER... | ACC#4955400                               |                     | 18.27          |        |
|                             | <a href="#">01-52500-7701-000</a>    | LEASE PURCHASE - PRINC... | ACC#4955400                               |                     | 3,932.23       |        |
|                             | <a href="#">01-52500-7703-000</a>    | LEASE PURCHASE - INTER... | ACC#4955400                               |                     | 36.55          |        |
|                             | <a href="#">01-52800-7701-000</a>    | LEASE PURCHASE - PRINC... | ACC#4955400                               |                     | 1,966.12       |        |
|                             | <a href="#">01-52800-7703-000</a>    | LEASE PURCHASE - INTER... | ACC#4955400                               |                     | 18.28          |        |
| <a href="#">R86511</a>      | Invoice                              | 06/02/2023                | ACC#4955401                               | 0.00                | 70,435.78      |        |
|                             | <a href="#">01-51200-7701-000</a>    | LEASE PURCHASE - PRINC... | ACC#4955401                               |                     | 14,349.23      |        |
|                             | <a href="#">01-51200-7703-000</a>    | LEASE PURCHASE - INTER... | ACC#4955401                               |                     | 896.10         |        |
|                             | <a href="#">01-51500-7701-000</a>    | LEASE PURCHASE - PRINC... | ACC#4955401                               |                     | 30,774.84      |        |
|                             | <a href="#">01-51500-7703-000</a>    | LEASE PURCHASE - INTER... | ACC#4955401                               |                     | 1,921.86       |        |
|                             | <a href="#">01-51700-7701-000</a>    | LEASE PURCHASE - PRINC... | ACC#4955401                               |                     | 6,674.06       |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                            | Payment Date              | Payment Type                          | Discount Amount        | Payment Amount             | Number |
|----------------------------|----------------------------------------|---------------------------|---------------------------------------|------------------------|----------------------------|--------|
|                            | <a href="#">01-51700-7703-000</a>      | LEASE PURCHASE - INTER... | ACC#4955401                           |                        | 416.79                     |        |
|                            | <a href="#">01-51900-7701-000</a>      | LEASE PURCHASE - PRINC... | ACC#4955401                           |                        | 889.87                     |        |
|                            | <a href="#">01-51900-7703-000</a>      | LEASE PURCHASE - INTER... | ACC#4955401                           |                        | 55.57                      |        |
|                            | <a href="#">01-52200-7701-000</a>      | LEASE PURCHASE - PRINC... | ACC#4955401                           |                        | 13,607.67                  |        |
|                            | <a href="#">01-52200-7703-000</a>      | LEASE PURCHASE - INTER... | ACC#4955401                           |                        | 849.79                     |        |
| 0127460                    | BWI COMPANIES, INC.                    | 06/01/2023                | Regular                               | 0.00                   | 467.04                     | 185454 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b>          | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                           | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">17808137</a>   | Invoice                                | 06/02/2023                | PROTEIN                               | 0.00                   | 467.04                     |        |
|                            | <a href="#">75-51000-2207-000</a>      |                           | CHEMICALS                             |                        | 456.34                     |        |
|                            | <a href="#">75-51000-2207-000</a>      |                           | CHEMICALS                             |                        | 10.70                      |        |
| 0103046                    | CENTRAL FENCE & SUPPLY                 | 06/01/2023                | Regular                               | 0.00                   | 14,400.00                  | 185455 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b>          | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                           | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">135376</a>     | Invoice                                | 06/02/2023                | FENCE INSTALLATION- HUB PHEST         | 0.00                   | 14,400.00                  |        |
|                            | <a href="#">01-53000-9938-000</a>      |                           | CITY FESTIVALS- HUB PHE...            |                        | 14,400.00                  |        |
| 0103087                    | CHARLES CLARK CHEVROLET COMPANY        | 06/01/2023                | Regular                               | 0.00                   | 7.00                       | 185456 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b>          | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                           | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">CVCS742249</a> | Invoice                                | 06/02/2023                | STATE INSPECTION                      | 0.00                   | 7.00                       |        |
|                            | <a href="#">55-53500-6605-000</a>      |                           | OUTSIDE REPAIRS - CITY ...            |                        | 7.00                       |        |
| 0103369                    | CINTAS CORPORATION #538                | 06/01/2023                | Regular                               | 0.00                   | 27.59                      | 185457 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b>          | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                           | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">4156576809</a> | Invoice                                | 06/02/2023                | JANITORIAL SUPPLIES - PARKS           | 0.00                   | 27.59                      |        |
|                            | <a href="#">01-53000-9941-000</a>      |                           | CITY-WIDE JANITORIAL S...             |                        | 27.59                      |        |
| 0190778                    | DAISY ARAUJO                           | 06/01/2023                | Regular                               | 0.00                   | 530.00                     | 185458 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b>          | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                           | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">06</a>         | Invoice                                | 06/02/2023                | PUBLIC WORKS WEEK LUNCHEON            | 0.00                   | 530.00                     |        |
|                            | <a href="#">01-51700-2208-000</a>      |                           | OTHER OPERATING SUPPL...              |                        | 530.00                     |        |
| 0104047                    | DANNY'S INC.                           | 06/01/2023                | Regular                               | 0.00                   | 359.91                     | 185459 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b>          | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                           | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">13329</a>      | Invoice                                | 06/02/2023                | WATER CONTAINERS FOR ANIMAL CONTR...  | 0.00                   | 359.91                     |        |
|                            | <a href="#">01-51700-3301-000</a>      |                           | BUILDING & EQUIPMENT                  |                        | 359.91                     |        |
| 0172110                    | DE SARO RODRIGUEZ LLC                  | 06/01/2023                | Regular                               | 0.00                   | 48,835.00                  | 185460 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b>          | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                           | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">2021145</a>    | Invoice                                | 06/02/2023                | MARKETING SERVICES FOR TEAMPHARR.N... | 0.00                   | 9,000.00                   |        |
|                            | <a href="#">32-51000-3302-000</a>      |                           | MHM GRANT                             |                        | 9,000.00                   |        |
| <a href="#">2021146</a>    | Invoice                                | 06/02/2023                | MARKETING SERVICES FOR TEAMPHARR.N... | 0.00                   | 38,585.00                  |        |
|                            | <a href="#">32-51000-3302-000</a>      |                           | MHM GRANT                             |                        | 38,585.00                  |        |
| <a href="#">2021147</a>    | Invoice                                | 06/02/2023                | MARKETING CONSULTING & SERVICES       | 0.00                   | 1,250.00                   |        |
|                            | <a href="#">01-53000-9926-000</a>      |                           | CITY COMMISSION EXPEN...              |                        | 1,250.00                   |        |
| 0190819                    | DEREK A. GALVAN                        | 06/01/2023                | Regular                               | 0.00                   | 600.00                     | 185461 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b>          | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                           | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">258601</a>     | Invoice                                | 06/02/2023                | COFFEE SERVICE                        | 0.00                   | 600.00                     |        |
|                            | <a href="#">01-51200-2208-000</a>      |                           | OTHER OPERATING SUPPL...              |                        | 600.00                     |        |
| 0104091                    | DIVERSITECH SYSTEMS & SALES GROUP, INC | 06/01/2023                | Regular                               | 0.00                   | 1,914.85                   | 185462 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date        | Payment Type                           | Discount Amount            | Payment Amount        | Number |
|------------------------------|-----------------------------------|---------------------|----------------------------------------|----------------------------|-----------------------|--------|
| Payable #                    | Payable Type                      | Post Date           | Payable Description                    | Discount Amount            | Payable Amount        |        |
|                              | Account Number                    | Account Name        | Item Description                       | Distribution Amount        |                       |        |
| <a href="#">21270</a>        | Invoice                           | 06/02/2023          | JANITORIAL SUPPLIES FOR CITY BUILDINGS | 0.00                       | 1,914.85              |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 99.44                 |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 194.50                |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 82.38                 |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 279.75                |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 50.26                 |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 134.00                |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 78.86                 |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 208.88                |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 178.15                |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 48.87                 |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 117.94                |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 216.93                |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 40.84                 |        |
|                              | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 184.05                |        |
| 0104050                      | DPC INDUSTRIES INC.               | 06/01/2023          | Regular                                | 0.00                       | 22,804.00             | 185463 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">777000808-23</a> | Invoice                           | 06/02/2023          | 5TON- CHLORINE                         | 0.00                       | 11,402.00             |        |
|                              | <a href="#">60-58200-2207-000</a> |                     | CHEMICALS                              |                            | 11,375.00             |        |
|                              | <a href="#">60-58200-2207-000</a> |                     | CHEMICALS                              |                            | 27.00                 |        |
| <a href="#">777000913-23</a> | Invoice                           | 06/02/2023          | CHEMICALS                              | 0.00                       | 11,402.00             |        |
|                              | <a href="#">60-58200-2207-000</a> |                     | CHEMICALS                              |                            | 11,375.00             |        |
|                              | <a href="#">60-58200-2207-000</a> |                     | CHEMICALS                              |                            | 27.00                 |        |
| 0173410                      | ENDURANCE SPLITS                  | 06/01/2023          | Regular                                | 0.00                       | 400.00                | 185464 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">1136</a>         | Invoice                           | 06/02/2023          | HUB PHEST- SCAFFOLD                    | 0.00                       | 400.00                |        |
|                              | <a href="#">01-53000-9938-000</a> |                     | CITY FESTIVALS- HUB PHE...             |                            | 400.00                |        |
| 0190656                      | FINALCOVER LLC                    | 06/01/2023          | Regular                                | 0.00                       | 798.00                | 185465 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">CS1601586</a>    | Invoice                           | 06/02/2023          | REDACTION SOFTWARE MONTHLY SUBSCR..    | 0.00                       | 798.00                |        |
|                              | <a href="#">01-52500-5505-000</a> |                     | DUES & PUBLICATIONS                    |                            | 798.00                |        |
| 0170700                      | FLEET SOLUTIONS, LLC              | 06/01/2023          | Regular                                | 0.00                       | 5,005.42              | 185466 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">39353</a>        | Invoice                           | 06/02/2023          | REPLACE ALTERNATOR & SERPENTINE BEL... | 0.00                       | 898.95                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 85.00                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 76.50                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 3.00                  |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 17.57                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 66.85                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 13.68                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 38.75                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 29.34                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 25.50                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 483.26                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 59.50                 |        |
| <a href="#">39354</a>        | Invoice                           | 06/02/2023          | REPLACE COOLANT RECOVERY TANK          | 0.00                       | 425.94                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 85.00                 |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 8.29                  |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 143.17                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 41.98                 |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date               | Payment Type                             | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|----------------------------|------------------------------------------|---------------------|----------------|--------|
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | TOW CHARGE                               |                     | 85.00          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | COOLANT RECOVERY TANK-RE...              |                     | 59.50          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | HAZARDOUS MATERIALS                      |                     | 3.00           |        |
| <a href="#">39366</a>      | Invoice                           | 06/02/2023                 | REPLACE TIE ROD END & CHASSIC TRACK ...  | 0.00                | 686.00         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | DS300008 PRECISION CHASSIS T...          |                     | 39.25          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | NUT                                      |                     | 57.60          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | DS300045 PRECISION CHASSIS T...          |                     | 150.50         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | PITMAN ARM-REMOVE & REPLA...             |                     | 104.50         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | K400030 PITMAN ARM/STEERI...             |                     | 76.87          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | DRAG LINK-REMOVE & REPLACE-...           |                     | 123.50         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | HAZARDOUS MATERIALS                      |                     | 3.45           |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | SHOP SUPPLIES                            |                     | 13.38          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | AXLE TRACK BAR-REMOVE & RE...            |                     | 57.00          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | ALIGNMENT                                |                     | 59.95          |        |
| <a href="#">39367</a>      | Invoice                           | 06/02/2023                 | REPLACE BRAKE PADS & ROTOR               | 0.00                | 1,171.09       |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | SHOP SUPPLIES                            |                     | 22.89          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | 680626RGS BRAKEBEST SELECT ...           |                     | 370.50         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | 72120 BRAKE FLUID                        |                     | 8.39           |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | SP1328TRH RAYBESTOS SPECIAL...           |                     | 133.96         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | DISC ROTOR-REMOVE & REPLACE              |                     | 170.00         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | CALIPERS-REMOVE & REPLACE-...            |                     | 85.00          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | SP1329TRH RAYBESTOS SPECIAL...           |                     | 133.96         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | BRAKE SHOES &/OR PADS-REM...             |                     | 85.00          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | INSPECT BRAKES SYMPTOM: BR...            |                     | 32.50          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | HAZARDOUS MATERIALS                      |                     | 3.73           |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | 141.65088 SEMI LOADED CALIP...           |                     | 125.16         |        |
| <a href="#">39408</a>      | Invoice                           | 06/02/2023                 | REPLACE BATTERY & INSTALL BATTERY KILL.. | 0.00                | 1,823.44       |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | SHOP SUPPLI ES                           |                     | 35.66          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | HAZARDOUS MATERIALS                      |                     | 4.73           |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | BATTERY-REMOVE & REPLACE-A...            |                     | 110.50         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | CS2V STANDARD IGNITION 2 GA...           |                     | 488.25         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | BXT65750 BATTERY 36MO/VEHI...            |                     | 616.47         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | 08507 BATTERY TERMINAL                   |                     | 19.48          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | INSTALL BATTERY KILL SWITCH              |                     | 297.50         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | 85635 DORMAN CONDUCT-TITE...             |                     | 34.16          |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | DS214 STANDARD IGNITION BA...            |                     | 151.69         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | CHECK ALL SUPENSION, TEST DR...          |                     | 65.00          |        |
|                            | **Void**                          | 06/01/2023                 | Regular                                  | 0.00                | 0.00           | 185467 |
| 0174720                    | FRANCISCO ARROYO                  | 06/01/2023                 | Regular                                  | 0.00                | 125.00         | 185468 |
| Payable #                  | Payable Type                      | Post Date                  | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name               | Item Description                         | Distribution Amount |                |        |
| <a href="#">18</a>         | Invoice                           | 06/02/2023                 | REPAIRED DRAINAGE WATER TRACK AT A...    | 0.00                | 125.00         |        |
|                            | <a href="#">01-52200-2208-001</a> |                            | OTHER OPER SUPP AQUA...                  |                     | 125.00         |        |
| 0128980                    | FUELMAN                           | 06/01/2023                 | Regular                                  | 0.00                | 112.02         | 185469 |
| Payable #                  | Payable Type                      | Post Date                  | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name               | Item Description                         | Distribution Amount |                |        |
| <a href="#">NP64420847</a> | Invoice                           | 06/02/2023                 | ACNT# BG1445200- BRIDGE                  | 0.00                | 112.02         |        |
|                            | <a href="#">70-51000-6601-000</a> |                            | GAS & OIL                                |                     | 112.02         |        |
| 0107142                    | G & S AUTO ELECTRIC               | 06/01/2023                 | Regular                                  | 0.00                | 375.00         | 185470 |
| Payable #                  | Payable Type                      | Post Date                  | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name               | Item Description                         | Distribution Amount |                |        |
| <a href="#">818904</a>     | Invoice                           | 06/02/2023                 | REPLACE FUSE BOX ASSY                    | 0.00                | 375.00         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | REPLACE FUSE BOX ASSY                    |                     | 240.00         |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | LABOR                                    |                     | 135.00         |        |
| 0179330                    | GABRIELA CAVAZOS                  | 06/01/2023                 | Regular                                  | 0.00                | 512.50         | 185471 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name         | Payment Date     | Payment Type                             | Discount Amount | Payment Amount | Number |
|-----------------------------------|---------------------|------------------|------------------------------------------|-----------------|----------------|--------|
| Payable #                         | Payable Type        | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name        | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">00013092</a>          | Invoice             | 06/02/2023       | NEW YEAR'S EVE BALL DROP- LINEN SERVI... | 0.00            | 512.50         |        |
| <a href="#">01-53000-9938-008</a> |                     |                  | CITY FESTIVAL - NEW YEA...               |                 | 75.00          |        |
| <a href="#">01-53000-9938-008</a> |                     |                  | CITY FESTIVAL - NEW YEA...               |                 | 37.50          |        |
| <a href="#">01-53000-9938-008</a> |                     |                  | CITY FESTIVAL - NEW YEA...               |                 | 400.00         |        |
| 0107027                           | GALLS/QUARTERMASTER | 06/01/2023       | Regular                                  | 0.00            | 1,244.65       | 185472 |
| Payable #                         | Payable Type        | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name        | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">024319730</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 66.78          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 1.23           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">024319736</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 66.07          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 0.52           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">024319737</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 70.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 5.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">024319739</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 70.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 5.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">024319742</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 70.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 5.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">024319743</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 70.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 5.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">024319746</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 70.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 5.00           |        |
| <a href="#">024319748</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 70.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 5.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">024319751</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 70.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 9.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 3.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 5.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |
| <a href="#">024319753</a>         | Invoice             | 06/02/2023       | UNIFORM SHIRTS FOR FIRE PERSONNEL        | 0.00            | 70.55          |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 5.00           |        |
| <a href="#">01-51500-1110-000</a> |                     |                  | UNIFORMS                                 |                 | 53.55          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date       | Payment Type                      | Discount Amount     | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------------|-----------------------------------|---------------------|----------------|--------|
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 9.00                |                |        |
| <a href="#">024333143</a>   | Invoice                           | 06/02/2023         | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 70.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | SHIPPING                          | 5.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 9.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | S/S TACLITE PRO POLY/COTTON ...   | 53.55               |                |        |
| <a href="#">BC1872077</a>   | Invoice                           | 06/02/2023         | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 67.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 6.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | SHIPPING                          | 5.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | S/S TACLITE PRO POLY/COTTON ...   | 53.55               |                |        |
| <a href="#">BC1872113</a>   | Invoice                           | 06/02/2023         | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 70.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | S/S TACLITE PRO POLY/COTTON ...   | 53.55               |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | SHIPPING                          | 5.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 9.00                |                |        |
| <a href="#">BC1872114</a>   | Invoice                           | 06/02/2023         | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 67.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | SHIPPING                          | 5.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | S/S TACLITE PRO POLY/COTTON ...   | 53.55               |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 6.00                |                |        |
| <a href="#">BC1872118</a>   | Invoice                           | 06/02/2023         | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 70.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 9.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | SHIPPING                          | 5.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | S/S TACLITE PRO POLY/COTTON ...   | 53.55               |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
| <a href="#">BC1873034</a>   | Invoice                           | 06/02/2023         | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 67.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 6.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | SHIPPING                          | 5.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | S/S TACLITE PRO POLY/COTTON ...   | 53.55               |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
| <a href="#">BC1873040</a>   | Invoice                           | 06/02/2023         | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 67.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 6.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | S/S TACLITE PRO POLY/COTTON ...   | 53.55               |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | SHIPPING                          | 5.00                |                |        |
| <a href="#">BC1873120.1</a> | Invoice                           | 06/02/2023         | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 65.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | EMBROIDERY BADGE AND 2 LINE..     | 3.00                |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | S/S TACLITE PRO POLY/COTTON ...   | 53.55               |                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS           | PHARR FIRE RESCUE PATCHES         | 9.00                |                |        |
|                             | **Void**                          | 06/01/2023         | Regular                           | 0.00                | 0.00           | 185473 |
|                             | **Void**                          | 06/01/2023         | Regular                           | 0.00                | 0.00           | 185474 |
| 0189928                     | HORIZON DISTRIBUTORS INC          | 06/01/2023         | Regular                           | 0.00                | 1,940.52       | 185475 |
| Payable #                   | Payable Type                      | Post Date          | Payable Description               | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name       | Item Description                  | Distribution Amount |                |        |
| <a href="#">5S040770</a>    | Invoice                           | 06/02/2023         | HUNTER ELECTRIC VALVE             | 0.00                | 1,940.52       |        |
|                             | <a href="#">75-51000-3305-000</a> | IRRIGATION REPAIRS | HUNTER ELECTRIC INLET VALVE       |                     | 959.88         |        |
|                             | <a href="#">75-51000-3305-000</a> | IRRIGATION REPAIRS | FREIGHT                           |                     | 20.76          |        |
|                             | <a href="#">75-51000-3305-000</a> | IRRIGATION REPAIRS | INLET VALVE                       |                     | 959.88         |        |
| 0188985                     | INSULATION LLC.                   | 06/01/2023         | Regular                           | 0.00                | 1,683.04       | 185476 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                   | Vendor Name                       | Payment Date | Payment Type                             | Discount Amount     | Payment Amount | Number |
|---------------------------------|-----------------------------------|--------------|------------------------------------------|---------------------|----------------|--------|
| Payable #                       | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                                 | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">23-18</a>           | Invoice                           | 06/02/2023   | CITY-WIDE HVAC ON-CALL AND MAINTEN...    | 0.00                | 1,143.20       |        |
|                                 | <a href="#">01-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...                 |                     | 200.00         |        |
|                                 | <a href="#">01-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...                 |                     | 786.00         |        |
|                                 | <a href="#">01-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...                 |                     | 157.20         |        |
| <a href="#">23-21</a>           | Invoice                           | 06/02/2023   | CITY-WIDE HVAC ON-CALL AND MAINTEN...    | 0.00                | 539.84         |        |
|                                 | <a href="#">01-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...                 |                     | 69.14          |        |
|                                 | <a href="#">01-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...                 |                     | 125.00         |        |
|                                 | <a href="#">01-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...                 |                     | 345.70         |        |
| 0189033                         | JOSE RAUL MARTINEZ JR             | 06/01/2023   | Regular                                  | 0.00                | 865.00         | 185477 |
| Payable #                       | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                                 | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">941487</a>          | Invoice                           | 06/02/2023   | SERVICE CALL FOR BEES AT AQUATIC CENT... | 0.00                | 865.00         |        |
|                                 | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                     |                     | 375.00         |        |
|                                 | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                     |                     | 375.00         |        |
|                                 | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                     |                     | 115.00         |        |
| 0167360                         | KM INTERNATIONAL                  | 06/01/2023   | Regular                                  | 0.00                | 15,000.00      | 185478 |
| Payable #                       | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                                 | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">2023-033</a>        | Invoice                           | 06/02/2023   | HUB PHEST ADVERTISING                    | 0.00                | 15,000.00      |        |
|                                 | <a href="#">01-53000-9938-000</a> |              | CITY FESTIVALS- HUB PHE...               |                     | 6,000.00       |        |
|                                 | <a href="#">01-53000-9938-000</a> |              | CITY FESTIVALS- HUB PHE...               |                     | 3,000.00       |        |
|                                 | <a href="#">01-53000-9938-000</a> |              | CITY FESTIVALS- HUB PHE...               |                     | 6,000.00       |        |
| 0167360                         | KM INTERNATIONAL                  | 06/01/2023   | Regular                                  | 0.00                | 4,000.00       | 185479 |
| Payable #                       | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                                 | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">2023-027</a>        | Invoice                           | 06/02/2023   | CONSULTING SERVICES                      | 0.00                | 4,000.00       |        |
|                                 | <a href="#">01-51000-5502-000</a> |              | ADVERTISING                              |                     | 4,000.00       |        |
| 0112141                         | L & F DISTRIBUTORS                | 06/01/2023   | Regular                                  | 0.00                | 980.13         | 185480 |
| Payable #                       | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                                 | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">53770565</a>        | Invoice                           | 06/02/2023   | BEER                                     | 0.00                | 706.61         |        |
|                                 | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                         |                     | 196.56         |        |
|                                 | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                         |                     | 64.65          |        |
|                                 | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                         |                     | 125.00         |        |
|                                 | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                         |                     | 320.40         |        |
| <a href="#">53808294</a>        | Invoice                           | 06/02/2023   | RESALE BEER                              | 0.00                | 273.52         |        |
|                                 | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                         |                     | 68.38          |        |
|                                 | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                         |                     | 68.38          |        |
|                                 | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                         |                     | 68.38          |        |
|                                 | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                         |                     | 68.38          |        |
| 0112118                         | LESLIE'S POOL SUPPLIES            | 06/01/2023   | Regular                                  | 0.00                | 684.78         | 185481 |
| Payable #                       | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                                 | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">00256-02-064022</a> | Invoice                           | 06/02/2023   | CHEMICALS FOR AQUATICS                   | 0.00                | 340.00         |        |
|                                 | <a href="#">01-52200-2207-000</a> |              | CHEMICALS                                |                     | 340.00         |        |
| <a href="#">00256-02-064274</a> | Invoice                           | 06/02/2023   | CHEMICALS FOR AQUATICS                   | 0.00                | 344.78         |        |
|                                 | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...                  |                     | 24.89          |        |
|                                 | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...                  |                     | 112.00         |        |
|                                 | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...                  |                     | 207.89         |        |
| 0112119                         | LEWIS ELECTRIC MOTORS             | 06/01/2023   | Regular                                  | 0.00                | 28,772.79      | 185482 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                          | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|---------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">96949</a>      | Invoice                           | 06/02/2023   | REPAIR POOL MOTOR AT AQUATIC CENTER   | 0.00                | 4,150.22       |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...               |                     | 2,700.00       |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...               |                     | 720.00         |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...               |                     | 184.92         |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...               |                     | 121.19         |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...               |                     | 63.17          |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...               |                     | 82.67          |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...               |                     | 180.00         |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA...               |                     | 98.27          |        |
| <a href="#">97009</a>      | Invoice                           | 06/02/2023   | PUMP FOR LIFT STATION #6PUB           | 0.00                | 24,622.57      |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 2,237.55       |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 75.30          |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 450.00         |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 160.00         |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 300.00         |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 1,688.05       |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 339.44         |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 4,500.00       |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 1,760.00       |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 440.00         |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 411.70         |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 213.28         |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 5,400.00       |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 4,800.00       |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 1,495.25       |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT                  |                     | 352.00         |        |
| 0113030                    | MADE-RITE JANITOR SUPPLY          | 06/01/2023   | Regular                               | 0.00                | 1,851.76       | 185483 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">753162</a>     | Invoice                           | 06/02/2023   | JANITORIAL SUPPLIES FOR CITY BUILDING | 0.00                | 1,851.76       |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 66.05          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 335.28         |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 253.40         |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 88.00          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 99.94          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 186.00         |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 49.61          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 288.75         |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 313.95         |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 101.94         |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...             |                     | 68.84          |        |
| 0158770                    | MARIO BRACAMONTES                 | 06/01/2023   | Regular                               | 0.00                | 5,000.00       | 185484 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">5</a>          | Invoice                           | 06/02/2023   | PHARR SUSTAINABILITY PLAN             | 0.00                | 5,000.00       |        |
|                            | <a href="#">01-51000-5530-000</a> |              | CONTRACTUAL SERVICE                   |                     | 5,000.00       |        |
| 0158920                    | MARIO RODRIGUEZ                   | 06/01/2023   | Regular                               | 0.00                | 1,980.00       | 185485 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">INV0017181</a> | Invoice                           | 06/02/2023   | SAFETY MONTH TSHIRTS                  | 0.00                | 1,980.00       |        |
|                            | <a href="#">01-53000-9908-000</a> |              | EMPLOYEES BENEFIT                     |                     | 180.00         |        |
|                            | <a href="#">01-53000-9908-000</a> |              | EMPLOYEES BENEFIT                     |                     | 1,800.00       |        |
| 0189211                    | MERITUM ENERGY HOLDING, LP        | 06/01/2023   | Regular                               | 0.00                | 1,465.95       | 185486 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type          | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|-----------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description   | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description      | Distribution Amount |                |        |
| <a href="#">415702</a>     | Invoice                           | 06/02/2023   | FUEL                  | 0.00                | 504.78         |        |
|                            | <a href="#">75-51000-6601-000</a> |              | GAS & OIL             |                     | 438.05         |        |
|                            | <a href="#">75-51000-6601-000</a> |              | GAS & OIL             |                     | 66.73          |        |
| <a href="#">415705</a>     | Invoice                           | 06/02/2023   | FUEL                  | 0.00                | 961.17         |        |
|                            | <a href="#">75-51000-6601-000</a> |              | GAS & OIL             |                     | 6.99           |        |
|                            | <a href="#">75-51000-6601-000</a> |              | GAS & OIL             |                     | 838.18         |        |
|                            | <a href="#">75-51000-6601-000</a> |              | GAS & OIL             |                     | 116.00         |        |
| 0190825                    | MY COOKIE CO BAKERY CAFE, LLC     | 06/01/2023   | Regular               | 0.00                | 825.00         | 185487 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description   | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description      | Distribution Amount |                |        |
| <a href="#">1013</a>       | Invoice                           | 06/02/2023   | MEMORIAL DAY CEREMONY | 0.00                | 825.00         |        |
|                            | <a href="#">01-53000-1102-000</a> |              | MEMORIAL DAY          |                     | 75.00          |        |
|                            | <a href="#">01-53000-1102-000</a> |              | MEMORIAL DAY          |                     | 350.00         |        |
|                            | <a href="#">01-53000-1102-000</a> |              | MEMORIAL DAY          |                     | 400.00         |        |
| 0115067                    | O'REILLY AUTOMOTIVE STORES INC    | 06/01/2023   | Regular               | 0.00                | 745.40         | 185488 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description   | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description      | Distribution Amount |                |        |
| <a href="#">0539320740</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 49.10          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 49.10          |        |
| <a href="#">0539320742</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 7.03           |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 7.03           |        |
| <a href="#">0539320758</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 65.69          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 65.69          |        |
| <a href="#">0539321065</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 21.95          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 21.95          |        |
| <a href="#">0539321102</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 29.49          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 8.23           |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 21.26          |        |
| <a href="#">0539321281</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 86.11          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 21.82          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 22.69          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 41.60          |        |
| <a href="#">0539321395</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 44.67          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 44.67          |        |
| <a href="#">0539321538</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 181.79         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 37.71          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 136.16         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 7.92           |        |
| <a href="#">0539321578</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 79.77          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 13.80          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 5.29           |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 12.51          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 48.17          |        |
| <a href="#">0539321798</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 171.66         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 45.02          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 5.04           |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 121.60         |        |
| <a href="#">0539321883</a> | Invoice                           | 06/02/2023   | WEEKLY PARTS          | 0.00                | 8.14           |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS   |                     | 8.14           |        |
| 0189324                    | PEDRO GONZALEZ                    | 06/01/2023   | Regular               | 0.00                | 2,000.00       | 185489 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                             | Payment Date     | Payment Type                             | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------------|------------------|------------------------------------------|-----------------|----------------|--------|
| Payable #                   | Payable Type                            | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">305582</a>      | Invoice                                 | 06/02/2023       | CARPET CLEANING                          | 0.00            | 1,800.00       |        |
|                             | <a href="#">01-52000-3301-000</a>       |                  | BUILDING MAINTENANCE                     |                 | 1,800.00       |        |
| <a href="#">305589</a>      | Invoice                                 | 06/02/2023       | CARPET CLEANING                          | 0.00            | 200.00         |        |
|                             | <a href="#">01-52000-3301-000</a>       |                  | BUILDING MAINTENANCE                     |                 | 200.00         |        |
| 0181010                     | PUMP MECHANICAL TECHNICAL SERVICES, LLC | 06/01/2023       | Regular                                  | 0.00            | 647.00         | 185490 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">111-005041</a>  | Invoice                                 | 06/02/2023       | MODEM ROUTER ACCESS                      | 0.00            | 647.00         |        |
|                             | <a href="#">75-51000-5501-000</a>       |                  | COMMUNICATIONS                           |                 | 647.00         |        |
| 0116254                     | PURVIS INDUSTRIES, LTD                  | 06/01/2023       | Regular                                  | 0.00            | 1,185.20       | 185491 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">31284155</a>    | Invoice                                 | 06/02/2023       | FOR THE CLARIF & PROD OF SAFE DRINKI...  | 0.00            | 1,185.20       |        |
|                             | <a href="#">60-58200-3301-000</a>       |                  | BUILDING & EQUIPMENT                     |                 | 1,156.06       |        |
|                             | <a href="#">60-58200-3301-000</a>       |                  | BUILDING & EQUIPMENT                     |                 | 29.14          |        |
| 0189149                     | QUENCH USA INC                          | 06/01/2023       | Regular                                  | 0.00            | 143.00         | 185492 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">INV05857679</a> | Invoice                                 | 06/02/2023       | ACC#D370435 - PARKS & REC                | 0.00            | 143.00         |        |
|                             | <a href="#">01-52200-4401-000</a>       |                  | OFFICE EQUIP. RENTALS                    |                 | 143.00         |        |
| 0118212                     | R.GUTIERREZ ENGINEERING CORPORATION     | 06/01/2023       | Regular                                  | 0.00            | 7,725.00       | 185493 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">5338</a>        | Invoice                                 | 06/02/2023       | PARKS & REC WAREHOUSE PLAT AND DRA...    | 0.00            | 7,725.00       |        |
|                             | <a href="#">39-52200-8803-001</a>       |                  | PARKS MAINTENANCE BL...                  |                 | 1,250.00       |        |
|                             | <a href="#">39-52200-8803-001</a>       |                  | PARKS MAINTENANCE BL...                  |                 | 6,000.00       |        |
|                             | <a href="#">39-52200-8803-001</a>       |                  | PARKS MAINTENANCE BL...                  |                 | 475.00         |        |
| 0151470                     | REYNALDO SALINAS                        | 06/01/2023       | Regular                                  | 0.00            | 1,080.00       | 185494 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">1638</a>        | Invoice                                 | 06/02/2023       | DRIFIT SHORT SLEEVE FOR LIFEGUARD        | 0.00            | 1,080.00       |        |
|                             | <a href="#">01-52200-2208-001</a>       |                  | OTHER OPER SUPP AQUA...                  |                 | 288.00         |        |
|                             | <a href="#">01-52200-2208-001</a>       |                  | OTHER OPER SUPP AQUA...                  |                 | 792.00         |        |
| 0175420                     | RICARDO B. MALDONADO                    | 06/01/2023       | Regular                                  | 0.00            | 1,125.00       | 185495 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">308</a>         | Invoice                                 | 06/02/2023       | ROOF REPAIR AT CITY HALL & 308 PARK BU.. | 0.00            | 800.00         |        |
|                             | <a href="#">01-53000-9973-000</a>       |                  | STORM EVENT                              |                 | 800.00         |        |
| <a href="#">711</a>         | Invoice                                 | 06/02/2023       | ROOF REPAIR AT CITY HALL & 308 PARK BU.. | 0.00            | 325.00         |        |
|                             | <a href="#">01-53000-9973-000</a>       |                  | STORM EVENT                              |                 | 325.00         |        |
| 0189747                     | RIO PAINTS                              | 06/01/2023       | Regular                                  | 0.00            | 975.00         | 185496 |
| Payable #                   | Payable Type                            | Post Date        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number              | Account Name                            | Item Description | Distribution Amount                      |                 |                |        |
| <a href="#">275295</a>      | Invoice                                 | 06/02/2023       | 1 GAL POOL DECK PAINT FOR AQUATIC CE...  | 0.00            | 975.00         |        |
|                             | <a href="#">01-52200-2208-001</a>       |                  | OTHER OPER SUPP AQUA...                  |                 | 975.00         |        |
| 0140390                     | RL FLAG LLC                             | 06/01/2023       | Regular                                  | 0.00            | 1,800.00       | 185497 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number             | Vendor Name                         | Payment Date | Payment Type                             | Discount Amount     | Payment Amount | Number |
|---------------------------|-------------------------------------|--------------|------------------------------------------|---------------------|----------------|--------|
| Payable #                 | Payable Type                        | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                           | Account Number                      | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">1255</a>      | Invoice                             | 06/02/2023   | 5X8 DOUBLE FACE CITY OF PHARR SEAL FL... | 0.00                | 1,800.00       |        |
|                           | <a href="#">01-53000-9929-000</a>   |              | CITY HALL EXPENSES                       |                     | 1,800.00       |        |
| 0103382                   | ROGER CLEVELAND GOLF COMPANY, INC.  | 06/01/2023   | Regular                                  | 0.00                | 845.64         | 185498 |
| Payable #                 | Payable Type                        | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                           | Account Number                      | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">7450220SO</a> | Invoice                             | 06/02/2023   | GOLF BALLS                               | 0.00                | 845.64         |        |
|                           | <a href="#">75-51000-2219-000</a>   |              | PRO SHOP RE-SALE ITEMS                   |                     | 791.64         |        |
|                           | <a href="#">75-51000-2219-000</a>   |              | PRO SHOP RE-SALE ITEMS                   |                     | 54.00          |        |
| 0190444                   | SANTA FE STEAKHOUSE, LTD            | 06/01/2023   | Regular                                  | 0.00                | 1,440.00       | 185499 |
| Payable #                 | Payable Type                        | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                           | Account Number                      | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">23020</a>     | Invoice                             | 06/02/2023   | SWEARING CEREMONY- CATERING SERVI...     | 0.00                | 1,440.00       |        |
|                           | <a href="#">01-53000-9926-000</a>   |              | CITY COMMISSION EXPEN...                 |                     | 240.00         |        |
|                           | <a href="#">01-53000-9926-000</a>   |              | CITY COMMISSION EXPEN...                 |                     | 1,200.00       |        |
| 0177550                   | SIDDONS MARTIN EMERGENCY GROUP, LLC | 06/01/2023   | Regular                                  | 0.00                | 2,193.18       | 185500 |
| Payable #                 | Payable Type                        | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                           | Account Number                      | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">21405139</a>  | Invoice                             | 06/02/2023   | INSTALL PASSENGER SIDE MIRROR            | 0.00                | 1,738.25       |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 0.83           |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 0.69           |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 7.42           |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 4.63           |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 11.60          |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 98.39          |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 6.72           |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 108.10         |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 0.75           |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 11.58          |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 1,064.44       |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 0.72           |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 3.63           |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 418.75         |        |
| <a href="#">21405153</a>  | Invoice                             | 06/02/2023   | REPLACE BROKEN CZ SCREEN BEZEL           | 0.00                | 454.93         |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 42.50          |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 168.88         |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 25.75          |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 50.30          |        |
|                           | <a href="#">55-53500-6605-000</a>   |              | OUTSIDE REPAIRS - CITY ...               |                     | 167.50         |        |
| 0190613                   | SOCOTEC ADVISORY, LLC               | 06/01/2023   | Regular                                  | 0.00                | 1,341.25       | 185501 |
| Payable #                 | Payable Type                        | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                           | Account Number                      | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">10704</a>     | Invoice                             | 06/02/2023   | V-PER-70-01 D&M VENTURES,LLC V PHFC ...  | 0.00                | 1,341.25       |        |
|                           | <a href="#">01-52400-5530-000</a>   |              | CONTRACTUAL SERVICES                     |                     | 1,341.25       |        |
| 0119009                   | SOS TECHNOLOGIES                    | 06/01/2023   | Regular                                  | 0.00                | 240.00         | 185502 |
| Payable #                 | Payable Type                        | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                           | Account Number                      | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">7545</a>      | Invoice                             | 06/02/2023   | EMERGENCY OXYGEN INHALERS                | 0.00                | 240.00         |        |
|                           | <a href="#">01-51200-5530-000</a>   |              | CONTRACTUAL SERVICES                     |                     | 240.00         |        |
| 0137980                   | SPIKES MOTOR CO.                    | 06/01/2023   | Regular                                  | 0.00                | 4,701.47       | 185503 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                     | Payment Date                   | Payment Type                            | Discount Amount        | Payment Amount        | Number |
|-----------------------------------|---------------------------------|--------------------------------|-----------------------------------------|------------------------|-----------------------|--------|
| Payable #                         | Payable Type                    | Post Date                      | Payable Description                     | Discount Amount        | Payable Amount        |        |
| Account Number                    | Account Name                    | Item Description               | Distribution Amount                     |                        |                       |        |
| <a href="#">843505</a>            | Invoice                         | 06/02/2023                     | REPLACE SPARK PLUGS, HEATER ASY, BAT... | 0.00                   | 4,701.47              |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | XO 5W30 BSP MOTORCRAFT SAE..   | 31.62                                   |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | W714265 S441 NUT               | 1.72                                    |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | VC 13 G ANTI-FREEZE            | 18.13                                   |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | W705374 S901 STUD              | 6.60                                    |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | 8836 C                         | 390.00                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | AGSF 22F1 X SPARK PLUG         | 64.50                                   |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | BC2Z 18472 CA TUBE HEATER W... | 165.00                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | 90479 COM                      | 13.97                                   |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | GC2Z 5F250 A CONVERTER ASY     | 2,123.57                                |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | HU2Z 11V002 DFRM REMAN ST...   | 203.18                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | 9995 C                         | 390.00                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | LC2Z 18478 A HEATER ASY        | 187.50                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | BXT 65 750 BATTERY             | 137.95                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | BC2Z 18472 DA TUBE HEATER ...  | 76.36                                   |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | 8836 C                         | 390.00                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | F7TZ 12A402 AA BOOT-IGNITION.. | 103.50                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | 8836 C                         | 390.00                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | FL 820 SB12 FILTER ASY-OIL     | 4.87                                    |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...      | BF BATTERYFEE                  | 3.00                                    |                        |                       |        |
| 0149610                           | TEDSI INFRASTRUCTURE GROUP INC. | 06/01/2023                     | Regular                                 | 0.00                   | 4,130.00              | 185504 |
| <b>Payable #</b>                  | <b>Payable Type</b>             | <b>Post Date</b>               | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>             | <b>Item Description</b>        | <b>Distribution Amount</b>              |                        |                       |        |
| <a href="#">202664</a>            | Invoice                         | 06/02/2023                     | PHARR BRIDGE 2ND EXIT                   | 0.00                   | 4,130.00              |        |
| <a href="#">71-51000-8851-001</a> | P. OF ENTRY 2nd EXIT-EN...      | AMENDMENT 5                    | 4,130.00                                |                        |                       |        |
| 0188898                           | TELLUS EQUIPMENT SOLUTIONS LLC  | 06/01/2023                     | Regular                                 | 0.00                   | 19,316.08             | 185505 |

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| Vendor Number           | Vendor Name                       | Payment Date | Payment Type                                            | Discount Amount     | Payment Amount | Number |
|-------------------------|-----------------------------------|--------------|---------------------------------------------------------|---------------------|----------------|--------|
| Payable #               | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                         | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">W25904</a>  | Invoice                           | 06/02/2023   | UTILITY TRACTOR WAS INOPERABLE AND ...                  | 0.00                | 19,316.08      |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 198.96         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 7.74           |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 67.56          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 32.69          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 607.41         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 82.36          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 202.56         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 389.27         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 59.88          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 555.42         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 1,482.64       |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 124.60         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 228.12         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 10.78          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 31.82          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 9.15           |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 53.48          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 23.42          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 824.59         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 406.38         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 69.25          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 546.76         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 30.26          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 144.96         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 624.05         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 250.15         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 738.12         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 615.32         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 26.80          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 306.48         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 802.32         |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 9,425.00       |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 25.00          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 50.92          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 67.33          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 29.64          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 1.52           |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 17.92          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 17.36          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 57.46          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 27.24          |        |
|                         | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                                    |                     | 43.39          |        |
|                         | **Void**                          | 06/01/2023   | Regular                                                 | 0.00                | 0.00           | 185506 |
| 0120119                 | TESORO CORPORATION                | 06/01/2023   | Regular                                                 | 0.00                | 825.00         | 185507 |
| Payable #               | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                         | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">55868</a>   | Invoice                           | 06/02/2023   | MAINTENANCE AGREEMENT FOR AQUATI...                     | 0.00                | 825.00         |        |
|                         | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA... MAINTENANCE AGREEMENT           |                     | 825.00         |        |
| 0190137                 | THE HUNTINGTON NATIONAL BANK      | 06/01/2023   | Regular                                                 | 0.00                | 730.38         | 185508 |
| Payable #               | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                         | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">8321071</a> | Invoice                           | 06/02/2023   | MOWER RENTAL                                            | 0.00                | 730.38         |        |
|                         | <a href="#">75-51000-7701-000</a> |              | LEASE PURCHASE - PRINC... TORO REELMASTER RENTAL FY ... |                     | 730.38         |        |
| 0121021                 | UNIFIRST HOLDINGS, INC.           | 06/01/2023   | Regular                                                 | 0.00                | 65.63          | 185509 |

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| Vendor Number               | Vendor Name                             | Payment Date | Payment Type                          | Discount Amount     | Payment Amount | Number |
|-----------------------------|-----------------------------------------|--------------|---------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                            | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">8133264270</a>  | Invoice                                 | 06/02/2023   | UNIFORMS GOLF                         | 0.00                | 65.63          |        |
|                             | <a href="#">75-51000-1110-000</a>       |              | UNIFORMS                              |                     | 65.63          |        |
| 0153010                     | UPPER VALLEY MATERIALS, LLC             | 06/01/2023   | Regular                               | 0.00                | 3,758.94       | 185510 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">787656</a>      | Invoice                                 | 06/02/2023   | HOT MIX AND SAND                      | 0.00                | 309.18         |        |
|                             | <a href="#">01-51700-5509-000</a>       |              | STREET MATERIAL                       |                     | 309.18         |        |
| <a href="#">787688</a>      | Invoice                                 | 06/02/2023   | HOT MIX AND SAND                      | 0.00                | 743.71         |        |
|                             | <a href="#">01-51700-5509-000</a>       |              | STREET MATERIAL                       |                     | 459.49         |        |
|                             | <a href="#">01-51700-5509-000</a>       |              | STREET MATERIAL                       |                     | 284.22         |        |
| <a href="#">787698</a>      | Invoice                                 | 06/02/2023   | HOT MIX AND SAND                      | 0.00                | 2,706.05       |        |
|                             | <a href="#">01-51700-5509-000</a>       |              | STREET MATERIAL                       |                     | 1,671.89       |        |
|                             | <a href="#">01-51700-5509-000</a>       |              | STREET MATERIAL                       |                     | 1,034.16       |        |
| 0157220                     | US BANCORP GOVERNMENT LEASING&FINANCIAL | 06/01/2023   | Regular                               | 0.00                | 25,583.17      | 185511 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">501610638</a>   | Invoice                                 | 06/02/2023   | CONT#077-0020281-012 VACTOR CONTR...  | 0.00                | 25,583.17      |        |
|                             | <a href="#">01-51700-7701-000</a>       |              | LEASE PURCHASE - PRINC...             |                     | 19,014.87      |        |
|                             | <a href="#">01-51700-7703-000</a>       |              | LEASE PURCHASE - INTER...             |                     | 6,568.30       |        |
| 0121106                     | USABBLUEBOOK                            | 06/01/2023   | Regular                               | 0.00                | 1,924.86       | 185512 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">293134</a>      | Invoice                                 | 06/02/2023   | PERFORM ANALYSIS REQ TO COMPL W/ T... | 0.00                | 495.83         |        |
|                             | <a href="#">60-58200-2207-000</a>       |              | CHEMICALS                             |                     | 140.58         |        |
|                             | <a href="#">60-58200-2207-000</a>       |              | CHEMICALS                             |                     | 27.79          |        |
|                             | <a href="#">60-58200-2207-000</a>       |              | CHEMICALS                             |                     | 27.29          |        |
|                             | <a href="#">60-58200-2207-000</a>       |              | CHEMICALS                             |                     | 85.65          |        |
|                             | <a href="#">60-58200-2207-000</a>       |              | CHEMICALS                             |                     | 172.95         |        |
|                             | <a href="#">60-58200-2208-000</a>       |              | OTHER OPERATING SUPPL...              |                     | 24.00          |        |
|                             | <a href="#">60-58200-2208-000</a>       |              | OTHER OPERATING SUPPL...              |                     | 17.57          |        |
| <a href="#">294305</a>      | Invoice                                 | 06/02/2023   | PERFORM ANALYSIS REQ TO COMPL W/ T... | 0.00                | 474.29         |        |
|                             | <a href="#">60-58200-2207-000</a>       |              | CHEMICALS                             |                     | 427.70         |        |
|                             | <a href="#">60-58200-2208-000</a>       |              | OTHER OPERATING SUPPL...              |                     | 46.59          |        |
| <a href="#">294306</a>      | Invoice                                 | 06/02/2023   | PERFORM ANALYSIS REQ TO COMPL W/ T... | 0.00                | 55.89          |        |
|                             | <a href="#">60-58200-2207-000</a>       |              | CHEMICALS                             |                     | 55.89          |        |
| <a href="#">295687</a>      | Invoice                                 | 06/02/2023   | PERFORM ANALYSIS REQ TO COMPL W/ T... | 0.00                | 734.85         |        |
|                             | <a href="#">60-58200-2208-000</a>       |              | OTHER OPERATING SUPPL...              |                     | 672.00         |        |
|                             | <a href="#">60-58200-2208-000</a>       |              | OTHER OPERATING SUPPL...              |                     | 62.85          |        |
| <a href="#">inv00007109</a> | Invoice                                 | 06/02/2023   | PERFORM ANALYSIS REQ TO COMPL W/ T... | 0.00                | 164.00         |        |
|                             | <a href="#">60-58200-2207-000</a>       |              | CHEMICALS                             |                     | 164.00         |        |
| 0122115                     | VALLEY SOLVENTS&CHEMICALS               | 06/01/2023   | Regular                               | 0.00                | 963.35         | 185513 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">100280</a>      | Invoice                                 | 06/02/2023   | CHEMICALS FOR AQUATIC CENTER          | 0.00                | 963.35         |        |
|                             | <a href="#">01-52200-2207-000</a>       |              | CHEMICALS                             |                     | 120.00         |        |
|                             | <a href="#">01-52200-2207-000</a>       |              | CHEMICALS                             |                     | 756.00         |        |
|                             | <a href="#">01-52200-2207-000</a>       |              | CHEMICALS                             |                     | 87.35          |        |
| 0122140                     | VALMAC ELECTRIC SUPPLY                  | 06/01/2023   | Regular                               | 0.00                | 5,611.50       | 185514 |

## Check Report

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| Vendor Number                | Vendor Name                                | Payment Date | Payment Type                                              | Discount Amount     | Payment Amount | Number |
|------------------------------|--------------------------------------------|--------------|-----------------------------------------------------------|---------------------|----------------|--------|
| Payable #                    | Payable Type                               | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                             | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">4437-1012214</a> | Invoice                                    | 06/02/2023   | REPLACING EXISTING LIGHTING WITH 10 L...                  | 0.00                | 4,779.75       |        |
|                              | <a href="#">01-52200-2208-000</a>          |              | OTHER OPERATING SUPPL... 4 IN SQUARE STEEL BASE COVER     |                     | 49.75          |        |
|                              | <a href="#">01-52200-2208-000</a>          |              | OTHER OPERATING SUPPL... 150W/200W/240W/300W/145...       |                     | 3,560.00       |        |
|                              | <a href="#">01-52200-2208-000</a>          |              | OTHER OPERATING SUPPL... LFX SLIP FITTER (BRONZE)         |                     | 440.00         |        |
|                              | <a href="#">01-52200-2208-000</a>          |              | OTHER OPERATING SUPPL... 4 IN 11GA 15FT POLE              |                     | 730.00         |        |
| <a href="#">4437-1012801</a> | Invoice                                    | 06/02/2023   | LIGHTS FOR JONES BOX PARK                                 | 0.00                | 831.75         |        |
|                              | <a href="#">01-52200-2208-000</a>          |              | OTHER OPERATING SUPPL... 4 IN SQUARE STEEL BASE COVER     |                     | 49.75          |        |
|                              | <a href="#">01-52200-2208-000</a>          |              | OTHER OPERATING SUPPL... 4 IN 11GA 15FT POLE              |                     | 730.00         |        |
|                              | <a href="#">01-52200-2208-000</a>          |              | OTHER OPERATING SUPPL... 3/4X18-3/4 BOLT KIT              |                     | 52.00          |        |
| 0190503                      | VANESSA SOTO - FOR THE BENEFIT OF THE CITY | 06/01/2023   | Regular                                                   | 0.00                | 500.00         | 185515 |
| Payable #                    | Payable Type                               | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                             | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">11148892</a>     | Invoice                                    | 06/02/2023   | HUB PHEST- PETTY CASH DAY OF SHOW R...                    | 0.00                | 500.00         |        |
|                              | <a href="#">01-53000-9938-000</a>          |              | CITY FESTIVALS- HUB PHE... HUB PHEST - PROFESSIONAL SE... |                     | 500.00         |        |
| 0141440                      | VERIZON WIRELESS                           | 06/01/2023   | Regular                                                   | 0.00                | 877.71         | 185516 |
| Payable #                    | Payable Type                               | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                             | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">9934772475</a>   | Invoice                                    | 06/02/2023   | ACC#622801079-00009 - ADMIN                               | 0.00                | 877.71         |        |
|                              | <a href="#">01-51000-5501-000</a>          |              | COMMUNICATIONS                                            |                     | 764.11         |        |
|                              | <a href="#">01-52400-5501-000</a>          |              | COMMUNICATIONS                                            |                     | 113.60         |        |
| 0190756                      | WOLF ON ROOFS CONSTRUCTION                 | 06/01/2023   | Regular                                                   | 0.00                | 5,725.00       | 185517 |
| Payable #                    | Payable Type                               | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                             | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">040623-2</a>     | Invoice                                    | 06/02/2023   | KITCHEN WALL AND ROOF REPAIRS                             | 0.00                | 1,945.00       |        |
|                              | <a href="#">75-51000-3301-000</a>          |              | BUILDING MAINTENANCE                                      |                     | 1,945.00       |        |
| <a href="#">040623-3</a>     | Invoice                                    | 06/02/2023   | MAINTENANCE FENCE REPAIR                                  | 0.00                | 1,980.00       |        |
|                              | <a href="#">75-51000-3301-000</a>          |              | BUILDING MAINTENANCE                                      |                     | 1,980.00       |        |
| <a href="#">040623-3.</a>    | Invoice                                    | 06/02/2023   | KITCHEN WALL AND ROOF REPAIRS                             | 0.00                | 1,800.00       |        |
|                              | <a href="#">75-51000-3301-000</a>          |              | BUILDING MAINTENANCE                                      |                     | 1,800.00       |        |
| 0160460                      | YAMAHA MOTOR FINANCE CORPORATION, U.S.     | 06/01/2023   | Regular                                                   | 0.00                | 11,044.40      | 185518 |
| Payable #                    | Payable Type                               | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                             | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">807919</a>       | Invoice                                    | 06/02/2023   | GOLF CART LEASE                                           | 0.00                | 11,044.40      |        |
|                              | <a href="#">75-51000-4402-000</a>          |              | OTHER EQUIPMENT REN... GOLF CART LEASE FY 22/23           |                     | 11,044.40      |        |
| 0190824                      | IRMA ELIZONDO                              | 06/02/2023   | Regular                                                   | 0.00                | 362.82         | 185519 |
| Payable #                    | Payable Type                               | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                             | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">INV0017276</a>   | Invoice                                    | 06/02/2023   | REIM. FOR SNACK BAR SUPPLIES                              | 0.00                | 362.82         |        |
|                              | <a href="#">75-51000-2218-000</a>          |              | SNACK BAR SUPPLIES                                        |                     | 362.82         |        |
| 0117210                      | KENNETH ENNIS                              | 06/02/2023   | Regular                                                   | 0.00                | 1,279.89       | 185520 |
| Payable #                    | Payable Type                               | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                             | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">INV0017277</a>   | Invoice                                    | 06/02/2023   | PERDIEM&MILEAGE TO ATTEND 2023 NE...                      | 0.00                | 1,279.89       |        |
|                              | <a href="#">01-52500-5503-000</a>          |              | TRAINING & TRAVEL                                         |                     | 1,279.89       |        |
| 0175550                      | MELANIE GUTIERREZ                          | 06/02/2023   | Regular                                                   | 0.00                | 600.00         | 185521 |
| Payable #                    | Payable Type                               | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                              | Account Number                             | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">INV0017278</a>   | Invoice                                    | 06/02/2023   | PERDIEM&MILEAGE TO ATTEND 2023 NE...                      | 0.00                | 600.00         |        |
|                              | <a href="#">01-52500-5503-000</a>          |              | TRAINING & TRAVEL                                         |                     | 600.00         |        |
| 0140450                      | REYNALDO RODRIGUEZ JR.                     | 06/02/2023   | Regular                                                   | 0.00                | 360.00         | 185522 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date | Payment Type                            | Discount Amount     | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------|-----------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">INV0017279</a>  | Invoice                           | 06/02/2023   | BASEBALL OFFICIAL                       | 0.00                | 360.00         |        |
|                             | <a href="#">01-52200-5524-037</a> |              | UMPIRE/REF/COACH - BA...                |                     | 360.00         |        |
| 0189571                     | ROLANDO MARTINEZ JR               | 06/02/2023   | Regular                                 | 0.00                | 1,261,132.43   | 185523 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">PHASE 4-#10</a> | Invoice                           | 06/02/2023   | FIBER OPTICS NETWORK BUILD PHASE IV     | 0.00                | 811,896.09     |        |
|                             | <a href="#">86-51000-8804-002</a> |              | WIFI PROJECT-CONSTRUC...                |                     | 50,031.21      |        |
|                             | <a href="#">86-51000-8804-002</a> |              | WIFI PROJECT-CONSTRUC...                |                     | 761,864.88     |        |
| <a href="#">PHASE 5-#6</a>  | Invoice                           | 06/02/2023   | FIBER OPTIC NETWORK NORTH BUILD PHA...  | 0.00                | 449,236.34     |        |
|                             | <a href="#">86-51000-8804-002</a> |              | WIFI PROJECT-CONSTRUC...                |                     | 449,236.34     |        |
| 0187529                     | RHEA MORA                         | 06/05/2023   | Regular                                 | 0.00                | 82,000.00      | 185524 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">3472</a>        | Invoice                           | 06/05/2023   | PROFESSIONAL ENGINEERING SERVICES       | 0.00                | 82,000.00      |        |
|                             | <a href="#">61-58700-8888-001</a> |              | PROJECT MGMT TWDB                       |                     | 82,000.00      |        |
| 0187529                     | RHEA MORA                         | 06/05/2023   | Regular                                 | 0.00                | 150,000.00     | 185525 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">3466</a>        | Invoice                           | 06/05/2023   | BRIDGE FY 1516 PROJECT-TWIN BRIDGE E... | 0.00                | 150,000.00     |        |
|                             | <a href="#">71-51000-8859-001</a> |              | BRIDGE EXPANSION-ENG...                 |                     | 150,000.00     |        |
| 0187529                     | RHEA MORA                         | 06/05/2023   | Regular                                 | 0.00                | 65,000.00      | 185526 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">3470</a>        | Invoice                           | 06/05/2023   | CMGR PHARR INTL BRIDGE DAP FY16         | 0.00                | 65,000.00      |        |
|                             | <a href="#">71-51000-8869-001</a> |              | FY 16 DAP                               |                     | 65,000.00      |        |
| 0187529                     | RHEA MORA                         | 06/05/2023   | Regular                                 | 0.00                | 233,333.35     | 185527 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">3468</a>        | Invoice                           | 06/05/2023   | CONSTRUCTION MGMT - CITYWIDE BROA...    | 0.00                | 233,333.35     |        |
|                             | <a href="#">86-51000-8804-001</a> |              | WIFI PROJECT                            |                     | 83,333.35      |        |
|                             | <a href="#">86-51000-8804-001</a> |              | WIFI PROJECT                            |                     | 150,000.00     |        |
| 0189571                     | ROLANDO MARTINEZ JR               | 06/05/2023   | Regular                                 | 0.00                | 1,381,940.29   | 185528 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">PHASE 4-#11</a> | Invoice                           | 06/05/2023   | FIBER OPTICS NETWORK BUILD PHASE IV     | 0.00                | 935,601.17     |        |
|                             | <a href="#">86-51000-8804-002</a> |              | WIFI PROJECT-CONSTRUC...                |                     | 850,476.42     |        |
|                             | <a href="#">86-51000-8804-002</a> |              | WIFI PROJECT-CONSTRUC...                |                     | 85,124.75      |        |
| <a href="#">PHASE 4-#12</a> | Invoice                           | 06/05/2023   | FIBER OPTICS NETWORK BUILD PHASE IV     | 0.00                | 446,339.12     |        |
|                             | <a href="#">86-51000-8804-002</a> |              | WIFI PROJECT-CONSTRUC...                |                     | 21,510.85      |        |
|                             | <a href="#">86-51000-8804-002</a> |              | WIFI PROJECT-CONSTRUC...                |                     | 424,828.27     |        |
| 0175460                     | FABIOLA SANCHEZ                   | 06/06/2023   | Regular                                 | 0.00                | 127.05         | 185529 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">INV0017287</a>  | Invoice                           | 06/05/2023   | TACOS FOR CLEAR GOV TRAINING AT PHA...  | 0.00                | 127.05         |        |
|                             | <a href="#">01-51100-2208-000</a> |              | OTHER OPERATING SUPPL...                |                     | 127.05         |        |
| 0150480                     | SERGIO ALANIS                     | 06/06/2023   | Regular                                 | 0.00                | 180.00         | 185530 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                             | Payment Date | Payment Type                                              | Discount Amount     | Payment Amount | Number |
|-----------------------------|-----------------------------------------|--------------|-----------------------------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                            | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">INV0017284</a>  | Invoice                                 | 06/05/2023   | PERDIEM-30TH QUALITY TX FOUNDATION...                     | 0.00                | 180.00         |        |
|                             | <a href="#">01-52200-5503-000</a>       |              | TRAINING & TRAVEL                                         |                     | 180.00         |        |
| 0190823                     | SOUTHWEST JAVELINAS QUARTERBACK CLUB, I | 06/06/2023   | Regular                                                   | 0.00                | 200.00         | 185531 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">INV0017286</a>  | Invoice                                 | 06/05/2023   | HOLE SPONSORSHIP FOR SOUTHWEST HI...                      | 0.00                | 200.00         |        |
|                             | <a href="#">01-51200-2208-063</a>       |              | OTHER SUPPLIES-RECRUI...                                  |                     | 200.00         |        |
| 0178870                     | SUZANNE SALINAS                         | 06/06/2023   | Regular                                                   | 0.00                | 54.37          | 185532 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">INV0017285</a>  | Invoice                                 | 06/05/2023   | MILEAGE REIMB-CITY MAIL PICK UP AT M...                   | 0.00                | 54.37          |        |
|                             | <a href="#">01-51100-5503-000</a>       |              | TRAINING & TRAVEL                                         |                     | 54.37          |        |
| 0130140                     | CITY OF PHARR POOLED CASH               | 06/08/2023   | Regular                                                   | 0.00                | 928,550.00     | 185533 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">JUNE2023.1</a>  | Invoice                                 | 06/06/2023   | BRIDGE TRANSFER TO GENERAL FUND FOR...                    | 0.00                | 721,758.33     |        |
|                             | <a href="#">70-51000-9980-001</a>       |              | TRANSFER OUT - GENERAL.. BRIDGE TRANSFER TO GENERAL ...   |                     | 721,758.33     |        |
| <a href="#">JUNE2023.2</a>  | Invoice                                 | 06/06/2023   | BRIDGE TRANSFER TO GENERAL FUND FOR...                    | 0.00                | 39,483.33      |        |
|                             | <a href="#">70-51000-9980-001</a>       |              | TRANSFER OUT - GENERAL.. BRIDGE TRANSFER TO GENERAL ...   |                     | 39,483.33      |        |
| <a href="#">JUNE2023.3</a>  | Invoice                                 | 06/06/2023   | BRIDGE TRANSFER TO GENERAL FUND FOR...                    | 0.00                | 41,666.67      |        |
|                             | <a href="#">70-51000-9980-001</a>       |              | TRANSFER OUT - GENERAL.. BRIDGE TRANSFER TO GENERAL ...   |                     | 41,666.67      |        |
| <a href="#">JUNE2023.4</a>  | Invoice                                 | 06/06/2023   | BRIDGE TRANSFER TO EMS FOR OPERATI...                     | 0.00                | 125,641.67     |        |
|                             | <a href="#">70-51000-9980-062</a>       |              | TRANSFER OUT-EMS                                          |                     | 125,641.67     |        |
| 0130140                     | CITY OF PHARR POOLED CASH               | 06/08/2023   | Regular                                                   | 0.00                | 255,900.00     | 185534 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">JUNE2023.10</a> | Invoice                                 | 06/06/2023   | PAVING TRANSFER TO TAX NOTES                              | 0.00                | 68,958.33      |        |
|                             | <a href="#">24-51000-9980-038</a>       |              | TRANSFER OUT - TAX NO... PAVING TRANSFER TO TAX NOT...    |                     | 68,958.33      |        |
| <a href="#">JUNE2023.11</a> | Invoice                                 | 06/06/2023   | PAVING TRANSFER TO CIP                                    | 0.00                | 18,166.67      |        |
|                             | <a href="#">24-51700-9980-040</a>       |              | TRANSFER OUT - GEN CIP                                    |                     | 18,166.67      |        |
| <a href="#">JUNE2023.5</a>  | Invoice                                 | 06/06/2023   | UTILITY CITY EXPENDITURE COST REIMB. T...                 | 0.00                | 57,825.00      |        |
|                             | <a href="#">60-58700-9980-001</a>       |              | TRANSFER OUT - GENERAL.. UTILITY CITY EXPENDITURE COST... |                     | 57,825.00      |        |
| <a href="#">JUNE2023.6</a>  | Invoice                                 | 06/06/2023   | GENERAL FUND OPERATING TRANS. TO G...                     | 0.00                | 39,483.33      |        |
|                             | <a href="#">01-53000-9980-075</a>       |              | TRANSFER OUT - GOLF                                       |                     | 39,483.33      |        |
| <a href="#">JUNE2023.7</a>  | Invoice                                 | 06/06/2023   | GEN FUN TRANSFER TO DEBT SERVICE FOR...                   | 0.00                | 27,166.67      |        |
|                             | <a href="#">20-51000-9980-038</a>       |              | TRANSFER OUT - TAX NO... GEN FUN TRANSFER TO DEBT SE...   |                     | 27,166.67      |        |
| <a href="#">JUNE2023.8</a>  | Invoice                                 | 06/06/2023   | HOTEL TRANSFER TO TAX NOTES                               | 0.00                | 19,300.00      |        |
|                             | <a href="#">20-51000-9980-038</a>       |              | TRANSFER OUT - TAX NO... HOTEL TRANSFER TO TAX NOTES      |                     | 19,300.00      |        |
| <a href="#">JUNE2023.9</a>  | Invoice                                 | 06/06/2023   | HOTEL TRANSFER TO FESTIVALS                               | 0.00                | 25,000.00      |        |
|                             | <a href="#">20-51000-9980-001</a>       |              | TRANSFER OUT - GENERAL.. HOTEL TRANSFER TO FESTIVALS      |                     | 25,000.00      |        |
| 0187829                     | GREATER PHARR CHAMBER OF COMMERCE       | 06/08/2023   | Regular                                                   | 0.00                | 5,700.00       | 185535 |
| Payable #                   | Payable Type                            | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                             | Account Number                          | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">JUNE2023.12</a> | Invoice                                 | 06/06/2023   | HOTEL TRANSFER TO CHAMBER                                 | 0.00                | 5,700.00       |        |
|                             | <a href="#">20-51000-9980-081</a>       |              | TRANSFER OUT - CHAMB...                                   |                     | 5,700.00       |        |
| 0101373                     | ACT PIPE & SUPPLY                       | 06/08/2023   | Regular                                                   | 0.00                | 2,876.58       | 185536 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                    | Vendor Name                              | Payment Date | Payment Type                          | Discount Amount     | Payment Amount | Number |
|----------------------------------|------------------------------------------|--------------|---------------------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                             | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">S100877151.003</a>   | Invoice                                  | 06/09/2023   | MATERIAL                              | 0.00                | 2,876.58       |        |
|                                  | <a href="#">60-58300-8805-000</a>        |              | SITE IMPROVEMENTS                     |                     | 2,876.58       |        |
| 0101060                          | ADVANCE PUBLISHING COMPANY               | 06/08/2023   | Regular                               | 0.00                | 438.75         | 185537 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">11151</a>            | Invoice                                  | 06/09/2023   | LEGAL NOTICE                          | 0.00                | 438.75         |        |
|                                  | <a href="#">01-51300-5505-000</a>        |              | DUES & PUBLICATIONS                   |                     | 438.75         |        |
| 0119330                          | ALAN YODER ENTERPRISES , INOCORPORATED   | 06/08/2023   | Regular                               | 0.00                | 587.33         | 185538 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">835822</a>           | Invoice                                  | 06/09/2023   | 1000 S FIR AQUATIC CENTER             | 0.00                | 227.33         |        |
|                                  | <a href="#">01-52200-3301-000</a>        |              | BUILDING & EQUIPMENT                  |                     | 227.33         |        |
| <a href="#">836371</a>           | Invoice                                  | 06/09/2023   | 1100 E EGLY PHARR,TX                  | 0.00                | 90.00          |        |
|                                  | <a href="#">01-52200-3301-000</a>        |              | BUILDING & EQUIPMENT                  |                     | 90.00          |        |
| <a href="#">836419</a>           | Invoice                                  | 06/09/2023   | NATATORIUM BUILDING 3001 N CAGE BL... | 0.00                | 270.00         |        |
|                                  | <a href="#">01-52200-3301-000</a>        |              | BUILDING & EQUIPMENT                  |                     | 270.00         |        |
| 0189965                          | ALEXIS GARZA                             | 06/08/2023   | Regular                               | 0.00                | 8,070.00       | 185539 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">1281</a>             | Invoice                                  | 06/09/2023   | MOWING OF ACRAGE & FENCE LINE WEE...  | 0.00                | 2,000.00       |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 2,000.00       |        |
| <a href="#">5361</a>             | Invoice                                  | 06/09/2023   | CITY WIDE LAWN & LANDSCAPING SERVICE  | 0.00                | 6,070.00       |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 50.00          |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 450.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 1,800.00       |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 500.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 780.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 160.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 200.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 100.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 150.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 120.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 250.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 100.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 800.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 50.00          |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 160.00         |        |
|                                  | <a href="#">01-53000-9940-000</a>        |              | CITY-WIDE LAWN MAINT...               |                     | 400.00         |        |
| 0159010                          | AMERICAN RED CROSS HEALTH & SAFETY SERVI | 06/08/2023   | Regular                               | 0.00                | 336.00         | 185540 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">22593488</a>         | Invoice                                  | 06/09/2023   | ACNT#P0013110-PARKS                   | 0.00                | 336.00         |        |
|                                  | <a href="#">01-52200-5505-000</a>        |              | DUES & PUBLICATIONS                   |                     | 336.00         |        |
| 0189542                          | AT&T MOBILITY                            | 06/08/2023   | Regular                               | 0.00                | 50.12          | 185541 |
| Payable #                        | Payable Type                             | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                  | Account Number                           | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">287307167010X...</a> | Invoice                                  | 06/09/2023   | ACNT#287307167010- POLICE             | 0.00                | 50.12          |        |
|                                  | <a href="#">01-51200-5501-000</a>        |              | COMMUNICATIONS                        |                     | 50.12          |        |
| 0102018                          | BAKER & TAYLOR BOOKS                     | 06/08/2023   | Regular                               | 0.00                | 217.78         | 185542 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                           | Payment Date         | Payment Type                            | Discount Amount     | Payment Amount | Number |
|-----------------------------|---------------------------------------|----------------------|-----------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                          | Post Date            | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                        | Account Name         | Item Description                        | Distribution Amount |                |        |
| <a href="#">5018228614</a>  | Invoice                               | 06/09/2023           | PROQUEST STATISTICAL ABSTRACT OF THE... | 0.00                | 217.78         |        |
|                             | <a href="#">01-52000-8812-000</a>     | BOOKS                | PROQUEST STATISTICAL ABSTRA...          |                     | 217.78         |        |
| 0102114                     | BEN E. KEITH - SAN ANTONIO            | 06/08/2023           | Regular                                 | 0.00                | 3,115.52       | 185543 |
| Payable #                   | Payable Type                          | Post Date            | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                        | Account Name         | Item Description                        | Distribution Amount |                |        |
| <a href="#">76938825</a>    | Invoice                               | 06/09/2023           | SUPPLIES AND FOOD PRODUCTS FOR DELI     | 0.00                | 873.51         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | DRY FOOD ITEMS                          |                     | 366.74         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | SUPPLIES AND FOOD PRODUCTS...           |                     | 6.99           |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | FREEZER ITEMS                           |                     | 426.79         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | COOLER ITEMS                            |                     | 72.99          |        |
| <a href="#">76944053</a>    | Invoice                               | 06/09/2023           | SUPPLIES AND FOOD PRODUCTS FOR DELI     | 0.00                | 435.17         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | FREEZER ITEMS                           |                     | 335.20         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | SUPPLIES AND FOOD PRODUCTS...           |                     | 6.99           |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | COOLER ITEMS                            |                     | 92.98          |        |
| <a href="#">76944066</a>    | Invoice                               | 06/09/2023           | SUPPLIES AND FOOD PRODUCTS FOR DELI     | 0.00                | 604.52         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | SUPPLIES AND FOOD PRODUCTS...           |                     | 6.99           |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | FREEZER ITEMS                           |                     | 335.10         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | COOLER ITEMS                            |                     | 137.50         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | DRY FOOD ITEMS                          |                     | 124.93         |        |
| <a href="#">76953766</a>    | Invoice                               | 06/09/2023           | SUPPLIES AND FOOD PRODUCTS FOR DELI     | 0.00                | 626.31         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | FREEZER ITEMS                           |                     | 258.38         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | DRY FOOD ITEMS                          |                     | 189.58         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | COOLER ITEMS                            |                     | 171.36         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | SUPPLIES AND FOOD PR                    |                     | 6.99           |        |
| <a href="#">76953767</a>    | Invoice                               | 06/09/2023           | SUPPLIES AND FOOD PRODUCTS FOR DELI     | 0.00                | 576.01         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | FREEZER ITEMS                           |                     | 335.37         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | DRY FOOD ITEMS                          |                     | 135.76         |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | COOLER ITEMS                            |                     | 97.89          |        |
|                             | <a href="#">01-53000-9929-002</a>     | DELI EXPENSES        | SUPPLIES AND FOOD PR                    |                     | 6.99           |        |
| 0102150                     | BLUE STAR CHEMICAL CO,INC             | 06/08/2023           | Regular                                 | 0.00                | 1,960.00       | 185544 |
| Payable #                   | Payable Type                          | Post Date            | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                        | Account Name         | Item Description                        | Distribution Amount |                |        |
| <a href="#">21759</a>       | Invoice                               | 06/09/2023           | ODOR CONTROL                            | 0.00                | 1,960.00       |        |
|                             | <a href="#">60-58600-2207-000</a>     | CHEMICALS            | ODOR CONTROL                            |                     | 1,960.00       |        |
| 0182790                     | BLUE STONE CAPITAL SOLUTIONS, LLC     | 06/08/2023           | Regular                                 | 0.00                | 6,666.67       | 185545 |
| Payable #                   | Payable Type                          | Post Date            | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                        | Account Name         | Item Description                        | Distribution Amount |                |        |
| <a href="#">207</a>         | Invoice                               | 06/09/2023           | PROFESSIONAL FINANCIAL CONSULTING S...  | 0.00                | 6,666.67       |        |
|                             | <a href="#">70-51000-5530-000</a>     | CONTRACTUAL SERVICES | FINANCIAL CONSULTING SERVIC...          |                     | 6,666.67       |        |
| 0174660                     | BORDER INFRASTRUCTURE CONSULTING, LLC | 06/08/2023           | Regular                                 | 0.00                | 2,800.00       | 185546 |
| Payable #                   | Payable Type                          | Post Date            | Payable Description                     | Discount Amount     | Payable Amount |        |
|                             | Account Number                        | Account Name         | Item Description                        | Distribution Amount |                |        |
| <a href="#">PHARR051923</a> | Invoice                               | 06/09/2023           | LOBBYING/PROMOTIONAL FOLLOW UP EV...    | 0.00                | 2,800.00       |        |
|                             | <a href="#">70-51000-9904-000</a>     | LOBBYING FEES        | LOBBYING/PROMOTIONAL FOL...             |                     | 2,800.00       |        |
| 0125290                     | BOUND TREE MEDICAL LLC                | 06/08/2023           | Regular                                 | 0.00                | 13,018.68      | 185547 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number            | Vendor Name                       | Payment Date       | Payment Type                           | Discount Amount     | Payment Amount | Number |
|--------------------------|-----------------------------------|--------------------|----------------------------------------|---------------------|----------------|--------|
| Payable #                | Payable Type                      | Post Date          | Payable Description                    | Discount Amount     | Payable Amount |        |
|                          | Account Number                    | Account Name       | Item Description                       | Distribution Amount |                |        |
| <a href="#">84944203</a> | Invoice                           | 06/09/2023         | MEDICAL SUPPLIES AND EQUIPMENT - MA... | 0.00                | 4,400.20       |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® EXTRICATION COLL...          |                     | 550.14         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | SENSILANCE™ FIXED DEPTH SAF...         |                     | 129.53         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | DERMACEA™ GAUZE FLUFF ROLL...          |                     | 278.64         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | SPUR® II BVM WITH BAG RESER...         |                     | 557.01         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | STANDARD IV EXTENSION SET, ...         |                     | 358.56         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | SAM® IO NEEDLE KIT WITH EXT...         |                     | 640.78         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | LUER-LOCK TIP SYRINGE WITH N...        |                     | 136.80         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® NEBULIZER WITH M...          |                     | 157.68         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | RED DOT™ MONITORING ELECT...           |                     | 331.06         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® I.V. ADMIN SET, 10 ...       |                     | 358.56         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | THOMAS SELECT ET TUBE HOLD...          |                     | 229.06         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | IV FLUSH SYRINGE NORMAL SAL...         |                     | 247.20         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | LUER LOCK TIP HYPODERMIC SYR...        |                     | 149.04         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | GAUZE PAD, 12-PLY, 4IN X 4IN           |                     | 276.14         |        |
| <a href="#">84955253</a> | Invoice                           | 06/09/2023         | MEDICAL SUPPLIES AND EQUIPMENT - MA... | 0.00                | 574.39         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | FINGER THORACOSTOMY KITS (S...         |                     | 367.10         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | NEOPRO® EXAM GLOVES, GREEN...          |                     | 207.29         |        |
| <a href="#">84959437</a> | Invoice                           | 06/09/2023         | MEDICAL SUPPLIES AND EQUIPMENT - MA... | 0.00                | 3,428.20       |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® FITTED STRETCHER ...         |                     | 162.70         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | IV FLUSH SYRINGE NORMAL SAL...         |                     | 247.20         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | SAM® XT EXTREMITY TOURNIQ...           |                     | 377.85         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® SAM XT TOURNIQU...           |                     | 124.38         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | SMART CAPNOLINE® PLUS, ORAL...         |                     | 1,043.28       |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | HEAD WEDGE WITH ONE STRAP,...          |                     | 86.26          |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® SAM XT TOURNIQU...           |                     | 186.57         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | RED DOT™ MONITORING ELECT...           |                     | 662.12         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® I.V. ADMIN SET, 10 ...       |                     | 179.28         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | STANDARD IV EXTENSION SET, ...         |                     | 358.56         |        |
| <a href="#">84961039</a> | Invoice                           | 06/09/2023         | MEDICAL SUPPLIES AND EQUIPMENT - MA... | 0.00                | 1,704.45       |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | SAM IO STABILIZER, 1/PK                |                     | 647.78         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | ONDANSETRON, 2MG/ML, 2ML ...           |                     | 35.99          |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | RED DOT™ MONITORING ELECT...           |                     | 662.12         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | STANDARD IV EXTENSION SET, ...         |                     | 358.56         |        |
| <a href="#">84969253</a> | Invoice                           | 06/09/2023         | MEDICAL SUPPLIES AND EQUIPMENT - MA... | 0.00                | 183.55         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | FINGER THORACOSTOMY KITS (S...         |                     | 183.55         |        |
| <a href="#">84974405</a> | Invoice                           | 06/09/2023         | MEDICAL SUPPLIES AND EQUIPMENT - MA... | 0.00                | 2,727.89       |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | SPUR® II BVM WITH BAG RESER...         |                     | 371.34         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® SELECT ENDOTRAC...           |                     | 58.90          |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | IV FLUSH SYRINGE NORMAL SAL...         |                     | 247.20         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | SCHURE SLIDE XLA, FLEXIBLE, 33...      |                     | 320.35         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® EXTRICATION COLL...          |                     | 183.38         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | RED DOT™ MONITORING ELECT...           |                     | 331.06         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | MCGRATH™ MAC 3.6V BATTERY              |                     | 118.77         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | STANDARD IV EXTENSION SET, ...         |                     | 179.28         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® SELECT ENDOTRAC...           |                     | 88.35          |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | MEDI-TRACE™ PHYSIO-CONTROL...          |                     | 314.55         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | THOMAS SELECT ET TUBE HOLD...          |                     | 229.06         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CRICOTHYROTOMY KIT (TMM-C...           |                     | 226.75         |        |
|                          | <a href="#">62-52500-2210-000</a> | FIRST AID SUPPLIES | CURAPLEX® SELECT ENDOTRAC...           |                     | 58.90          |        |
|                          | **Void**                          | 06/08/2023         | Regular                                | 0.00                | 0.00           | 185548 |
| 0189780                  | CALIX, INC.                       | 06/08/2023         | Regular                                | 0.00                | 2,495.00       | 185549 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                            | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|-----------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">4041208</a>    | Invoice                           | 06/09/2023   | RENEWAL OF CALIX COMMAND IQ CUST...     | 0.00                | 2,495.00       |        |
|                            | <a href="#">63-51800-5530-000</a> |              | CONTRACTUAL SERVICES                    |                     | 2,495.00       |        |
| 0178080                    | CARASOFT TECHNOLOGY CORP          | 06/08/2023   | Regular                                 | 0.00                | 17,112.00      | 185550 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">IN1400532</a>  | Invoice                           | 06/09/2023   | RENEWAL FOR PURCHASING PROCUREW...      | 0.00                | 17,112.00      |        |
|                            | <a href="#">01-51800-3310-000</a> |              | COMPUTER SOFTWARE ...                   |                     | 17,112.00      |        |
|                            |                                   |              | BID MANAGEMENT PRE-PAID A...            |                     |                |        |
| 0103017                    | CASCO INDUSTRIES INC.             | 06/08/2023   | Regular                                 | 0.00                | 6,780.00       | 185551 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">251693</a>     | Invoice                           | 06/09/2023   | STRUCTURAL FIREFIGHTING BOOTS           | 0.00                | 6,780.00       |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                     |                     | 6,780.00       |        |
|                            |                                   |              | WSC-8046369 BOOT LEATHER 1...           |                     |                |        |
| 0189646                    | CHEMTEX INDUSTRIES LLC            | 06/08/2023   | Regular                                 | 0.00                | 1,185.00       | 185552 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">794A</a>       | Invoice                           | 06/09/2023   | HELP WITH SOLIDS REDUCTION              | 0.00                | 1,185.00       |        |
|                            | <a href="#">60-58400-2207-000</a> |              | CHEMICALS                               |                     | 45.00          |        |
|                            | <a href="#">60-58400-2207-000</a> |              | CHEMICALS                               |                     | 1,140.00       |        |
|                            |                                   |              | CHEMBAC M BACTERIA                      |                     |                |        |
| 0103369                    | CINTAS CORPORATION #538           | 06/08/2023   | Regular                                 | 0.00                | 563.99         | 185553 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">4153769988</a> | Invoice                           | 06/09/2023   | LEASING AGREEMENT - UNIFORMS & FACIL... | 0.00                | 183.38         |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 12.65          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 5.27           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 2.07           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 5.52           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 2.89           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 6.38           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 2.15           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 31.01          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 14.85          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 1.91           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 11.59          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 7.88           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 3.38           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 4.47           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 11.59          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 7.04           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 35.00          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 3.48           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 14.25          |        |
| <a href="#">4154463961</a> | Invoice                           | 06/09/2023   | LEASING AGREEMENT-UNIFORMS & FACIL...   | 0.00                | 157.66         |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 12.48          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 5.94           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 15.38          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 16.00          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 7.59           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 2.32           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 6.86           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 12.48          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 3.64           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 2.06           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 8.49           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                           |                     | 4.82           |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date              | Payment Type                          | Discount Amount | Payment Amount | Number |
|----------------------------|-----------------------------------|---------------------------|---------------------------------------|-----------------|----------------|--------|
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | 2X3 WELMESS AF MAT ONYX               |                 | 5.68           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | CLEANING CHEMICAL DISPENSER           |                 | 3.12           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | 3X5 WELNESS AF ONYX                   |                 | 13.62          |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | CHEFWORKS STRIPE APRONS               |                 | 33.39          |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | PREP ADVANTAGE                        |                 | 3.79           |        |
| <a href="#">4155167101</a> | Invoice                           | 06/09/2023                | LEASING AGREEMENT UNIFORMS & FACIL... | 0.00            | 195.36         |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | UNIFORM ADVANATGE                     |                 | 5.94           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | MENS COMFORT PANTS PLUS SI...         |                 | 8.49           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | CLEANING CHEMICAL DISPENSER           |                 | 3.12           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | TERRY TOWELS                          |                 | 15.38          |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | 1000 MOISTURE SP SVC                  |                 | 2.06           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | 983-86                                |                 | 3.79           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | WHITE MICROFIBER                      |                 | 16.00          |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | WELNESS AF MAT ONYX                   |                 | 5.68           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | SK2 SINK SANITIZER                    |                 | 12.48          |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | SIG Z FOLD RFL PAPER                  |                 | 37.70          |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | 3X5 ACTIVE SCRAPER                    |                 | 3.64           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | TRAFFIC MAT                           |                 | 2.32           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | MENS COMFORT PANTS                    |                 | 4.82           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | WOMEN SUSAN PANTS                     |                 | 6.86           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | WELNESS AF ONYX                       |                 | 13.62          |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | SIGNET SK1 DETERGENT                  |                 | 12.48          |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | MICROFIBER WET MOPS                   |                 | 7.59           |        |
|                            | <a href="#">01-53000-9929-002</a> | DELI EXPENSES             | CHEFWORKS STRIPE APRONS               |                 | 33.39          |        |
| <a href="#">4157215446</a> | Invoice                           | 06/09/2023                | JANITORIAL SUPPLIES-PARKS             | 0.00            | 27.59          |        |
|                            | <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S... | JANITORIAL SUPPLIES-PARKS             |                 | 27.59          |        |
|                            | **Void**                          | 06/08/2023                | Regular                               | 0.00            | 0.00           | 185554 |
| 0121104                    | CORE & MAIN LP                    | 06/08/2023                | Regular                               | 0.00            | 33,536.34      | 185555 |
| Payable #                  | Payable Type                      | Post Date                 | Payable Description                   | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                      | Item Description          | Distribution Amount                   |                 |                |        |
| <a href="#">S691302</a>    | Invoice                           | 06/09/2023                | RESTOCK MATERIAL                      | 0.00            | 29,817.02      |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 6 MJ CAP C153 IMP                     |                 | 323.85         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 6X7 1/2 REP CLP 7.05-7.45 OD          |                 | 1,214.60       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 4X7-12 REP CLP 5.22-5.62 OD           |                 | 1,037.70       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 8 MJ CAP C153 IMP                     |                 | 529.90         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 6X2 MJ TAPT CAP C153 IMP              |                 | 518.90         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | TST-4 4 TEE TAP SADDLE                |                 | 1,521.00       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 4 CLAYXCI/PVC CPLG                    |                 | 348.80         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 6CPLG EPXY 6.23-7.60 OD               |                 | 1,313.48       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 461-S VALV E BOX COMPLETE             |                 | 87.32          |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 8X4 PVC SDR35 SWR WYE GXG             |                 | 1,102.50       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | B43-342WNL 1X3/4 BMV PJ (CTS...       |                 | 5,985.00       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 4X12 CPLG EPXY 4.46-5.60 OD           |                 | 1,902.96       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 12X1IP BRS SAD DBL BRZ STRAP ...      |                 | 1,812.12       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 8X71/2 REP CLP 9.27-9.67 OD           |                 | 1,463.20       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 4X7-1/2 REP CLP 4.45-4.73 OD          |                 | 783.76         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 8X2 MJ TAP CAP C153 IMP               |                 | 721.30         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 4X2 MJ TAPT CAP C153 IMP              |                 | 379.05         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 4MJ CAP C153 IMP                      |                 | 184.00         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 8X1IP BRS SAD DBL BRZ STRAP 9...      |                 | 2,083.00       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | KV43-332WNL 5/8X3/4" ANG KE...        |                 | 3,195.50       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | U48-43-12.5NL 1X3/4 U-BRCH CP..       |                 | 1,113.90       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 4X1IP BRS SAD DBL BZ STRAP 5....      |                 | 285.78         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 2 BRASS CAP NO LEAD (I)               |                 | 226.30         |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | , 6X1IP BRS SAD DBL BRZ STRAP ...     |                 | 1,683.10       |        |
| <a href="#">S777636</a>    | Invoice                           | 06/09/2023                | MATERIAL                              | 0.00            | 1,997.42       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 6 A2361-19 MJXF RW GV OL L/A...       |                 | 1,801.94       |        |
|                            | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...  | 6X1/8 FLG ACC RR FF 304SS B&N         |                 | 66.90          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date     | Payment Type                             | Discount Amount        | Payment Amount             | Number |
|----------------------------|-----------------------------------|------------------|------------------------------------------|------------------------|----------------------------|--------|
|                            | <a href="#">60-58300-2208-000</a> |                  | OTHER OPERATING SUPPL...                 |                        | 128.58                     |        |
| <a href="#">S790641</a>    | Invoice                           | 06/09/2023       | RESTOCK MATERIAL                         | 0.00                   | 611.10                     |        |
|                            | <a href="#">60-58300-2208-000</a> |                  | OTHER OPERATING SUPPL...                 |                        | 611.10                     |        |
| <a href="#">S828590</a>    | Invoice                           | 06/09/2023       | GRADE RING FOR MANHOLE                   | 0.00                   | 1,110.80                   |        |
|                            | <a href="#">60-58300-2208-000</a> |                  | OTHER OPERATING SUPPL...                 |                        | 1,110.80                   |        |
| 0160340                    | D&J SPORTS                        | 06/08/2023       | Regular                                  | 0.00                   | 1,013.95                   | 185556 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                  | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">T000035000</a> | Invoice                           | 06/09/2023       | CUSTOM SILICONE ROYAL BLUE CAPS FOR...   | 0.00                   | 1,013.95                   |        |
|                            | <a href="#">01-52200-2208-001</a> |                  | OTHER OPER SUPP AQUA...                  |                        | 995.00                     |        |
|                            | <a href="#">01-52200-2208-001</a> |                  | OTHER OPER SUPP AQUA...                  |                        | 18.95                      |        |
| 0190837                    | DEBORA CHAVEZ                     | 06/08/2023       | Regular                                  | 0.00                   | 1,500.00                   | 185557 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                  | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017304</a> | Invoice                           | 06/09/2023       | MISS PHARR PAGEANT                       | 0.00                   | 1,500.00                   |        |
|                            | <a href="#">01-53000-9938-007</a> |                  | MISS PHARR HUB-PHESTI...                 |                        | 1,500.00                   |        |
| 0132200                    | DSHS CENTRAL LAB MC2004           | 06/08/2023       | Regular                                  | 0.00                   | 1,392.89                   | 185558 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                  | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">042023</a>     | Invoice                           | 06/09/2023       | ACNT#CEN.CD2168_042023                   | 0.00                   | 1,392.89                   |        |
|                            | <a href="#">60-58200-2207-000</a> |                  | CHEMICALS                                |                        | 1,392.89                   |        |
| 0182930                    | ELECTION SYSTEMS & SOFTWARE LLC   | 06/08/2023       | Regular                                  | 0.00                   | 5,885.63                   | 185559 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                  | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">CD2060708</a>  | Invoice                           | 06/09/2023       | ELECTION SITE SUPPORT EVENT - TABULAT... | 0.00                   | 5,885.63                   |        |
|                            | <a href="#">01-51000-5506-000</a> |                  | CITY ELECTION EXPENSE                    |                        | 5,475.00                   |        |
|                            | <a href="#">01-51000-5506-000</a> |                  | CITY ELECTION EXPENSE                    |                        | 410.63                     |        |
| 0105139                    | ENVIRONMENTAL RESOURCE ASSOCIATES | 06/08/2023       | Regular                                  | 0.00                   | 926.80                     | 185560 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                  | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">041607</a>     | Invoice                           | 06/09/2023       | QUALITY CONTROL SAMPLES                  | 0.00                   | 926.80                     |        |
|                            | <a href="#">60-58400-2207-000</a> |                  | CHEMICALS                                |                        | 76.50                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                  | CHEMICALS                                |                        | 63.10                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                  | CHEMICALS                                |                        | 15.00                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                  | CHEMICALS                                |                        | 408.60                     |        |
|                            | <a href="#">60-58400-2207-000</a> |                  | CHEMICALS                                |                        | 91.80                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                  | CHEMICALS                                |                        | 271.80                     |        |
| 0121340                    | EVOQUA WATER TECHNOLOGIES LLC     | 06/08/2023       | Regular                                  | 0.00                   | 4,255.00                   | 185561 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                  | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">905883417</a>  | Invoice                           | 06/09/2023       | MONTHLY SERVICE CONTRACT                 | 0.00                   | 4,255.00                   |        |
|                            | <a href="#">60-58200-2207-000</a> |                  | CHEMICALS                                |                        | 2,185.00                   |        |
|                            | <a href="#">60-58200-2207-000</a> |                  | CHEMICALS                                |                        | 2,070.00                   |        |
| 0128980                    | FUELMAN                           | 06/08/2023       | Regular                                  | 0.00                   | 4,407.85                   | 185562 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                  | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">NP64442256</a> | Invoice                           | 06/09/2023       | ACNT#BG1278158- PARKS & REC              | 0.00                   | 4,407.85                   |        |
|                            | <a href="#">01-51000-6601-000</a> |                  | GAS & OIL                                |                        | 124.87                     |        |
|                            | <a href="#">01-52200-6601-000</a> |                  | GAS & OIL                                |                        | 4,282.98                   |        |
| 0128980                    | FUELMAN                           | 06/08/2023       | Regular                                  | 0.00                   | 17,541.21                  | 185563 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                      | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|-----------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">NP64436934</a> | Invoice                           | 06/09/2023   | ACNT#BG1445184-POLICE DEPARTMENT  | 0.00                | 17,541.21      |        |
|                            | <a href="#">01-51200-6601-000</a> |              | GAS & OIL                         |                     | 17,541.21      |        |
| 0128980                    | FUELMAN                           | 06/08/2023   | Regular                           | 0.00                | 573.65         | 185564 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">NP64442258</a> | Invoice                           | 06/09/2023   | ACNT#BG1278358-DEV. SERVICES      | 0.00                | 573.65         |        |
|                            | <a href="#">01-53100-6601-000</a> |              | GAS & OIL                         |                     | 573.65         |        |
| 0128980                    | FUELMAN                           | 06/08/2023   | Regular                           | 0.00                | 4,597.91       | 185565 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">NP64442255</a> | Invoice                           | 06/09/2023   | ACNT#BG1271858-PUBLIC UTILITIES   | 0.00                | 4,597.91       |        |
|                            | <a href="#">60-58200-6601-000</a> |              | GAS & OIL                         |                     | 471.45         |        |
|                            | <a href="#">60-58300-6601-000</a> |              | GAS & OIL                         |                     | 2,927.35       |        |
|                            | <a href="#">60-58400-6601-000</a> |              | GAS & OIL                         |                     | 607.07         |        |
|                            | <a href="#">60-58600-6601-000</a> |              | GAS & OIL                         |                     | 592.04         |        |
| 0179330                    | GABRIELA CAVAZOS                  | 06/08/2023   | Regular                           | 0.00                | 2,039.00       | 185566 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">3100</a>       | Invoice                           | 06/09/2023   | CEREMONY-NEW ELECTED OFFICALS     | 0.00                | 2,039.00       |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 250.00         |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 65.00          |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 96.00          |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 75.00          |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 144.00         |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 144.00         |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 125.00         |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 700.00         |        |
|                            | <a href="#">01-53000-9926-002</a> |              | MAYOR EVENTS                      |                     | 440.00         |        |
| 0107027                    | GALLS/QUARTERMASTER               | 06/08/2023   | Regular                           | 0.00                | 2,488.90       | 185567 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">024319729</a>  | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 71.12          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 6.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 6.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 0.47           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 58.65          |        |
| <a href="#">024319733</a>  | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 136.93         |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 12.00          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 12.00          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 0.73           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 58.65          |        |
| <a href="#">024319734</a>  | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 78.20          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 6.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 6.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 61.20          |        |
| <a href="#">024319738</a>  | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 78.20          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 6.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 6.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 61.20          |        |
| <a href="#">024319740</a>  | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 75.65          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number             | Vendor Name                       | Payment Date | Payment Type                      | Discount Amount | Payment Amount | Number |
|---------------------------|-----------------------------------|--------------|-----------------------------------|-----------------|----------------|--------|
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLY/CTN...  |                 | 58.65          |        |
| <a href="#">024319741</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 157.35         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 12.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 12.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLY/CTN...  |                 | 67.15          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 61.20          |        |
| <a href="#">024319744</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 75.65          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLY/CTN...  |                 | 58.65          |        |
| <a href="#">024319745</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 75.65          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | WOMENS TACLITE LONG SLEEVE...     |                 | 58.65          |        |
| <a href="#">024319747</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 149.70         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 12.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 12.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLYCTN ...  |                 | 67.15          |        |
| <a href="#">024319749</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 141.20         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 12.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 12.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLY/CTN...  |                 | 58.65          |        |
| <a href="#">024319750</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 71.05          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 0.40           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLY/CTN...  |                 | 58.65          |        |
| <a href="#">024319752</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 75.65          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLY/CTN...  |                 | 58.65          |        |
| <a href="#">024319755</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 206.75         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 107.10         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 18.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 18.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLY/CTN...  |                 | 58.65          |        |
| <a href="#">024319756</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 75.65          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TACLITE PRO SHIRT LS POLY/CTN...  |                 | 58.65          |        |
| <a href="#">024333144</a> | Invoice                           | 06/09/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 206.75         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 107.10         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 18.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 18.00          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date        | Payment Type                      | Discount Amount     | Payment Amount | Number |
|-----------------------------|-----------------------------------|---------------------|-----------------------------------|---------------------|----------------|--------|
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | TACLITE PRO SHIRT LS POLY/CTN...  |                     | 58.65          |        |
| <a href="#">BC1872056</a>   | Invoice                           | 06/09/2023          | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 78.20          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | EMBROIDERY BADGE AND 2 LINE..     |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | PHARR FIRE RESCUE PATCHES         |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 0.90           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 4.10           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | S/S TACLITE PRO POLY/COTTON ...   |                     | 61.20          |        |
| <a href="#">BC1872071</a>   | Invoice                           | 06/09/2023          | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 81.15          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | EMBROIDERY BADGE AND 2 LINE..     |                     | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | PHARR FIRE RESCUE PATCHES         |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | TACLITE PRO SHIRT LS POLY/CTN...  |                     | 67.15          |        |
| <a href="#">BC1872074</a>   | Invoice                           | 06/09/2023          | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 84.15          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | PHARR FIRE RESCUE PATCHES         |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | EMBROIDERY BADGE AND 2 LINE..     |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | TACLITE PRO SHIRT LS POLY/CTN...  |                     | 67.15          |        |
| <a href="#">BC1872107.1</a> | Invoice                           | 06/09/2023          | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 136.20         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | PHARR FIRE RESCUE PATCHES         |                     | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | EMBROIDERY BADGE AND 2 LINE..     |                     | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | S/S TACLITE PRO POLY/COTTON ...   |                     | 53.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | TACLITE PRO SHIRT LS POLY/CTN...  |                     | 58.65          |        |
| <a href="#">BC1872112</a>   | Invoice                           | 06/09/2023          | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 75.65          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | PHARR FIRE RESCUE PATCHES         |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | EMBROIDERY BADGE AND 2 LINE..     |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | TACLITE PRO SHIRT LS POLY/ CT...  |                     | 58.65          |        |
| <a href="#">BC1872116</a>   | Invoice                           | 06/09/2023          | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 75.65          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | PHARR FIRE RESCUE PATCHES         |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | EMBROIDERY BADGE AND 2 LINE..     |                     | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | TACLITE PRO SHIRT LS POLY/TN ...  |                     | 58.65          |        |
| <a href="#">BC1872153</a>   | Invoice                           | 06/09/2023          | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 141.20         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | S/S TACLITE PRO POLY/COTTON ...   |                     | 53.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | EMBROIDERY BADGE AND 2 LINE..     |                     | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | PHARR FIRE RESCUE PATCHES         |                     | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | TACLITE PRO SHIRT LS POLY/CTN...  |                     | 58.65          |        |
| <a href="#">BC1872169</a>   | Invoice                           | 06/09/2023          | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 141.20         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | SHIPPING                          |                     | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | S/S TACLITE PRO POLY/COTTON ...   |                     | 53.55          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | PHARR FIRE RESCUE PATCHES         |                     | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | EMBROIDERY BADGE AND 2 LINE..     |                     | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS            | TACLITE PRO SHIRT LS POLY/CTN...  |                     | 58.65          |        |
|                             | **Void**                          | 06/08/2023          | Regular                           | 0.00                | 0.00           | 185568 |
|                             | **Void**                          | 06/08/2023          | Regular                           | 0.00                | 0.00           | 185569 |
|                             | **Void**                          | 06/08/2023          | Regular                           | 0.00                | 0.00           | 185570 |
| 0190605                     | GEORGE SEYMORE                    | 06/08/2023          | Regular                           | 0.00                | 5,000.00       | 185571 |
| Payable #                   | Payable Type                      | Post Date           | Payable Description               | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name        | Item Description                  | Distribution Amount |                |        |
| <a href="#">2334007</a>     | Invoice                           | 06/09/2023          | CONSULTING SERVICES AGREEMENT     | 0.00                | 5,000.00       |        |
|                             | <a href="#">01-51000-5530-000</a> | CONTRACTUAL SERVICE | CONSULTING SERVICES AGREEM...     |                     | 5,000.00       |        |
| 0111200                     | GLAZER - VALLEY BEVERAGE          | 06/08/2023          | Regular                           | 0.00                | 684.00         | 185572 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                              | Payment Date | Payment Type                                             | Discount Amount     | Payment Amount | Number |
|----------------------------|------------------------------------------|--------------|----------------------------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                             | Post Date    | Payable Description                                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                           | Account Name | Item Description                                         | Distribution Amount |                |        |
| <a href="#">14593358</a>   | Invoice                                  | 06/09/2023   | BEER                                                     | 0.00                | 684.00         |        |
|                            | <a href="#">75-51000-2217-000</a>        |              | BEER FOR RE-SALE                                         |                     | 53.72          |        |
|                            | <a href="#">75-51000-2217-000</a>        |              | BEER FOR RE-SALE                                         |                     | 65.52          |        |
|                            | <a href="#">75-51000-2217-000</a>        |              | BEER FOR RE-SALE                                         |                     | 244.40         |        |
|                            | <a href="#">75-51000-2217-000</a>        |              | BEER FOR RE-SALE                                         |                     | 239.20         |        |
|                            | <a href="#">75-51000-2217-000</a>        |              | BEER FOR RE-SALE                                         |                     | 49.20          |        |
|                            | <a href="#">75-51000-2217-000</a>        |              | BEER FOR RE-SALE                                         |                     | 31.96          |        |
| 0190406                    | GTS TECHNOLOGY SOLUTIONS, INC            | 06/08/2023   | Regular                                                  | 0.00                | 8,198.88       | 185573 |
| Payable #                  | Payable Type                             | Post Date    | Payable Description                                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                           | Account Name | Item Description                                         | Distribution Amount |                |        |
| <a href="#">INV0066817</a> | Invoice                                  | 06/09/2023   | MDTS FOR FRONT LINE UNITS                                | 0.00                | 8,198.88       |        |
|                            | <a href="#">32-51500-2209-000</a>        |              | EMS BORDER SECURITY E... INSTALLATION TOUGHBOOKDS,...    |                     | 8,198.88       |        |
| 0108020                    | HACH                                     | 06/08/2023   | Regular                                                  | 0.00                | 1,160.91       | 185574 |
| Payable #                  | Payable Type                             | Post Date    | Payable Description                                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                           | Account Name | Item Description                                         | Distribution Amount |                |        |
| <a href="#">13471899</a>   | Invoice                                  | 06/09/2023   | REAGENTS USED FOR MONITORING OF CH...                    | 0.00                | 1,160.91       |        |
|                            | <a href="#">60-58200-2207-000</a>        |              | CHEMICALS                                                |                     | 264.00         |        |
|                            | <a href="#">60-58200-2207-000</a>        |              | CHEMICALS                                                |                     | 110.91         |        |
|                            | <a href="#">60-58200-2207-000</a>        |              | CHEMICALS                                                |                     | 786.00         |        |
| 0190809                    | HIMES SERVICE COMPANY                    | 06/08/2023   | Regular                                                  | 0.00                | 16,850.00      | 185575 |
| Payable #                  | Payable Type                             | Post Date    | Payable Description                                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                           | Account Name | Item Description                                         | Distribution Amount |                |        |
| <a href="#">283789</a>     | Invoice                                  | 06/09/2023   | BALER FOR ENVIRONMENTAL SERVICES                         | 0.00                | 16,850.00      |        |
|                            | <a href="#">25-2-2112-000</a>            |              | ESCROW-KEEP TEXAS BE... SHIPPING                         |                     | 2,300.00       |        |
|                            | <a href="#">25-2-2112-000</a>            |              | ESCROW-KEEP TEXAS BE... BALER FOR ENVIRONMENTAL SE...    |                     | 14,550.00      |        |
| 0109140                    | INGRAM LIBRARY SERVICES                  | 06/08/2023   | Regular                                                  | 0.00                | 746.58         | 185576 |
| Payable #                  | Payable Type                             | Post Date    | Payable Description                                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                           | Account Name | Item Description                                         | Distribution Amount |                |        |
| <a href="#">76116828</a>   | Invoice                                  | 06/09/2023   | BOOKS                                                    | 0.00                | 120.41         |        |
|                            | <a href="#">01-52000-8812-000</a>        |              | BOOKS                                                    |                     | 120.41         |        |
| <a href="#">76123856</a>   | Invoice                                  | 06/09/2023   | BOOKS                                                    | 0.00                | 11.77          |        |
|                            | <a href="#">01-52000-8812-000</a>        |              | BOOKS                                                    |                     | 11.77          |        |
| <a href="#">76123857</a>   | Invoice                                  | 06/09/2023   | BOOKS                                                    | 0.00                | 298.88         |        |
|                            | <a href="#">01-52000-8812-000</a>        |              | BOOKS                                                    |                     | 298.88         |        |
| <a href="#">76212918</a>   | Invoice                                  | 06/09/2023   | BOOKS                                                    | 0.00                | 315.52         |        |
|                            | <a href="#">01-52000-8812-000</a>        |              | BOOKS                                                    |                     | 315.52         |        |
| 0189502                    | IQGEO AMERICA INC                        | 06/08/2023   | Regular                                                  | 0.00                | 2,440.00       | 185577 |
| Payable #                  | Payable Type                             | Post Date    | Payable Description                                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                           | Account Name | Item Description                                         | Distribution Amount |                |        |
| <a href="#">15443</a>      | Invoice                                  | 06/09/2023   | PROFESSIONAL SERVICES FOR DATA IMPO...                   | 0.00                | 2,440.00       |        |
|                            | <a href="#">63-51800-2208-000</a>        |              | OTHER OPERATING SUPPL... SPLICE POINT                    |                     | 485.00         |        |
|                            | <a href="#">63-51800-2208-000</a>        |              | OTHER OPERATING SUPPL... CABLE                           |                     | 970.00         |        |
|                            | <a href="#">63-51800-2208-000</a>        |              | OTHER OPERATING SUPPL... ACCESS POINT                    |                     | 485.00         |        |
|                            | <a href="#">63-51800-2208-000</a>        |              | OTHER OPERATING SUPPL... DATABASE MERGE INTO EXISTI...   |                     | 500.00         |        |
| 0148340                    | JSJ RODRIGUEZ, INC. DBA TELE-PRO COMMUNI | 06/08/2023   | Regular                                                  | 0.00                | 17,278.67      | 185578 |
| Payable #                  | Payable Type                             | Post Date    | Payable Description                                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                           | Account Name | Item Description                                         | Distribution Amount |                |        |
| <a href="#">010899</a>     | Invoice                                  | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...                 | 0.00                | 379.61         |        |
|                            | <a href="#">86-51000-8804-002</a>        |              | WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... |                     | 379.61         |        |
| <a href="#">10767</a>      | Invoice                                  | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...                 | 0.00                | 321.08         |        |
|                            | <a href="#">86-51000-8804-002</a>        |              | WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... |                     | 321.08         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number         | Vendor Name                                  | Payment Date | Payment Type                                                                                         | Discount Amount | Payment Amount | Number |
|-----------------------|----------------------------------------------|--------------|------------------------------------------------------------------------------------------------------|-----------------|----------------|--------|
| <a href="#">10800</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 288.00         |        |
| <a href="#">10803</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 275.00         |        |
| <a href="#">10804</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 275.00         |        |
| <a href="#">10813</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 301.00         |        |
| <a href="#">10814</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 322.41         |        |
| <a href="#">10816</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 294.50         |        |
| <a href="#">10817</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 288.00         |        |
| <a href="#">10818</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 658.00         |        |
| <a href="#">10873</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 275.00         |        |
| <a href="#">10874</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 294.50         |        |
| <a href="#">10876</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 290.88         |        |
| <a href="#">10877</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 292.27         |        |
| <a href="#">10878</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 288.00         |        |
| <a href="#">10879</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 288.00         |        |
| <a href="#">10880</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 291.10         |        |
| <a href="#">10881</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 407.50         |        |
| <a href="#">10882</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 291.44         |        |
| <a href="#">10883</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 288.00         |        |
| <a href="#">10884</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 307.50         |        |
| <a href="#">10885</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 505.20         |        |
| <a href="#">10886</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 288.00         |        |
| <a href="#">10887</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 275.00         |        |
| <a href="#">10888</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 278.56         |        |
| <a href="#">10890</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 333.00         |        |
| <a href="#">10891</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 288.00         |        |
| <a href="#">10894</a> | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023   | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00            | 378.80         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number           | Vendor Name                                  | Payment Date            | Payment Type                                                                                         | Discount Amount        | Payment Amount        | Number |
|-------------------------|----------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------|------------------------|-----------------------|--------|
| <a href="#">10895</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 970.57                |        |
| <a href="#">10896</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 333.00                |        |
| <a href="#">10897</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 779.32                |        |
| <a href="#">10898</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 276.48                |        |
| <a href="#">10899</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 379.61                |        |
| <a href="#">10900</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 294.50                |        |
| <a href="#">10901</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 288.00                |        |
| <a href="#">10903</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 333.00                |        |
| <a href="#">10904</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 437.50                |        |
| <a href="#">10914</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 423.10                |        |
| <a href="#">10920</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 420.00                |        |
| <a href="#">10921</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 420.00                |        |
| <a href="#">10927</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 281.65                |        |
| <a href="#">11082</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 423.78                |        |
| <a href="#">11087</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 421.30                |        |
| <a href="#">11175</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 278.10                |        |
| <a href="#">11315</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 458.49                |        |
| <a href="#">11649</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 498.46                |        |
| <a href="#">11651</a>   | Invoice<br><a href="#">86-51000-8804-002</a> | 06/09/2023              | RESIDENTIAL FIBER INSTALLATION SERVIC...<br>WIFI PROJECT-CONSTRUC... INSTALLATION SERVICES FOR 10... | 0.00                   | 498.46                |        |
| 0167360                 | **Void**<br>KM INTERNATIONAL                 | 06/08/2023              | Regular                                                                                              | 0.00                   | 0.00                  | 185579 |
|                         |                                              | 06/08/2023              | Regular                                                                                              | 0.00                   | 12,775.46             | 185580 |
| <b>Payable #</b>        | <b>Payable Type</b>                          | <b>Post Date</b>        | <b>Payable Description</b>                                                                           | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>   | <b>Account Name</b>                          | <b>Item Description</b> | <b>Distribution Amount</b>                                                                           |                        |                       |        |
| <a href="#">2023032</a> | Invoice<br><a href="#">01-53000-9960-000</a> | 06/09/2023              | CITY HALL UPDATE NEWSLETTER<br>CITY-WIDE MARKETING CITY HALL UPDATE NEWSLETTER                       | 0.00                   | 12,775.46             |        |
| 0167360                 | KM INTERNATIONAL                             | 06/08/2023              | Regular                                                                                              | 0.00                   | 4,000.00              | 185581 |
|                         |                                              | 06/08/2023              | Regular                                                                                              | 0.00                   | 12,775.46             | 185580 |
| <b>Payable #</b>        | <b>Payable Type</b>                          | <b>Post Date</b>        | <b>Payable Description</b>                                                                           | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>   | <b>Account Name</b>                          | <b>Item Description</b> | <b>Distribution Amount</b>                                                                           |                        |                       |        |
| <a href="#">2023036</a> | Invoice<br><a href="#">01-51000-5502-000</a> | 06/09/2023              | CONSULTING SERVICES<br>ADVERTISING CONSULTING SERVICES FOR FY 2...                                   | 0.00                   | 4,000.00              |        |
| 0153330                 | KRONOS                                       | 06/08/2023              | Regular                                                                                              | 0.00                   | 5,060.44              | 185582 |

## Check Report

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| Vendor Number                     | Vendor Name                             | Payment Date                     | Payment Type                             | Discount Amount | Payment Amount | Number |
|-----------------------------------|-----------------------------------------|----------------------------------|------------------------------------------|-----------------|----------------|--------|
| Payable #                         | Payable Type                            | Post Date                        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                            | Item Description                 | Distribution Amount                      |                 |                |        |
| <a href="#">12046590</a>          | Invoice                                 | 06/09/2023                       | MONTHLY KRONOS- READY & TECHNOLO...      | 0.00            | 5,060.44       |        |
| <a href="#">01-51800-3310-000</a> | COMPUTER SOFTWARE ...                   | MONTHLY KRONOS- READY & T...     | 5,060.44                                 |                 |                |        |
| 0186490                           | KYOCERA DOCUMENT SOLUTIONS AMERICA, IN  | 06/08/2023                       | Regular                                  | 0.00            | 87.55          | 185583 |
| Payable #                         | Payable Type                            | Post Date                        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                            | Item Description                 | Distribution Amount                      |                 |                |        |
| <a href="#">55R2058303</a>        | Invoice                                 | 06/09/2023                       | ACNT#C008-DEV. SERVICES                  | 0.00            | 87.55          |        |
| <a href="#">01-53100-3301-000</a> | BUILDING & EQUIPMENT                    | ACNT#C008-DEV. SERVICES          | 87.55                                    |                 |                |        |
| 0190650                           | L&G CONSULTING ENGINEERS, INC           | 06/08/2023                       | Regular                                  | 0.00            | 1,567.00       | 185584 |
| Payable #                         | Payable Type                            | Post Date                        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                            | Item Description                 | Distribution Amount                      |                 |                |        |
| <a href="#">235000017</a>         | Invoice                                 | 06/09/2023                       | CMT FOR GARDENIA ESTATES SUBDIVISION     | 0.00            | 1,567.00       |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | ROADWAY SUBGRADE- DETERM...      | 99.00                                    |                 |                |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | ROADWAY BASE-PARTICLE SIZE ...   | 105.00                                   |                 |                |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | ROADWAY BASE-TEXAS WET BA...     | 252.00                                   |                 |                |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | ADMIN CLERICAL                   | 68.00                                    |                 |                |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | ROADWAY BASE- MD RELATION...     | 295.00                                   |                 |                |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | PROJECT ENGINEER                 | 159.00                                   |                 |                |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | ROADWAY SUBGRADE- PLASTICI...    | 74.00                                    |                 |                |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | JUNIOR ENGINEERING TECH (SOIL... | 425.00                                   |                 |                |        |
| <a href="#">01-4-4350-000</a>     | SUB-DIVISION INSPECT. F...              | JUNIOR ENGINEERING TECH(AS...    | 90.00                                    |                 |                |        |
| 0112127                           | LONE STAR NATIONAL BANK                 | 06/08/2023                       | Regular                                  | 0.00            | 259.95         | 185585 |
| Payable #                         | Payable Type                            | Post Date                        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                            | Item Description                 | Distribution Amount                      |                 |                |        |
| <a href="#">00107009</a>          | Invoice                                 | 06/09/2023                       | BANK DEPOSIT BAGS                        | 0.00            | 259.95         |        |
| <a href="#">70-51000-2208-000</a> | OTHER OPERATING SUPPL...                | BANK DEPOSIT BAGS                | 259.95                                   |                 |                |        |
| 0112094                           | LUMATEC LIGHTING SERVICE                | 06/08/2023                       | Regular                                  | 0.00            | 13,725.00      | 185586 |
| Payable #                         | Payable Type                            | Post Date                        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                            | Item Description                 | Distribution Amount                      |                 |                |        |
| <a href="#">5749</a>              | Invoice                                 | 06/09/2023                       | SERVICE CALL TO REMOVE 5 STELL POLES ... | 0.00            | 13,725.00      |        |
| <a href="#">01-53000-9973-000</a> | STORM EVENT                             | 5 STELL POLES REPLACED           | 15,250.00                                |                 |                |        |
| <a href="#">01-53000-9973-000</a> | STORM EVENT                             | 10 % DISCOUNT                    | -1,525.00                                |                 |                |        |
| 0142490                           | MCALLEN PEST CONTROL                    | 06/08/2023                       | Regular                                  | 0.00            | 325.00         | 185587 |
| Payable #                         | Payable Type                            | Post Date                        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                            | Item Description                 | Distribution Amount                      |                 |                |        |
| <a href="#">117268</a>            | Invoice                                 | 06/09/2023                       | REMOVE OF STINGING INSECTS & NESTS       | 0.00            | 325.00         |        |
| <a href="#">25-2-2710-000</a>     | DEF REV - P&Z LOT CLEAN...              | REMOVE OF STINGING INSECTS ...   | 325.00                                   |                 |                |        |
| 0113278                           | METRO FIRE                              | 06/08/2023                       | Regular                                  | 0.00            | 8,826.00       | 185588 |
| Payable #                         | Payable Type                            | Post Date                        | Payable Description                      | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                            | Item Description                 | Distribution Amount                      |                 |                |        |
| <a href="#">200038-1</a>          | Invoice                                 | 06/09/2023                       | HYDRAFUSION STRUT 16 KIT W/STRUT/H...    | 0.00            | 8,826.00       |        |
| <a href="#">01-51500-5570-007</a> | VEHICLE STABILIZATION ...               | HYDRAFUSION STRUT 16 KIT W/...   | 4,413.00                                 |                 |                |        |
| <a href="#">01-51500-5570-008</a> | VEHICLE STABILIZATION ...               | HYDRAFUSION STRUT 16 KIT W/...   | 4,413.00                                 |                 |                |        |
| 0113281                           | MUNICIPAL EMERGENCY SERVICES DEPOSITOR\ | 06/08/2023                       | Regular                                  | 0.00            | 10,484.20      | 185589 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number             | Vendor Name                           | Payment Date | Payment Type                        | Discount Amount     | Payment Amount | Number |
|---------------------------|---------------------------------------|--------------|-------------------------------------|---------------------|----------------|--------|
| Payable #                 | Payable Type                          | Post Date    | Payable Description                 | Discount Amount     | Payable Amount |        |
|                           | Account Number                        | Account Name | Item Description                    | Distribution Amount |                |        |
| <a href="#">IN1877667</a> | Invoice                               | 06/09/2023   | HIGH ANGLE RESCUE EQUIPMENT         | 0.00                | 6,295.00       |        |
|                           | <a href="#">01-51500-2203-002</a>     |              | HIGH ANGLE RESCUE EQU...            |                     | 524.00         |        |
|                           | <a href="#">01-51500-2203-002</a>     |              | HIGH ANGLE RESCUE EQU...            |                     | 702.00         |        |
|                           | <a href="#">01-51500-2203-002</a>     |              | HIGH ANGLE RESCUE EQU...            |                     | 2,544.00       |        |
|                           | <a href="#">01-51500-2203-003</a>     |              | HIGH ANGLE RESCUE ROPE              |                     | 1,200.00       |        |
|                           | <a href="#">01-51500-2203-003</a>     |              | HIGH ANGLE RESCUE ROPE              |                     | 1,200.00       |        |
|                           | <a href="#">01-51500-2203-003</a>     |              | HIGH ANGLE RESCUE ROPE              |                     | 125.00         |        |
| <a href="#">IN1878471</a> | Invoice                               | 06/09/2023   | FULL BODY HARNESS                   | 0.00                | 4,189.20       |        |
|                           | <a href="#">01-51500-1117-000</a>     |              | PROTECTIVE CLOTHING                 |                     | 40.00          |        |
|                           | <a href="#">01-51500-1117-000</a>     |              | PROTECTIVE CLOTHING                 |                     | 1,555.95       |        |
|                           | <a href="#">01-51500-1117-000</a>     |              | PROTECTIVE CLOTHING                 |                     | 1,555.95       |        |
|                           | <a href="#">01-51500-1117-000</a>     |              | PROTECTIVE CLOTHING                 |                     | 1,037.30       |        |
| 0140930                   | MYGOV LLC                             | 06/08/2023   | Regular                             | 0.00                | 4,560.00       | 185590 |
| Payable #                 | Payable Type                          | Post Date    | Payable Description                 | Discount Amount     | Payable Amount |        |
|                           | Account Number                        | Account Name | Item Description                    | Distribution Amount |                |        |
| <a href="#">8337</a>      | Invoice                               | 06/09/2023   | RENEWAL OF MYGOV SOFTWARE MAINT...  | 0.00                | 4,560.00       |        |
|                           | <a href="#">01-51800-3310-000</a>     |              | COMPUTER SOFTWARE ...               |                     | 760.00         |        |
|                           | <a href="#">01-51800-3310-000</a>     |              | COMPUTER SOFTWARE ...               |                     | 760.00         |        |
|                           | <a href="#">01-51800-3310-000</a>     |              | COMPUTER SOFTWARE ...               |                     | 760.00         |        |
|                           | <a href="#">01-51800-3310-000</a>     |              | COMPUTER SOFTWARE ...               |                     | 760.00         |        |
|                           | <a href="#">01-51800-3310-000</a>     |              | COMPUTER SOFTWARE ...               |                     | 760.00         |        |
|                           | <a href="#">01-51800-3310-000</a>     |              | COMPUTER SOFTWARE ...               |                     | 760.00         |        |
| 0114067                   | NATIONAL PEN CORPORATION              | 06/08/2023   | Regular                             | 0.00                | 1,765.95       | 185591 |
| Payable #                 | Payable Type                          | Post Date    | Payable Description                 | Discount Amount     | Payable Amount |        |
|                           | Account Number                        | Account Name | Item Description                    | Distribution Amount |                |        |
| <a href="#">500659940</a> | Invoice                               | 06/09/2023   | ADVERTISING ITEMS                   | 0.00                | 1,765.95       |        |
|                           | <a href="#">70-51000-5502-000</a>     |              | ADVERTISING                         |                     | 1,765.95       |        |
| 0154100                   | PHARR COMMUNITY THEATHER              | 06/08/2023   | Regular                             | 0.00                | 3,333.33       | 185592 |
| Payable #                 | Payable Type                          | Post Date    | Payable Description                 | Discount Amount     | Payable Amount |        |
|                           | Account Number                        | Account Name | Item Description                    | Distribution Amount |                |        |
| <a href="#">1095</a>      | Invoice                               | 06/09/2023   | PHARR COMMUNITY THEATER             | 0.00                | 3,333.33       |        |
|                           | <a href="#">01-53000-9936-000</a>     |              | PHARR COMMUNITY THE...              |                     | 700.00         |        |
|                           | <a href="#">01-53000-9936-000</a>     |              | PHARR COMMUNITY THE...              |                     | 500.00         |        |
|                           | <a href="#">01-53000-9936-000</a>     |              | PHARR COMMUNITY THE...              |                     | 250.00         |        |
|                           | <a href="#">01-53000-9936-000</a>     |              | PHARR COMMUNITY THE...              |                     | 83.33          |        |
|                           | <a href="#">01-53000-9936-000</a>     |              | PHARR COMMUNITY THE...              |                     | 300.00         |        |
|                           | <a href="#">01-53000-9936-000</a>     |              | PHARR COMMUNITY THE...              |                     | 1,500.00       |        |
| 0190694                   | PROMOADVANTAGE MARKETING GROUP,LLC    | 06/08/2023   | Regular                             | 0.00                | 2,402.27       | 185593 |
| Payable #                 | Payable Type                          | Post Date    | Payable Description                 | Discount Amount     | Payable Amount |        |
|                           | Account Number                        | Account Name | Item Description                    | Distribution Amount |                |        |
| <a href="#">203299</a>    | Invoice                               | 06/09/2023   | PROMOTIONAL ITEMS FOR COMMUNITY G.. | 0.00                | 2,402.27       |        |
|                           | <a href="#">01-51500-2214-000</a>     |              | FIRE PREVENTION SUPPLI...           |                     | 2,240.00       |        |
|                           | <a href="#">01-51500-2214-000</a>     |              | FIRE PREVENTION SUPPLI...           |                     | 162.27         |        |
| 0190541                   | PROSTAR SERVICES INC DBA PARKS COFFEE | 06/08/2023   | Regular                             | 0.00                | 816.00         | 185594 |
| Payable #                 | Payable Type                          | Post Date    | Payable Description                 | Discount Amount     | Payable Amount |        |
|                           | Account Number                        | Account Name | Item Description                    | Distribution Amount |                |        |
| <a href="#">20013220</a>  | Invoice                               | 06/09/2023   | COFFEE MACHINE SERVICE (VIRTU)      | 0.00                | 816.00         |        |
|                           | <a href="#">01-51500-5502-000</a>     |              | ADVERTISING                         |                     | 816.00         |        |
| 0189149                   | QUENCH USA INC                        | 06/08/2023   | Regular                             | 0.00                | 377.00         | 185595 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                          | Payment Date | Payment Type                                        | Discount Amount     | Payment Amount | Number |
|-----------------------------|--------------------------------------|--------------|-----------------------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                         | Post Date    | Payable Description                                 | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                                    | Distribution Amount |                |        |
| <a href="#">INV05835410</a> | Invoice                              | 06/09/2023   | MONTHLY WATER COOLER SERVICE FOR S...               | 0.00                | 55.00          |        |
|                             | <a href="#">01-51500-3301-000</a>    |              | BUILDING & EQUIPMENT MONTHLY SERVICE FIRE STATIO... |                     | 55.00          |        |
| <a href="#">INV05852374</a> | Invoice                              | 06/09/2023   | MONTHLY WATER COOLER SERVICE FOR S...               | 0.00                | 44.00          |        |
|                             | <a href="#">01-51500-3301-000</a>    |              | BUILDING & EQUIPMENT MONTHLY SERVICE FIRE STATI...  |                     | 44.00          |        |
| <a href="#">INV05857931</a> | Invoice                              | 06/09/2023   | MONTHLY WATER COOLER SERVICE FOR S...               | 0.00                | 44.00          |        |
|                             | <a href="#">01-51500-3301-000</a>    |              | BUILDING & EQUIPMENT MONTHLY SERVICE FOR FIRE ST... |                     | 44.00          |        |
| <a href="#">INV05866734</a> | Invoice                              | 06/09/2023   | MONTHLY WATER COOLER SERVICE FOR S...               | 0.00                | 44.00          |        |
|                             | <a href="#">01-51500-3301-000</a>    |              | BUILDING & EQUIPMENT MONTHLY SERVICE FIRE STATIO... |                     | 44.00          |        |
| <a href="#">INV05871327</a> | Invoice                              | 06/09/2023   | ACNT# D370432- ENGINEERING                          | 0.00                | 190.00         |        |
|                             | <a href="#">01-52700-5530-000</a>    |              | CONTRACTUAL SERVICE ACNT# D370432- ENGINEERING      |                     | 63.33          |        |
|                             | <a href="#">01-52800-5530-000</a>    |              | CONTRACTUAL SERVICE ACNT# D370432- ENGINEERING      |                     | 63.34          |        |
|                             | <a href="#">01-53100-5530-000</a>    |              | CONTRACTUAL SERVICE ACNT# D370432- ENGINEERING      |                     | 63.33          |        |
| 0136790                     | RAYS BUSINESS PRODUCTS               | 06/08/2023   | Regular                                             | 0.00                | 520.00         | 185596 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description                                 | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                                    | Distribution Amount |                |        |
| <a href="#">102784-0</a>    | Invoice                              | 06/09/2023   | PAPER- BILLING                                      | 0.00                | 520.00         |        |
|                             | <a href="#">60-58100-2201-000</a>    |              | OFFICE SUPPLIES PAPER- BILLING                      |                     | 520.00         |        |
| 0133840                     | RGV CALIBRATION & CONSULTING SERICES | 06/08/2023   | Regular                                             | 0.00                | 570.00         | 185597 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description                                 | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                                    | Distribution Amount |                |        |
| <a href="#">104276</a>      | Invoice                              | 06/09/2023   | ANNUAL CALIBRATION                                  | 0.00                | 570.00         |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS FISHER THERMOMETER                        |                     | 60.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS TROEMMER WEIGHT 20G                       |                     | 40.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS ACCRO20ABLS -5TO 15C                      |                     | 60.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS PICK UP & DELIVERY                        |                     | 25.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS ACC80135 80 TO 135C THERM...              |                     | 60.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS ACCR0101BLS -5 TO 15V THER...             |                     | 60.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS TROEMMER WEIGHT30G                        |                     | 40.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS METTLER TOLEDO DIGITAL SCALE              |                     | 65.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS H-B INSTRUMENTS (-10 TO 225C..            |                     | 60.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS H-B INSTRUMENTS THERMOME...               |                     | 60.00          |        |
|                             | <a href="#">60-58400-2207-000</a>    |              | CHEMICALS TROEMMER WEIGHT 100MG                     |                     | 40.00          |        |
| 0118253                     | RIO ELEVATOR COMPANY INC.            | 06/08/2023   | Regular                                             | 0.00                | 894.94         | 185598 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description                                 | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                                    | Distribution Amount |                |        |
| <a href="#">2314017</a>     | Invoice                              | 06/09/2023   | SCHEDULED MAINTENANCE                               | 0.00                | 894.94         |        |
|                             | <a href="#">01-53000-9929-000</a>    |              | CITY HALL EXPENSES SCHEDULED MAINTENANCE            |                     | 894.94         |        |
| 0190827                     | RUSSEL THOMPSON, PHD & ASSOCIATES PC | 06/08/2023   | Regular                                             | 0.00                | 3,000.00       | 185599 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description                                 | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                                    | Distribution Amount |                |        |
| <a href="#">0530230001</a>  | Invoice                              | 06/09/2023   | FIT FOR DUTY EVALUATION                             | 0.00                | 3,000.00       |        |
|                             | <a href="#">01-51500-5530-000</a>    |              | CONTRACTUAL SERVICES PSYCHOLOGICAL EVALUATION ...   |                     | 3,000.00       |        |
| 0157480                     | SAENZ BROTHERS CONSTRUCTION, LLC     | 06/08/2023   | Regular                                             | 0.00                | 306.00         | 185600 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description                                 | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                                    | Distribution Amount |                |        |
| <a href="#">955</a>         | Invoice                              | 06/09/2023   | CITY-WIDE ON CALL ELECTRICAL & MAINT...             | 0.00                | 306.00         |        |
|                             | <a href="#">60-58200-3301-000</a>    |              | BUILDING & EQUIPMENT WTP-5HR- #2 HSP NOT FUNCT F... |                     | 306.00         |        |
| 0177550                     | SIDDONS MARTIN EMERGENCY GROUP, LLC  | 06/08/2023   | Regular                                             | 0.00                | 6,265.82       | 185601 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                 | Vendor Name                       | Payment Date | Payment Type                                              | Discount Amount     | Payment Amount | Number |
|-------------------------------|-----------------------------------|--------------|-----------------------------------------------------------|---------------------|----------------|--------|
| Payable #                     | Payable Type                      | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">14004088</a>      | Invoice                           | 06/09/2023   | REPLACEMENT NOZZLE FOR FRONT LINE A...                    | 0.00                | 6,265.82       |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 2.5" SHUT OFF RED W/GRIP     |                     | 494.59         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD NOZZLE 2.5" SHUT OFF W/GR..  |                     | 494.59         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE TIP ORG 1 3/169...  |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE TIP BLK 1 3/16" ... |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE BLK TIP 7/8" SH...  |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE TIP GRN 1 3/16" ... |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 2.5" SHUT OFF GRN W/GRIP     |                     | 494.59         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE TIP BLK 1/8" SH...  |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 1.5" SHUT OFF BLUE W/GRIP    |                     | 388.15         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE BLUE TIP 7/8" S...  |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE RED TIP 1 1/8" S... |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE RED GRN TIP 7/8...  |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE ORG TIP 7/8"SH...   |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE TIP BLUE 1 3/16"... |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. HGAC CONTRACT FEE               |                     | 89.32          |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE BLUE TIP 1 1/8" ... |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. FREIGHT - ESTIMATE ONLY         |                     | 150.00         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 1.5" SHUT OFF RED W/GRIP     |                     | 388.15         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE TIP RED 1 3/16" ... |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE ORG TIP 1 1/8" ...  |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE RED TIP 7/8" SH...  |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 2.5" SHUT OFF ORG W/GRIP     |                     | 494.59         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 1.5"SHUT OFF GRN W/GRIP ...  |                     | 388.15         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 1.5" SHUT OFF ORG W/GRIP     |                     | 388.15         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 2.5" SHUT OFF BLUE W/GRIP    |                     | 494.59         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. SMOOTH BORE GRN TIP 1 1/8" ...  |                     | 107.52         |        |
|                               | <a href="#">01-51500-2212-003</a> |              | MISC ADAPTERS, FITTINGS.. XD 1.5" SHUT OFF GRN W/GRIP     |                     | 388.15         |        |
| 0189154                       | SPECTRUM                          | 06/08/2023   | Regular                                                   | 0.00                | 203.89         | 185602 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">0495942051923</a> | Invoice                           | 06/09/2023   | ACNT#8260180050495942-PUBLIC WORKS                        | 0.00                | 74.25          |        |
|                               | <a href="#">01-51700-5507-000</a> |              | UTILITIES                                                 |                     | 74.25          |        |
| <a href="#">1077707051923</a> | Invoice                           | 06/09/2023   | ACNT#826018005107707-PARKS                                | 0.00                | 129.64         |        |
|                               | <a href="#">01-52200-5505-000</a> |              | DUES & PUBLICATIONS                                       |                     | 129.64         |        |
| 0119365                       | STAPLES CREDIT PLAN               | 06/08/2023   | Regular                                                   | 0.00                | 2,200.61       | 185603 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">17778</a>         | Invoice                           | 06/09/2023   | STAPLES CREDIT PLAN                                       | 0.00                | 69.99          |        |
|                               | <a href="#">01-51100-2208-000</a> |              | OTHER OPERATING SUPPL... OFFICE SUPPLIES                  |                     | 69.99          |        |
| <a href="#">3271939661</a>    | Invoice                           | 06/09/2023   | STAPLES CREDIT PLAN                                       | 0.00                | 2,000.92       |        |
|                               | <a href="#">01-51700-3301-000</a> |              | BUILDING & EQUIPMENT OFFICE SUPPLIES                      |                     | 2,000.92       |        |
| <a href="#">52721</a>         | Invoice                           | 06/09/2023   | STAPLES CREDIT PLAN                                       | 0.00                | 44.98          |        |
|                               | <a href="#">01-51100-2208-000</a> |              | OTHER OPERATING SUPPL... OFFICE SUPPLIES                  |                     | 44.98          |        |
| <a href="#">52850</a>         | Invoice                           | 06/09/2023   | STAPLES CREDIT PLAN                                       | 0.00                | 84.72          |        |
|                               | <a href="#">01-51100-2201-000</a> |              | OFFICE SUPPLIES OFFICE SUPPLIES                           |                     | 84.72          |        |
| 0159570                       | T MOBILE                          | 06/08/2023   | Regular                                                   | 0.00                | 474.56         | 185604 |
| Payable #                     | Payable Type                      | Post Date    | Payable Description                                       | Discount Amount     | Payable Amount |        |
|                               | Account Number                    | Account Name | Item Description                                          | Distribution Amount |                |        |
| <a href="#">INV0017280</a>    | Invoice                           | 06/09/2023   | ACNT# 987515151- PUBLIC UTILITIES                         | 0.00                | 154.16         |        |
|                               | <a href="#">60-58300-5501-000</a> |              | COMMUNICATIONS                                            |                     | 154.16         |        |
| <a href="#">INV0017282</a>    | Invoice                           | 06/09/2023   | ACNT#983336763-POLICE DEPARTMENT                          | 0.00                | 320.40         |        |
|                               | <a href="#">01-51200-5501-000</a> |              | COMMUNICATIONS                                            |                     | 320.40         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                            | Payment Date     | Payment Type                           | Discount Amount | Payment Amount | Number |
|----------------------------|----------------------------------------|------------------|----------------------------------------|-----------------|----------------|--------|
| 0133150                    | TERRACON CONSULTANTS, INC              | 06/08/2023       | Regular                                | 0.00            | 5,392.50       | 185605 |
| Payable #                  | Payable Type                           | Post Date        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                           | Item Description | Distribution Amount                    |                 |                |        |
| <a href="#">TJ42030</a>    | Invoice                                | 06/09/2023       | N FIR AVE PAVING IMPROVEMNETS          | 0.00            | 937.50         |        |
|                            | <a href="#">40-51000-8877-001</a>      |                  | PAVING PROJECT - ENGIN...              |                 | 937.50         |        |
| <a href="#">TJ42596</a>    | Invoice                                | 06/09/2023       | CMT FOR DEKAL SUBDIVISION              | 0.00            | 4,455.00       |        |
|                            | <a href="#">01-4-4350-000</a>          |                  | SUB-DIVISION INSPECT. F...             |                 | 4,455.00       |        |
|                            |                                        |                  | CMT FOR DEKAL SUBDIVISION              |                 |                |        |
| 0110050                    | TEXAS GAS SERVICE                      | 06/08/2023       | Regular                                | 0.00            | 477.28         | 185606 |
| Payable #                  | Payable Type                           | Post Date        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                           | Item Description | Distribution Amount                    |                 |                |        |
| <a href="#">INV0017283</a> | Invoice                                | 06/09/2023       | ACNT#910575873246015300-PARKS          | 0.00            | 477.28         |        |
|                            | <a href="#">01-53000-9929-000</a>      |                  | CITY HALL EXPENSES                     |                 | 477.28         |        |
|                            |                                        |                  | ACNT#910575873246015300-P...           |                 |                |        |
| 0110050                    | TEXAS GAS SERVICE                      | 06/08/2023       | Regular                                | 0.00            | 204.57         | 185607 |
| Payable #                  | Payable Type                           | Post Date        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                           | Item Description | Distribution Amount                    |                 |                |        |
| <a href="#">INV0017281</a> | Invoice                                | 06/09/2023       | ACNT#910575873248202818-PARKS          | 0.00            | 204.57         |        |
|                            | <a href="#">01-52200-5507-000</a>      |                  | UTILITIES                              |                 | 204.57         |        |
|                            |                                        |                  | ACNT#910575873248202818-P...           |                 |                |        |
| 0142590                    | THE PRODUCE NEWS INC.                  | 06/08/2023       | Regular                                | 0.00            | 1,995.00       | 185608 |
| Payable #                  | Payable Type                           | Post Date        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                           | Item Description | Distribution Amount                    |                 |                |        |
| <a href="#">78765</a>      | Invoice                                | 06/09/2023       | FULL ADVERTISING AD                    | 0.00            | 1,995.00       |        |
|                            | <a href="#">70-51000-5502-000</a>      |                  | ADVERTISING                            |                 | 1,995.00       |        |
|                            |                                        |                  | FULL ADVERTISING AD                    |                 |                |        |
| 0190272                    | TRANTEX TRANSPORTATION PRODUCTS OF TEX | 06/08/2023       | Regular                                | 0.00            | 18,839.53      | 185609 |
| Payable #                  | Payable Type                           | Post Date        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                           | Item Description | Distribution Amount                    |                 |                |        |
| <a href="#">0020159</a>    | Invoice                                | 06/09/2023       | TEMP STOP SIGNS FOR INTERSECTION WI... | 0.00            | 18,839.53      |        |
|                            | <a href="#">01-51700-2211-000</a>      |                  | TRAFFIC SIGNAL SUPPLIES                |                 | 14,655.00      |        |
|                            | <a href="#">01-51700-2211-000</a>      |                  | 32LB RUBBER BASE W/STEEL IN...         |                 | 4,422.00       |        |
|                            | <a href="#">01-51700-2211-000</a>      |                  | TRAFFIC SIGNAL SUPPLIES                |                 | -1,907.70      |        |
|                            | <a href="#">01-51700-2211-000</a>      |                  | STOP 24X24 .080 HI                     |                 | 1,670.23       |        |
|                            | <a href="#">01-51700-2211-000</a>      |                  | TRAFFIC SIGNAL SUPPLIES                |                 |                |        |
|                            | <a href="#">01-51700-2211-000</a>      |                  | 10% DISCOUNT                           |                 |                |        |
|                            | <a href="#">01-51700-2211-000</a>      |                  | TRAFFIC SIGNAL SUPPLIES                |                 |                |        |
|                            | <a href="#">01-51700-2211-000</a>      |                  | FREIGHT                                |                 |                |        |
| 0189233                    | TUBE PRO INCORPORATED                  | 06/08/2023       | Regular                                | 0.00            | 1,275.00       | 185610 |
| Payable #                  | Payable Type                           | Post Date        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                           | Item Description | Distribution Amount                    |                 |                |        |
| <a href="#">00057686</a>   | Invoice                                | 06/09/2023       | DEFLATED TUBES FOR AQUATICS CENTER     | 0.00            | 1,275.00       |        |
|                            | <a href="#">01-52200-2208-001</a>      |                  | OTHER OPER SUPP AQUA...                |                 | 185.00         |        |
|                            | <a href="#">01-52200-2208-001</a>      |                  | FREIGHT                                |                 | 1,090.00       |        |
|                            | <a href="#">01-52200-2208-001</a>      |                  | OTHER OPER SUPP AQUA...                |                 |                |        |
|                            | <a href="#">01-52200-2208-001</a>      |                  | DEFLATED BLUE TUBES                    |                 |                |        |
| 0121022                    | ULINE                                  | 06/08/2023       | Regular                                | 0.00            | 1,484.57       | 185611 |
| Payable #                  | Payable Type                           | Post Date        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                           | Item Description | Distribution Amount                    |                 |                |        |
| <a href="#">162793784</a>  | Invoice                                | 06/09/2023       | REPLACE PPE FOR WTP OPERATOR DUE TO... | 0.00            | 1,484.57       |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | BUILDING & EQUIPMENT                   |                 | 57.00          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | ULINE INDUSTRIAL NITRILE GLO...        |                 | 78.00          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | BUILDING & EQUIPMENT                   |                 | 74.57          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | SHIPPING/HANDLING                      |                 | 64.00          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | ULINE ECONOMY BACK SUPPORT..           |                 | 50.00          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | STEEL TOE PVC WORK BOOTS- ...          |                 | 110.00         |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | BUILDING & EQUIPMENT                   |                 | 50.00          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | HARD HAT SUN SHADE-LIME                |                 | 760.00         |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | BUILDING & EQUIPMENT                   |                 | 52.00          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | HARD HAT-WHITE                         |                 | 48.00          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | GUARDIAN EMERGENCY SHOW...             |                 | 37.00          |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | BUILDING & EQUIPMENT                   |                 | 104.00         |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | ULINE INDUSTRIAL BACK SUPPO...         |                 |                |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | ULINE ECONOMY BACK SUPPORT..           |                 |                |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | PURELL HAND SANITIZER 68OZ             |                 |                |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | BUILDING & EQUIPMENT                   |                 |                |        |
|                            | <a href="#">60-58200-3301-000</a>      |                  | ULINE INDUSTRIAL BACK SUPPO...         |                 |                |        |
| 0121021                    | UNIFIRST HOLDINGS, INC.                | 06/08/2023       | Regular                                | 0.00            | 1,056.97       | 185612 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                         | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|--------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                  | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                     | Distribution Amount |                |        |
| <a href="#">8133252050</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES- FIRE            | 0.00                | 92.46          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 92.46          |        |
| <a href="#">8133253993</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-FIRE STATION#3   | 0.00                | 90.19          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 90.19          |        |
| <a href="#">8133262312</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-WASTE WATER      | 0.00                | 20.99          |        |
|                            | <a href="#">60-58400-1110-000</a> |              | UNIFORMS                             |                     | 20.99          |        |
| <a href="#">8133262314</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-PUBLIC UTILITIES | 0.00                | 31.90          |        |
|                            | <a href="#">60-58300-1110-000</a> |              | UNIFORMS                             |                     | 31.90          |        |
| <a href="#">8133262316</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-WATER PLANT      | 0.00                | 12.08          |        |
|                            | <a href="#">60-58200-1110-000</a> |              | UNIFORMS                             |                     | 12.08          |        |
| <a href="#">8133263740</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-FIRE STATION 3   | 0.00                | 90.19          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 90.19          |        |
| <a href="#">8133264155</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-BRIDGE           | 0.00                | 36.69          |        |
|                            | <a href="#">70-51000-3301-000</a> |              | BUILDING & EQUIPMENT                 |                     | 36.69          |        |
| <a href="#">8133264219</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-FIRE STATION 3   | 0.00                | 90.23          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 90.23          |        |
| <a href="#">8133264265</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-WASTEWATER       | 0.00                | 20.99          |        |
|                            | <a href="#">60-58400-1110-000</a> |              | UNIFORMS                             |                     | 20.99          |        |
| <a href="#">8133264266</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-PUBLIC WORKS     | 0.00                | 71.25          |        |
|                            | <a href="#">01-51700-5507-000</a> |              | UTILITIES                            |                     | 71.25          |        |
| <a href="#">8133264267</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-PUBLIC UTILITIES | 0.00                | 31.90          |        |
|                            | <a href="#">60-58300-1110-000</a> |              | UNIFORMS                             |                     | 31.90          |        |
| <a href="#">8133264268</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-PARKS            | 0.00                | 24.89          |        |
|                            | <a href="#">01-52200-1110-000</a> |              | UNIFORMS                             |                     | 24.89          |        |
| <a href="#">8133264269</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES-WATER PLANT      | 0.00                | 12.08          |        |
|                            | <a href="#">60-58200-1110-000</a> |              | UNIFORMS                             |                     | 12.08          |        |
| <a href="#">8133264286</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES                  | 0.00                | 54.20          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 54.20          |        |
| <a href="#">8133264289</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLY&UNIFORM -PARKS     | 0.00                | 58.71          |        |
|                            | <a href="#">01-52200-1110-000</a> |              | UNIFORMS                             |                     | 58.71          |        |
| <a href="#">8133266150</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES - FIRE           | 0.00                | 90.23          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 90.23          |        |
| <a href="#">8133266198</a> | Invoice                           | 06/09/2023   | UNIFORMS - PARKS                     | 0.00                | 24.89          |        |
|                            | <a href="#">01-52200-1110-000</a> |              | UNIFORMS                             |                     | 24.89          |        |
| <a href="#">8133266216</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES - PARKS          | 0.00                | 54.20          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 54.20          |        |
| <a href="#">8133266219</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES - PARKS          | 0.00                | 58.71          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 58.71          |        |
| <a href="#">8313255941</a> | Invoice                           | 06/09/2023   | JANITORIAL SUPPLIES- FIRE STATION#3  | 0.00                | 90.19          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...            |                     | 90.19          |        |
| 0122140                    | VALMAC ELECTRIC SUPPLY            | 06/08/2023   | Regular                              | 0.00                | 1,249.00       | 185613 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date | Payment Type                                            | Discount Amount     | Payment Amount | Number |
|------------------------------|-----------------------------------|--------------|---------------------------------------------------------|---------------------|----------------|--------|
| Payable #                    | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">4437-1012652</a> | Invoice                           | 06/09/2023   | ELECTRICAL ITEMS NEEDED FOR BAILER F...                 | 0.00                | 1,249.00       |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. 1 IN 1 H STL EMTSTRAP          |                     | 3.63           |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. 1" EMT STL COMP CPL            |                     | 10.59          |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. 11 IN AL BODY ASBLY            |                     | 37.21          |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. 1" EMT STL COMP CONN           |                     | 8.95           |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. SFTYSWT N/F HD 30A 600V 3P3... |                     | 195.19         |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. COND EMT                       |                     | 164.25         |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. THHN 8 BLK 19ST CU 500S        |                     | 262.90         |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. MH LAMP                        |                     | 42.68          |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. MINATURE CIRCUIT               |                     | 490.00         |        |
|                              | <a href="#">25-2-1721-000</a>     |              | ESCROW - RECYCLING CTR.. 8 IN DIAG CUT PLIERS           |                     | 33.60          |        |
| 0167510                      | VERIZON CONNECT NWF INC           | 06/08/2023   | Regular                                                 | 0.00                | 848.49         | 185614 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">334000040519</a> | Invoice                           | 06/09/2023   | ACC#100000164822 - PUBLIC WORKS                         | 0.00                | 848.49         |        |
|                              | <a href="#">01-51700-5501-000</a> |              | COMMUNICATIONS                                          |                     | 848.49         |        |
| 0141440                      | VERIZON WIRELESS                  | 06/08/2023   | Regular                                                 | 0.00                | 80.36          | 185615 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">9935659014</a>   | Invoice                           | 06/09/2023   | ACNT#742189231-0001                                     | 0.00                | 80.36          |        |
|                              | <a href="#">01-52000-5501-000</a> |              | COMMUNICATIONS                                          |                     | 80.36          |        |
| 0141440                      | VERIZON WIRELESS                  | 06/08/2023   | Regular                                                 | 0.00                | 494.34         | 185616 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">9934898212</a>   | Invoice                           | 06/09/2023   | ACNT#242330378-00001-LIBRARY                            | 0.00                | 494.34         |        |
|                              | <a href="#">25-2-2010-000</a>     |              | ESCROW- LIBRARY DONAT.. ACNT#242330378-00001-LIBRA...   |                     | 494.34         |        |
| 0125330                      | ALBERTO GONZALEZ                  | 06/09/2023   | Regular                                                 | 0.00                | 240.00         | 185617 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017299</a>   | Invoice                           | 06/08/2023   | PER DIEM ATTEND FINAL INSPEC. NEW FIR...                | 0.00                | 120.00         |        |
|                              | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 120.00         |        |
| <a href="#">INV0017300</a>   | Invoice                           | 06/08/2023   | PER DIEM ATTEND FINAL INSPEC. NEW FI...                 | 0.00                | 120.00         |        |
|                              | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 120.00         |        |
| 0125330                      | ALBERTO GONZALEZ                  | 06/09/2023   | Regular                                                 | 0.00                | -240.00        | 185617 |
| 0190834                      | BERNARDINO PEREZ                  | 06/09/2023   | Regular                                                 | 0.00                | 120.00         | 185618 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017298</a>   | Invoice                           | 06/08/2023   | PERDIEM ATTEND FINAL INSPEC.FORNEW ...                  | 0.00                | 120.00         |        |
|                              | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 120.00         |        |
| 0175460                      | FABIOLA SANCHEZ                   | 06/09/2023   | Regular                                                 | 0.00                | 95.24          | 185619 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017302</a>   | Invoice                           | 06/08/2023   | REIM FOR TRAVEL.                                        | 0.00                | 95.24          |        |
|                              | <a href="#">01-51100-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 95.24          |        |
| 0188987                      | JUAN FERNANDO MARTINEZ            | 06/09/2023   | Regular                                                 | 0.00                | 120.00         | 185620 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017297</a>   | Invoice                           | 06/08/2023   | PER DIEM TO ATTEND FINAL INSPECTION ...                 | 0.00                | 120.00         |        |
|                              | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 120.00         |        |
| 0189347                      | LUIS BAZAN                        | 06/09/2023   | Regular                                                 | 0.00                | 35.00          | 185621 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                           | Payment Date | Payment Type                              | Discount Amount     | Payment Amount | Number |
|----------------------------|---------------------------------------|--------------|-------------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017301</a> | Invoice                               | 06/08/2023   | REIM FOR TRAVEL                           | 0.00                | 35.00          |        |
|                            | <a href="#">70-51000-5503-000</a>     |              | TRAINING & TRAVEL                         |                     | 35.00          |        |
| 0190833                    | TERESA PALACIOS                       | 06/09/2023   | Regular                                   | 0.00                | 140.00         | 185622 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017296</a> | Invoice                               | 06/08/2023   | REFUND DUE TO GRANDCHILDREN NOT S...      | 0.00                | 140.00         |        |
|                            | <a href="#">01-4-4349-000</a>         |              | SUMMER RECREATION FEE                     |                     | 140.00         |        |
| 0190842                    | ADELA PORTALES                        | 06/12/2023   | Regular                                   | 0.00                | -170.00        | 185714 |
| 0190842                    | ADELA PORTALES                        | 06/12/2023   | Regular                                   | 0.00                | 170.00         | 185714 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017312</a> | Invoice                               | 06/12/2023   | REFUND DUE TO CONFLICT IN SCHEDULE        | 0.00                | 170.00         |        |
|                            | <a href="#">01-4-4349-000</a>         |              | SUMMER RECREATION FEE                     |                     | 170.00         |        |
| 0125330                    | ALBERTO GONZALEZ                      | 06/12/2023   | Regular                                   | 0.00                | 120.00         | 185715 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017305</a> | Invoice                               | 06/12/2023   | PER DIEM ATTEND FINAL INSPECTION NEW..    | 0.00                | 120.00         |        |
|                            | <a href="#">01-51500-5503-000</a>     |              | TRAINING & TRAVEL                         |                     | 120.00         |        |
| 0190042                    | ANN REEVES                            | 06/12/2023   | Regular                                   | 0.00                | 120.00         | 185716 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017307</a> | Invoice                               | 06/12/2023   | TML LEGISLATIVE WRAP-UP 6/24-15/23        | 0.00                | 120.00         |        |
|                            | <a href="#">01-51000-5503-000</a>     |              | TRAINING & TRAVEL                         |                     | 120.00         |        |
| 0152480                    | BEACH PARK AT ISLA BLANCA GROUP SALES | 06/12/2023   | Regular                                   | 0.00                | 2,657.38       | 185717 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017308</a> | Invoice                               | 06/12/2023   | BEACH PARK TICKET SALES APRIL-MAY 20...   | 0.00                | 2,657.38       |        |
|                            | <a href="#">25-2-1640-000</a>         |              | ESCROW-SCHLITTERBAHN...                   |                     | 2,657.38       |        |
| 0176620                    | CAMERON COUNTY REGIONAL MOBILITY AUTH | 06/12/2023   | Regular                                   | 0.00                | 39,356.70      | 185718 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">052023</a>     | Invoice                               | 06/12/2023   | REIM. FOR SH550 INTEROPERABILITY SYST,... | 0.00                | 39,356.70      |        |
|                            | <a href="#">70-51000-9906-000</a>     |              | CAMERON COUNTY FEE                        |                     | 39,356.70      |        |
| 0190841                    | DORALINDA MEDINA                      | 06/12/2023   | Regular                                   | 0.00                | 360.00         | 185719 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017309</a> | Invoice                               | 06/12/2023   | PER DIEM TO ATTEND NENA CONF. 06/16-...   | 0.00                | 360.00         |        |
|                            | <a href="#">01-52500-5503-000</a>     |              | TRAINING & TRAVEL                         |                     | 360.00         |        |
| 0102268                    | FRED BROUWEN                          | 06/12/2023   | Regular                                   | 0.00                | 106.08         | 185720 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017313</a> | Invoice                               | 06/12/2023   | REIM. FOR MEETING EXPENSES. PCARD G...    | 0.00                | 106.08         |        |
|                            | <a href="#">70-51000-2208-000</a>     |              | OTHER OPERATING SUPPL...                  |                     | 106.08         |        |
| 0190840                    | GENERAL DYNAMICS INFORMATION TECHNOLC | 06/12/2023   | Regular                                   | 0.00                | 115.00         | 185721 |
| Payable #                  | Payable Type                          | Post Date    | Payable Description                       | Discount Amount     | Payable Amount |        |
|                            | Account Number                        | Account Name | Item Description                          | Distribution Amount |                |        |
| <a href="#">INV0017306</a> | Invoice                               | 06/12/2023   | CUSTOMER WAS CHARGED WRONG FEE ...        | 0.00                | 115.00         |        |
|                            | <a href="#">01-4-4555-000</a>         |              | BUILDING PERMITS                          |                     | 115.00         |        |
| 0190843                    | IVAN RAMIREZ                          | 06/12/2023   | Regular                                   | 0.00                | 360.00         | 185722 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                                            | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|---------------------------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017314</a> | Invoice                           | 06/12/2023   | PER DIEM TO ATTEND NENA CONF 6/16-2...                  | 0.00                | 360.00         |        |
|                            | <a href="#">01-52500-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 360.00         |        |
| 0190844                    | KARLA SAAVEDRA                    | 06/12/2023   | Regular                                                 | 0.00                | 581.51         | 185723 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017315</a> | Invoice                           | 06/12/2023   | PER DIEM MEAL&GAS GFOAT BUDGET TRA..                    | 0.00                | 581.51         |        |
|                            | <a href="#">01-51100-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 581.51         |        |
| 0190845                    | KAYDENCE BARRON                   | 06/12/2023   | Regular                                                 | 0.00                | 360.00         | 185724 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017316</a> | Invoice                           | 06/12/2023   | PER DIEM TO ATTEND NENA CONF. 06/16-...                 | 0.00                | 360.00         |        |
|                            | <a href="#">01-52500-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 360.00         |        |
| 0182800                    | MICHAEL VARGAS                    | 06/12/2023   | Regular                                                 | 0.00                | 85.00          | 185725 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017317</a> | Invoice                           | 06/12/2023   | TML LEGISLATIVE WRAP-UP 06/14-15/23                     | 0.00                | 85.00          |        |
|                            | <a href="#">01-51000-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 85.00          |        |
| 0183260                    | NATOSHA REYES                     | 06/12/2023   | Regular                                                 | 0.00                | 360.00         | 185726 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017310</a> | Invoice                           | 06/12/2023   | PER DIEM TO ATTEND NENA CONF. 06/16-...                 | 0.00                | 360.00         |        |
|                            | <a href="#">01-52500-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 360.00         |        |
| 0178920                    | RGV PONY BASEBALL                 | 06/12/2023   | Regular                                                 | 0.00                | 4,225.00       | 185727 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017318</a> | Invoice                           | 06/12/2023   | TOURNAMENT ENTRY FEE PER TEAM AND...                    | 0.00                | 4,225.00       |        |
|                            | <a href="#">01-52200-2208-037</a> |              | OTHER SUPPLIES - BASEB... TOURNAMENT ENTRY FEE PER T... |                     | 4,225.00       |        |
| 0160430                    | RUDY HERNANDEZ                    | 06/12/2023   | Regular                                                 | 0.00                | 503.45         | 185728 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV0017319</a> | Invoice                           | 06/12/2023   | FIT FOR DUTY EVALUATION 05/25-26/23                     | 0.00                | 503.45         |        |
|                            | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                                       |                     | 503.45         |        |
| 0118810                    | UNITED STATES TREASURY            | 06/12/2023   | Regular                                                 | 0.00                | 4,097.01       | 185729 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                            | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|-----------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">INV0017311</a> | Invoice                           | 06/12/2023   | 74-6001875 FORM 720 PCORI FEE           | 0.00                | 4,097.01       |        |
|                            | <a href="#">01-51000-1106-001</a> |              | ADMIN INSURANCE - UNI...                |                     | 127.78         |        |
|                            | <a href="#">01-51100-1106-001</a> |              | FINANCE INSURANCE - UN...               |                     | 32.71          |        |
|                            | <a href="#">01-51200-1106-001</a> |              | POLICE INSURANCE - UNI...               |                     | 1,250.73       |        |
|                            | <a href="#">01-51300-1106-001</a> |              | PURCHASING INSURANCE ..                 |                     | 14.47          |        |
|                            | <a href="#">01-51400-1106-001</a> |              | COURT INSURANCE - UNI...                |                     | 35.19          |        |
|                            | <a href="#">01-51500-1106-001</a> |              | FIRE DEPT INSURANCE - ...               |                     | 659.65         |        |
|                            | <a href="#">01-51700-1106-001</a> |              | PUBLIC WORKS INSURAN...                 |                     | 192.18         |        |
|                            | <a href="#">01-51800-1106-001</a> |              | IT INSURANCE - UNITED H...              |                     | 119.12         |        |
|                            | <a href="#">01-51900-1106-001</a> |              | MEDIA INSURANCE - UNI...                |                     | 28.93          |        |
|                            | <a href="#">01-52000-1106-001</a> |              | LIBRARY INSURANCE - UN...               |                     | 96.03          |        |
|                            | <a href="#">01-52100-1106-001</a> |              | GRANTS INSURANCE - UN...                |                     | 38.94          |        |
|                            | <a href="#">01-52200-1106-001</a> |              | PARKS & REC INSURANCE ...               |                     | 304.05         |        |
|                            | <a href="#">01-52300-1106-001</a> |              | STRATEGIC PLANNING IN...                |                     | 12.73          |        |
|                            | <a href="#">01-52400-1106-001</a> |              | LEGAL INSURANCE- UNIT...                |                     | 3.00           |        |
|                            | <a href="#">01-52500-1106-001</a> |              | PUBLIC SAFETY INSURAN...                |                     | 90.37          |        |
|                            | <a href="#">01-52600-1106-001</a> |              | HR INSURANCE - UNITED ...               |                     | 63.65          |        |
|                            | <a href="#">01-52700-1106-001</a> |              | DEV SERVICE INSURANCE -..               |                     | 96.60          |        |
|                            | <a href="#">01-52800-1106-001</a> |              | ENGINEERING INSURANCE..                 |                     | 29.44          |        |
|                            | <a href="#">01-52900-1106-001</a> |              | HCRMA INSURANCE - UNI...                |                     | 66.14          |        |
|                            | <a href="#">01-53100-1106-001</a> |              | CODE INSURANCE - UNIT...                |                     | 15.73          |        |
|                            | <a href="#">30-52600-1106-001</a> |              | CDBG INSURANCE - UNIT...                |                     | 3.00           |        |
|                            | <a href="#">55-53500-1106-001</a> |              | CITY GARAGE INSURANCE ..                |                     | 94.86          |        |
|                            | <a href="#">60-58100-1106-001</a> |              | UTILITY BILLING INSURAN...              |                     | 44.42          |        |
|                            | <a href="#">60-58200-1106-001</a> |              | WATER PLANT INSURANC...                 |                     | 47.68          |        |
|                            | <a href="#">60-58300-1106-001</a> |              | WATER DISTR INSURANCE...                |                     | 115.05         |        |
|                            | <a href="#">60-58400-1106-001</a> |              | WASTE WATER INSURAN...                  |                     | 130.29         |        |
|                            | <a href="#">62-52500-1106-001</a> |              | EMS UNITED HEALTH INS...                |                     | 195.65         |        |
|                            | <a href="#">70-51000-1106-001</a> |              | BRIDGE INSURANCE - UNI...               |                     | 102.83         |        |
|                            | <a href="#">75-51000-1106-001</a> |              | GOLF INSURANCE - UNIT...                |                     | 6.47           |        |
|                            | <a href="#">75-51000-1106-001</a> |              | GOLF INSURANCE - UNIT...                |                     | 44.42          |        |
|                            | <a href="#">86-51000-1106-001</a> |              | INSURANCE - UNITED HE...                |                     | 34.90          |        |
|                            | **Void**                          | 06/12/2023   | Regular                                 | 0.00                | 0.00           | 185730 |
| 0190849                    | ARIELLA SAENZ                     | 06/13/2023   | Regular                                 | 0.00                | 120.00         | 185732 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">INV0017329</a> | Invoice                           | 06/13/2023   | TML LEGISLATIVE WRAPUP-AUSTIN,TX 6/1... | 0.00                | 120.00         |        |
|                            | <a href="#">01-52100-5503-000</a> |              | TRAINING & TRAVEL                       |                     | 120.00         |        |
|                            |                                   | 06/13/2023   | Regular                                 | 0.00                | 60.00          | 185733 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">INV0017328</a> | Invoice                           | 06/12/2023   | PER DIEM-TEXAS CPM GRADUATION DAY ...   | 0.00                | 60.00          |        |
|                            | <a href="#">70-51000-5503-000</a> |              | TRAINING & TRAVEL                       |                     | 60.00          |        |
|                            |                                   | 06/13/2023   | Regular                                 | 0.00                | 120.00         | 185734 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">INV0017327</a> | Invoice                           | 06/12/2023   | PER DIEM TO ATTEND RESCUE TRAINING ...  | 0.00                | 120.00         |        |
|                            | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                       |                     | 120.00         |        |
|                            |                                   | 06/15/2023   | Regular                                 | 0.00                | 125.00         | 185735 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                     | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                        | Distribution Amount |                |        |
| <a href="#">INV0017407</a> | Invoice                           | 06/14/2023   | REIM. FOR TRAVEL                        | 0.00                | 125.00         |        |
|                            | <a href="#">01-51800-5503-000</a> |              | TRAINING & TRAVEL                       |                     | 125.00         |        |
|                            |                                   | 06/15/2023   | Regular                                 | 0.00                | 105.00         | 185736 |
| 0124090                    | ANALI ALANIS                      |              |                                         |                     |                |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                            | Payment Date | Payment Type                             | Discount Amount     | Payment Amount | Number |
|----------------------------|----------------------------------------|--------------|------------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                           | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                         | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017412</a> | Invoice                                | 06/14/2023   | ATTEND. TEXAS CERT. PUBLIC MANAGER ...   | 0.00                | 105.00         |        |
|                            | <a href="#">01-51000-5503-000</a>      |              | TRAINING & TRAVEL                        |                     | 105.00         |        |
| 0185130                    | CARLOS CAVAZOS                         | 06/15/2023   | Regular                                  | 0.00                | 120.00         | 185737 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                         | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017410</a> | Invoice                                | 06/14/2023   | PERDIEM TO ATTEND RESCUE TRAINING U...   | 0.00                | 120.00         |        |
|                            | <a href="#">01-51500-5503-000</a>      |              | TRAINING & TRAVEL                        |                     | 120.00         |        |
| 0190852                    | FRANK GUERRA LAW FIRM PLLC             | 06/15/2023   | Regular                                  | 0.00                | 2,052.57       | 185738 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                         | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017411</a> | Invoice                                | 06/14/2023   | REFUND TO FIRM FOR PATIENT DUE TO IN...  | 0.00                | 2,052.57       |        |
|                            | <a href="#">62-4-4662-000</a>          |              | GROUND REVENUE                           |                     | 2,052.57       |        |
| 0175610                    | MARITZA MAGALLAN                       | 06/15/2023   | Regular                                  | 0.00                | 254.68         | 185739 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                         | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017409</a> | Invoice                                | 06/14/2023   | ISM RGV SPI 6/21-23/23                   | 0.00                | 254.68         |        |
|                            | <a href="#">01-51300-5503-000</a>      |              | TRAINING & TRAVEL                        |                     | 254.68         |        |
| 0190851                    | MAYRA GOMEZ                            | 06/15/2023   | Regular                                  | 0.00                | 254.68         | 185740 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                         | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017408</a> | Invoice                                | 06/14/2023   | ISM RGV SPI 6/21-23/23                   | 0.00                | 254.68         |        |
|                            | <a href="#">01-51300-5503-000</a>      |              | TRAINING & TRAVEL                        |                     | 254.68         |        |
| 0190420                    | ABEL ALVAREZ                           | 06/15/2023   | Regular                                  | 0.00                | 1,950.00       | 185741 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                         | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">22952</a>      | Invoice                                | 06/16/2023   | HUB PHEST- LIGHTING                      | 0.00                | 1,950.00       |        |
|                            | <a href="#">01-53000-9938-000</a>      |              | CITY FESTIVALS- HUB PHE...               |                     | 1,950.00       |        |
| 0101060                    | ADVANCE PUBLISHING COMPANY             | 06/15/2023   | Regular                                  | 0.00                | 316.89         | 185742 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                         | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">11188</a>      | Invoice                                | 06/16/2023   | LEGAL NOTICES                            | 0.00                | 78.00          |        |
|                            | <a href="#">01-51000-5505-000</a>      |              | DUES & PUBLICATIONS                      |                     | 78.00          |        |
| <a href="#">11189</a>      | Invoice                                | 06/16/2023   | LEGAL NOTICES                            | 0.00                | 238.89         |        |
|                            | <a href="#">01-51000-5505-000</a>      |              | DUES & PUBLICATIONS                      |                     | 29.25          |        |
|                            | <a href="#">01-51000-5505-000</a>      |              | DUES & PUBLICATIONS                      |                     | 58.50          |        |
|                            | <a href="#">01-51000-5505-000</a>      |              | DUES & PUBLICATIONS                      |                     | 29.25          |        |
|                            | <a href="#">01-51000-5505-000</a>      |              | DUES & PUBLICATIONS                      |                     | 34.13          |        |
|                            | <a href="#">01-51000-5505-000</a>      |              | DUES & PUBLICATIONS                      |                     | 53.63          |        |
|                            | <a href="#">01-51000-5505-000</a>      |              | DUES & PUBLICATIONS                      |                     | 34.13          |        |
| 0119330                    | ALAN YODER ENTERPRISES , INOCORPORATED | 06/15/2023   | Regular                                  | 0.00                | 947.50         | 185743 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                         | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">835321</a>     | Invoice                                | 06/12/2023   | CUST#566862 EMS BLDG SERVICE LABOR       | 0.00                | 327.50         |        |
|                            | <a href="#">62-52500-3301-000</a>      |              | BUILD.& EQUIP.MAINTEN...                 |                     | 327.50         |        |
| <a href="#">835993</a>     | Invoice                                | 06/12/2023   | CUST#564735 PARKS & REC BURGLAR ALA...   | 0.00                | 180.00         |        |
|                            | <a href="#">01-52200-3301-000</a>      |              | BUILDING & EQUIPMENT                     |                     | 180.00         |        |
| <a href="#">837698</a>     | Invoice                                | 06/12/2023   | CUST#637343 CITY HALL SERVICE LABOR &... | 0.00                | 440.00         |        |
|                            | <a href="#">01-53000-9929-000</a>      |              | CITY HALL EXPENSES                       |                     | 440.00         |        |
| 0189308                    | ALFREDO RAMOS                          | 06/15/2023   | Regular                                  | 0.00                | 7,421.74       | 185744 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number |
|------------------------------|-----------------------------------|--------------|----------------------------------------|---------------------|----------------|--------|
| Payable #                    | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">349</a>          | Invoice                           | 06/12/2023   | REPAIR ALL LIGHTS                      | 0.00                | 1,566.27       |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 683.74         |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 882.53         |        |
| <a href="#">352</a>          | Invoice                           | 06/12/2023   | REPAIR AIR LEAK                        | 0.00                | 1,881.83       |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 1,069.94       |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 811.89         |        |
| <a href="#">355</a>          | Invoice                           | 06/16/2023   | PERFORM AERIAL CLEAN & LUBRICATION     | 0.00                | 1,757.24       |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 1,470.08       |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 287.16         |        |
| <a href="#">356</a>          | Invoice                           | 06/16/2023   | PERFORM AERIAL CLEAN & LUBRICATION     | 0.00                | 1,643.15       |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 287.16         |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 1,355.99       |        |
| <a href="#">357</a>          | Invoice                           | 06/16/2023   | SAFETY INSPECTION OF SERPENTINE BELT   | 0.00                | 573.25         |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 472.08         |        |
|                              | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...             |                     | 101.17         |        |
| 0128030                      | AMAZON CAPITAL SERVICES, INC      | 06/15/2023   | Regular                                | 0.00                | 110.55         | 185745 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">16VPGPPN6V9M</a> | Invoice                           | 06/16/2023   | BUILDING MAINTENANCE                   | 0.00                | 88.97          |        |
|                              | <a href="#">70-51000-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 31.98          |        |
|                              | <a href="#">70-51000-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 56.99          |        |
| <a href="#">1H41XTWG3LNP</a> | Invoice                           | 06/16/2023   | OFFICE SUPPLIES                        | 0.00                | 21.58          |        |
|                              | <a href="#">01-51300-2201-000</a> |              | OFFICE SUPPLIES                        |                     | 7.12           |        |
|                              | <a href="#">01-51300-2201-000</a> |              | OFFICE SUPPLIES                        |                     | 14.46          |        |
| 0190617                      | ASAGO, LLC                        | 06/15/2023   | Regular                                | 0.00                | 72,819.83      | 185746 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">PAYAPP#6</a>     | Invoice                           | 06/16/2023   | PEDESTRIAN SAFETY IMPROVEMENT PROJ...  | 0.00                | 72,819.83      |        |
|                              | <a href="#">40-51000-8901-002</a> |              | PSJA TRI-CITY PED-CONST...             |                     | 14,512.89      |        |
|                              | <a href="#">40-51000-8901-002</a> |              | PSJA TRI-CITY PED-CONST...             |                     | 58,306.94      |        |
| 0189524                      | AV PLUMBING, LLC                  | 06/15/2023   | Regular                                | 0.00                | 912.50         | 185747 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">12270</a>        | Invoice                           | 06/16/2023   | SINK REMOVAL                           | 0.00                | 292.50         |        |
|                              | <a href="#">75-51000-3301-000</a> |              | BUILDING MAINTENANCE                   |                     | 292.50         |        |
| <a href="#">12358</a>        | Invoice                           | 06/16/2023   | SINK REMOVAL                           | 0.00                | 470.00         |        |
|                              | <a href="#">75-51000-3301-000</a> |              | BUILDING MAINTENANCE                   |                     | 470.00         |        |
| <a href="#">12391</a>        | Invoice                           | 06/16/2023   | SINK REMOVAL                           | 0.00                | 150.00         |        |
|                              | <a href="#">75-51000-3301-000</a> |              | BUILDING MAINTENANCE                   |                     | 150.00         |        |
| 0189594                      | B D HOLT CO                       | 06/15/2023   | Regular                                | 0.00                | 3,084.41       | 185748 |
| Payable #                    | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                              | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">1241854-0001</a> | Invoice                           | 06/16/2023   | BOOM LIFT RENTAL FOR CHRISTMAS TREE... | 0.00                | 831.86         |        |
|                              | <a href="#">01-53000-9938-002</a> |              | CITY FESTIVALS - CHRIST...             |                     | 125.00         |        |
|                              | <a href="#">01-53000-9938-002</a> |              | CITY FESTIVALS - CHRIST...             |                     | 125.00         |        |
|                              | <a href="#">01-53000-9938-002</a> |              | CITY FESTIVALS - CHRIST...             |                     | 1.11           |        |
|                              | <a href="#">01-53000-9938-002</a> |              | CITY FESTIVALS - CHRIST...             |                     | 75.75          |        |
|                              | <a href="#">01-53000-9938-002</a> |              | CITY FESTIVALS - CHRIST...             |                     | 505.00         |        |
| <a href="#">1242419-0001</a> | Invoice                           | 06/16/2023   | BOOM LIFT RENTAL FOR CHRISTMAS TREE... | 0.00                | 2,252.55       |        |
|                              | <a href="#">01-53000-9938-002</a> |              | CITY FESTIVALS - CHRIST...             |                     | 4.30           |        |
|                              | <a href="#">01-53000-9938-002</a> |              | CITY FESTIVALS - CHRIST...             |                     | 293.25         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                 | Vendor Name                           | Payment Date               | Payment Type                             | Discount Amount         | Payment Amount             | Number |
|-------------------------------|---------------------------------------|----------------------------|------------------------------------------|-------------------------|----------------------------|--------|
|                               | <a href="#">01-53000-9938-002</a>     | CITY FESTIVALS - CHRIST... | 50' TOWABLE BOOM LIFT ELEC               |                         | 1,955.00                   |        |
| 0159840                       | BEATTY NAVARRE STRAMA                 | 06/15/2023                 | Regular                                  | 0.00                    | 1,500.00                   | 185749 |
| <b>Payable #</b>              | <b>Payable Type</b>                   | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>                 |                            | <b>Account Name</b>                      | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">28830</a>         | Invoice                               | 06/16/2023                 | REGIONAL WATER PRIORITIES RETAINER - ... | 0.00                    | 1,500.00                   |        |
|                               | <a href="#">60-58700-9905-000</a>     |                            | LEGAL FEE                                |                         | 1,500.00                   |        |
| 0177870                       | BUFFEL GRASS SEED COMPANY, INC        | 06/15/2023                 | Regular                                  | 0.00                    | 495.00                     | 185750 |
| <b>Payable #</b>              | <b>Payable Type</b>                   | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>                 |                            | <b>Account Name</b>                      | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">HS-052123-02</a>  | Invoice                               | 06/12/2023                 | GEOFABRIC (NON-WOVEN)                    | 0.00                    | 495.00                     |        |
|                               | <a href="#">01-51700-5509-000</a>     |                            | STREET MATERIAL                          |                         | 495.00                     |        |
| 0176620                       | CAMERON COUNTY REGIONAL MOBILITY AUTH | 06/15/2023                 | Regular                                  | 0.00                    | 8,660.00                   | 185751 |
| <b>Payable #</b>              | <b>Payable Type</b>                   | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>                 |                            | <b>Account Name</b>                      | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">MAINT-05/2023</a> | Invoice                               | 06/16/2023                 | MAINTENANCE AGREEMENT                    | 0.00                    | 8,660.00                   |        |
|                               | <a href="#">70-51000-3301-000</a>     |                            | BUILDING & EQUIPMENT                     |                         | 8,660.00                   |        |
| 0102045                       | CHEMTRADE CHEMICALS US LLC            | 06/15/2023                 | Regular                                  | 0.00                    | 32,791.98                  | 185752 |
| <b>Payable #</b>              | <b>Payable Type</b>                   | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>                 |                            | <b>Account Name</b>                      | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">93545115</a>      | Invoice                               | 06/16/2023                 | ALUMINUM SULFATE LIQUID POLYMER          | 0.00                    | 7,505.38                   |        |
|                               | <a href="#">60-58200-2207-000</a>     |                            | CHEMICALS                                |                         | 7,505.38                   |        |
| <a href="#">93545116</a>      | Invoice                               | 06/16/2023                 | ALUMINUM SULFATE LIQUID POLYMER          | 0.00                    | 7,421.81                   |        |
|                               | <a href="#">60-58200-2207-000</a>     |                            | CHEMICALS                                |                         | 7,421.81                   |        |
| <a href="#">93545117</a>      | Invoice                               | 06/16/2023                 | ALUMINUM SULFATE LIQUID POLYMER          | 0.00                    | 7,437.29                   |        |
|                               | <a href="#">60-58200-2207-000</a>     |                            | CHEMICALS                                |                         | 7,437.29                   |        |
| <a href="#">93548285</a>      | Invoice                               | 06/16/2023                 | CHEMICALS                                | 0.00                    | 10,427.50                  |        |
|                               | <a href="#">60-58200-2207-000</a>     |                            | CHEMICALS                                |                         | 10,427.50                  |        |
| 0103369                       | CINTAS CORPORATION #538               | 06/15/2023                 | Regular                                  | 0.00                    | 27.59                      | 185753 |
| <b>Payable #</b>              | <b>Payable Type</b>                   | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>                 |                            | <b>Account Name</b>                      | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">4157946051</a>    | Invoice                               | 06/12/2023                 | JANITORIAL SUPPLIES - PARKS              | 0.00                    | 27.59                      |        |
|                               | <a href="#">01-53000-9941-000</a>     |                            | CITY-WIDE JANITORIAL S...                |                         | 27.59                      |        |
| 0190493                       | CITY OF MERCEDES                      | 06/15/2023                 | Regular                                  | 0.00                    | 2,859.17                   | 185754 |
| <b>Payable #</b>              | <b>Payable Type</b>                   | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>                 |                            | <b>Account Name</b>                      | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">1080211</a>       | Invoice                               | 06/16/2023                 | 2023 TEEX PARAMEDIC CLASS                | 0.00                    | 2,859.17                   |        |
|                               | <a href="#">62-52500-5503-000</a>     |                            | TRAINING & TRAVEL                        |                         | 2,859.17                   |        |
| 0121104                       | CORE & MAIN LP                        | 06/15/2023                 | Regular                                  | 0.00                    | 3,044.30                   | 185755 |
| <b>Payable #</b>              | <b>Payable Type</b>                   | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>                 |                            | <b>Account Name</b>                      | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">S170981</a>       | Invoice                               | 06/16/2023                 | RESTOCK MATERIAL                         | 0.00                    | 1,660.40                   |        |
|                               | <a href="#">60-58300-2208-000</a>     |                            | OTHER OPERATING SUPPL...                 |                         | 1,660.40                   |        |
| <a href="#">S871424</a>       | Invoice                               | 06/16/2023                 | ODOR CONTROL FOR #7                      | 0.00                    | 1,383.90                   |        |
|                               | <a href="#">60-58600-3301-000</a>     |                            | BUILDING & EQUIPMENT                     |                         | 1,383.90                   |        |
| 0178130                       | DAVILA CONSTRUCTION, INC              | 06/15/2023                 | Regular                                  | 0.00                    | 132,611.70                 | 185756 |
| <b>Payable #</b>              | <b>Payable Type</b>                   | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>  | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>                 |                            | <b>Account Name</b>                      | <b>Item Description</b> | <b>Distribution Amount</b> |        |
| <a href="#">PHASE2-#19</a>    | Invoice                               | 06/16/2023                 | N.SIDE COMMUNITY CENTER - MULTI USE ...  | 0.00                    | 132,611.70                 |        |
|                               | <a href="#">36-52200-8801-000</a>     |                            | NORTH COMMUNITY CEN...                   |                         | 100,001.70                 |        |
|                               | <a href="#">36-52200-8801-000</a>     |                            | NORTH COMMUNITY CEN...                   |                         | 32,610.00                  |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                            | Payment Date                     | Payment Type                           | Discount Amount | Payment Amount | Number |
|-----------------------------------|----------------------------------------|----------------------------------|----------------------------------------|-----------------|----------------|--------|
| 0104091                           | DIVERSITECH SYSTEMS & SALES GROUP, INC | 06/15/2023                       | Regular                                | 0.00            | 1,852.21       | 185757 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">21373</a>             | Invoice                                | 06/16/2023                       | JANITORIAL SUPPLIES FOR CITY BUILDINGS | 0.00            | 1,852.21       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | MULTIFOLD WHITE                  | 313.32                                 |                 |                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | LATEX GLVS                       | 148.50                                 |                 |                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | STAINLESS STEEL                  | 82.95                                  |                 |                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | LATEX GLVS                       | 148.50                                 |                 |                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | BLEACH PURE                      | 39.43                                  |                 |                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | HI-D 24X33                       | 107.20                                 |                 |                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | TISSUE PAPER                     | 671.40                                 |                 |                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | EZ-FOAM ANTI BAC                 | 123.98                                 |                 |                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...              | TOLL TOWEL NATURAL               | 216.93                                 |                 |                |        |
| 0180070                           | DOGGETT HEAVY MACHINERY SERVICES, LLC  | 06/15/2023                       | Regular                                | 0.00            | 924.69         | 185758 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">P63485</a>            | Invoice                                | 06/12/2023                       | STOCK PARTS                            | 0.00            | 736.83         |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS                    | TF23P PIN                        | 60.70                                  |                 |                |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS                    | TY27845 HYD OIL 46-5GAL WH1...   | 550.76                                 |                 |                |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS                    | TF23D TOOTH                      | 125.37                                 |                 |                |        |
| <a href="#">P63629</a>            | Invoice                                | 06/16/2023                       | REPLACE STEERING WHEEL SHOCK           | 0.00            | 187.86         |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS                    | 471425 STEERING WHEEL SHOCK      | 187.86                                 |                 |                |        |
| 0104050                           | DPC INDUSTRIES INC.                    | 06/15/2023                       | Regular                                | 0.00            | 9,121.60       | 185759 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">777001041-23</a>      | Invoice                                | 06/16/2023                       | CHEMICALS                              | 0.00            | 9,121.60       |        |
| <a href="#">60-58200-2207-000</a> | CHEMICALS                              | CHEMICALS                        | 9,100.00                               |                 |                |        |
| <a href="#">60-58200-2207-000</a> | CHEMICALS                              | SUPERFUND EXCISE TAX             | 21.60                                  |                 |                |        |
| 0190815                           | EDWARD WYLIE                           | 06/15/2023                       | Regular                                | 0.00            | 10,000.00      | 185760 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">102</a>               | Invoice                                | 06/16/2023                       | CONSULTING AGREEMENT                   | 0.00            | 10,000.00      |        |
| <a href="#">01-51000-5530-000</a> | CONTRACTUAL SERVICE                    | CONSULTING AGREEMENT PAY...      | 10,000.00                              |                 |                |        |
| 0105055                           | ENRIQUEZ PAINT&BODY SHOP               | 06/15/2023                       | Regular                                | 0.00            | 3,561.38       | 185761 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">1778</a>              | Invoice                                | 06/16/2023                       | BODY WORK, REPAIR FRONT BUMPER, FE...  | 0.00            | 3,561.38       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | PAINT & MATERIALS                | 418.20                                 |                 |                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | SHEET METAL (SM)                 | 1,223.60                               |                 |                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | OEM PARTS                        | 1,265.78                               |                 |                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | SUBLET REPAIRS                   | 88.00                                  |                 |                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | REFINISH (RF)                    | 565.80                                 |                 |                |        |
| 0140050                           | EQUIPMENT DEPOT                        | 06/15/2023                       | Regular                                | 0.00            | 1,876.08       | 185762 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">1500126931</a>        | Invoice                                | 06/16/2023                       | 45' SLAB SCISSOR LIFT FOR NATATORIUM   | 0.00            | 1,876.08       |        |
| <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA...                | ENVIRONMENTAL FEE                | 26.66                                  |                 |                |        |
| <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA...                | 45' SLAB SCISSOR LIFT FOR NAT... | 1,403.00                               |                 |                |        |
| <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA...                | EQUIP PROTECTION PLAN            | 196.42                                 |                 |                |        |
| <a href="#">01-52200-2208-001</a> | OTHER OPER SUPP AQUA...                | DELIVERY AND PICK UP             | 250.00                                 |                 |                |        |
| 0121340                           | EVOQUA WATER TECHNOLOGIES LLC          | 06/15/2023                       | Regular                                | 0.00            | 30,983.70      | 185763 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                                                                                                                                                                                                                                                                                                     | Payment Date | Payment Type                                                                                                                                                                                                                                                                    | Discount Amount     | Payment Amount                                                               | Number |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|--------|
| Payable #                  | Payable Type                                                                                                                                                                                                                                                                                                    | Post Date    | Payable Description                                                                                                                                                                                                                                                             | Discount Amount     | Payable Amount                                                               |        |
|                            | Account Number                                                                                                                                                                                                                                                                                                  | Account Name | Item Description                                                                                                                                                                                                                                                                | Distribution Amount |                                                                              |        |
| <a href="#">905882087</a>  | Invoice<br><a href="#">60-58200-2207-000</a>                                                                                                                                                                                                                                                                    | 06/16/2023   | PURCHASE & DELIVERY OF SODIUM CHLOR..<br>CHEMICALS                                                                                                                                                                                                                              | 0.00                | 30,983.70                                                                    |        |
|                            |                                                                                                                                                                                                                                                                                                                 |              | PURCHASE & DELIVERY OF SODI...                                                                                                                                                                                                                                                  |                     | 30,983.70                                                                    |        |
| 0170700                    | FLEET SOLUTIONS, LLC                                                                                                                                                                                                                                                                                            | 06/15/2023   | Regular                                                                                                                                                                                                                                                                         | 0.00                | 652.03                                                                       | 185764 |
| Payable #                  | Payable Type                                                                                                                                                                                                                                                                                                    | Post Date    | Payable Description                                                                                                                                                                                                                                                             | Discount Amount     | Payable Amount                                                               |        |
|                            | Account Number                                                                                                                                                                                                                                                                                                  | Account Name | Item Description                                                                                                                                                                                                                                                                | Distribution Amount |                                                                              |        |
| <a href="#">39458</a>      | Invoice<br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a>                                                                           | 06/12/2023   | REPLACE BLOWER MOTOR & RESISTOR<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...                                                             | 0.00                | 268.79<br>40.82<br>65.00<br>3.00<br>76.50<br>78.26<br>5.21                   |        |
| <a href="#">39519</a>      | Invoice<br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a> | 06/16/2023   | REPLACE BLOWER MOTOR & RESISTOR<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ... | 0.00                | 383.24<br>76.50<br>28.52<br>59.50<br>3.00<br>7.46<br>65.00<br>78.26<br>65.00 |        |
| 0128980                    | FUELMAN                                                                                                                                                                                                                                                                                                         | 06/15/2023   | Regular                                                                                                                                                                                                                                                                         | 0.00                | 150.92                                                                       | 185765 |
| Payable #                  | Payable Type                                                                                                                                                                                                                                                                                                    | Post Date    | Payable Description                                                                                                                                                                                                                                                             | Discount Amount     | Payable Amount                                                               |        |
|                            | Account Number                                                                                                                                                                                                                                                                                                  | Account Name | Item Description                                                                                                                                                                                                                                                                | Distribution Amount |                                                                              |        |
| <a href="#">NP64437181</a> | Invoice<br><a href="#">01-52800-6601-000</a>                                                                                                                                                                                                                                                                    | 06/12/2023   | ACC#BG2114675 - ENGINEERING<br>GAS & OIL                                                                                                                                                                                                                                        | 0.00                | 150.92<br>150.92                                                             |        |
| 0128980                    | FUELMAN                                                                                                                                                                                                                                                                                                         | 06/15/2023   | Regular                                                                                                                                                                                                                                                                         | 0.00                | 6,461.01                                                                     | 185766 |
| Payable #                  | Payable Type                                                                                                                                                                                                                                                                                                    | Post Date    | Payable Description                                                                                                                                                                                                                                                             | Discount Amount     | Payable Amount                                                               |        |
|                            | Account Number                                                                                                                                                                                                                                                                                                  | Account Name | Item Description                                                                                                                                                                                                                                                                | Distribution Amount |                                                                              |        |
| <a href="#">NP64440077</a> | Invoice<br><a href="#">62-52500-6601-000</a>                                                                                                                                                                                                                                                                    | 06/12/2023   | ACC#BG2617086 - EMS<br>GAS & OIL                                                                                                                                                                                                                                                | 0.00                | 6,461.01<br>6,461.01                                                         |        |
| 0128980                    | FUELMAN                                                                                                                                                                                                                                                                                                         | 06/15/2023   | Regular                                                                                                                                                                                                                                                                         | 0.00                | 17,224.46                                                                    | 185767 |
| Payable #                  | Payable Type                                                                                                                                                                                                                                                                                                    | Post Date    | Payable Description                                                                                                                                                                                                                                                             | Discount Amount     | Payable Amount                                                               |        |
|                            | Account Number                                                                                                                                                                                                                                                                                                  | Account Name | Item Description                                                                                                                                                                                                                                                                | Distribution Amount |                                                                              |        |
| <a href="#">NP64549362</a> | Invoice<br><a href="#">01-51200-6601-000</a>                                                                                                                                                                                                                                                                    | 06/16/2023   | ACC#BG1445184 - POLICE<br>GAS & OIL                                                                                                                                                                                                                                             | 0.00                | 17,224.46<br>17,224.46                                                       |        |
| 0128980                    | FUELMAN                                                                                                                                                                                                                                                                                                         | 06/15/2023   | Regular                                                                                                                                                                                                                                                                         | 0.00                | 3,926.07                                                                     | 185768 |
| Payable #                  | Payable Type                                                                                                                                                                                                                                                                                                    | Post Date    | Payable Description                                                                                                                                                                                                                                                             | Discount Amount     | Payable Amount                                                               |        |
|                            | Account Number                                                                                                                                                                                                                                                                                                  | Account Name | Item Description                                                                                                                                                                                                                                                                | Distribution Amount |                                                                              |        |
| <a href="#">NP64554637</a> | Invoice<br><a href="#">01-51000-6601-000</a><br><a href="#">01-52200-6601-000</a>                                                                                                                                                                                                                               | 06/16/2023   | ACNT#BG1278158- PARKS AND REC<br>GAS & OIL<br>GAS & OIL                                                                                                                                                                                                                         | 0.00                | 3,926.07<br>156.28<br>3,769.79                                               |        |
| 0128980                    | FUELMAN                                                                                                                                                                                                                                                                                                         | 06/15/2023   | Regular                                                                                                                                                                                                                                                                         | 0.00                | 5,232.48                                                                     | 185769 |
| Payable #                  | Payable Type                                                                                                                                                                                                                                                                                                    | Post Date    | Payable Description                                                                                                                                                                                                                                                             | Discount Amount     | Payable Amount                                                               |        |
|                            | Account Number                                                                                                                                                                                                                                                                                                  | Account Name | Item Description                                                                                                                                                                                                                                                                | Distribution Amount |                                                                              |        |
| <a href="#">NP64552523</a> | Invoice<br><a href="#">62-52500-6601-000</a>                                                                                                                                                                                                                                                                    | 06/16/2023   | ACNT#BG2617086-EMS<br>GAS & OIL                                                                                                                                                                                                                                                 | 0.00                | 5,232.48<br>5,232.48                                                         |        |
| 0128980                    | FUELMAN                                                                                                                                                                                                                                                                                                         | 06/15/2023   | Regular                                                                                                                                                                                                                                                                         | 0.00                | 659.08                                                                       | 185770 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                      | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|-----------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">NP64554639</a> | Invoice                           | 06/16/2023   | ACNT#BG1278358- DEV SERVICES      | 0.00                | 659.08         |        |
|                            | <a href="#">01-53100-6601-000</a> |              | GAS & OIL                         |                     | 659.08         |        |
| 0128980                    | FUELMAN                           | 06/15/2023   | Regular                           | 0.00                | 2,541.74       | 185771 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">NP64554638</a> | Invoice                           | 06/16/2023   | ACC#BG1278318 - FIRE              | 0.00                | 2,541.74       |        |
|                            | <a href="#">01-51500-6601-000</a> |              | GAS & OIL                         |                     | 2,541.74       |        |
| 0128980                    | FUELMAN                           | 06/15/2023   | Regular                           | 0.00                | 3,026.96       | 185772 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">NP64442257</a> | Invoice                           | 06/16/2023   | ACNT#BG1278318- FIRE              | 0.00                | 3,026.96       |        |
|                            | <a href="#">01-51500-6601-000</a> |              | GAS & OIL                         |                     | 3,026.96       |        |
| 0128980                    | FUELMAN                           | 06/15/2023   | Regular                           | 0.00                | 5,511.14       | 185773 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">NP64554636</a> | Invoice                           | 06/16/2023   | ACC#BG1271858 - PUBLIC UTILITIES  | 0.00                | 5,511.14       |        |
|                            | <a href="#">60-58200-6601-000</a> |              | GAS & OIL                         |                     | 842.12         |        |
|                            | <a href="#">60-58300-6601-000</a> |              | GAS & OIL                         |                     | 3,369.96       |        |
|                            | <a href="#">60-58400-6601-000</a> |              | GAS & OIL                         |                     | 573.89         |        |
|                            | <a href="#">60-58600-6601-000</a> |              | GAS & OIL                         |                     | 725.17         |        |
| 0107027                    | GALLS/QUARTERMASTER               | 06/15/2023   | Regular                           | 0.00                | 2,443.52       | 185774 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description               | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                  | Distribution Amount |                |        |
| <a href="#">024396848</a>  | Invoice                           | 06/16/2023   | DUAL CERT BOOTS                   | 0.00                | 333.11         |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 330.65         |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 2.46           |        |
| <a href="#">024532468</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 3.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 5.00           |        |
| <a href="#">024532491</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 65.92          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 0.37           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 3.00           |        |
| <a href="#">024532495</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 131.76         |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 18.00          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 107.10         |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 6.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 0.66           |        |
| <a href="#">024532496</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 3.00           |        |
| <a href="#">024532497</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 65.88          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 0.33           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 3.00           |        |
| <a href="#">024532498</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00                | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                          |                     | 9.00           |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                      | Discount Amount | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|-----------------------------------|-----------------|----------------|--------|
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
| <a href="#">024532499</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
| <a href="#">024532504</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
| <a href="#">024532535</a>  | Invoice                           | 06/16/2023   | DUAL CERT BOOTS                   | 0.00            | 332.49         |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | HAIX AIRPOWER XR1 PRO MENS...     |                 | 330.65         |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 1.84           |        |
| <a href="#">024544854</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
| <a href="#">024544864</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
| <a href="#">024664553</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
| <a href="#">024677239</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
| <a href="#">024677240</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 67.95          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 2.40           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
| <a href="#">024677241</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
| <a href="#">024748541</a>  | Invoice                           | 06/16/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL | 0.00            | 70.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PRO POLY/COTTON ...   |                 | 53.55          |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE PATCHES         |                 | 9.00           |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMBROIDERY BADGE AND 2 LINE..     |                 | 3.00           |        |
| <a href="#">BC1878880.</a> | Invoice                           | 06/16/2023   | DUAL CERT BOOTS                   | 0.00            | 335.65         |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | HAIX AIRPOWER XR1 PRO MENS...     |                 | 330.65         |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 5.00           |        |
| <a href="#">BC1891157</a>  | Invoice                           | 06/16/2023   | DUAL CERT BOOTS                   | 0.00            | 334.71         |        |
|                            | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                          |                 | 4.06           |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                            | Payment Date | Payment Type                         | Discount Amount               | Payment Amount      | Number |
|----------------------------|----------------------------------------|--------------|--------------------------------------|-------------------------------|---------------------|--------|
|                            | <a href="#">01-51500-1110-000</a>      | UNIFORMS     | HAIX AIRPOWER XR1 PRO MENS...        |                               | 330.65              |        |
|                            | **Void**                               | 06/15/2023   | Regular                              | 0.00                          | 0.00                | 185775 |
|                            | **Void**                               | 06/15/2023   | Regular                              | 0.00                          | 0.00                | 185776 |
| 0178030                    | GARCIA INFRASTRUCTURE CONSULTANTS, LLC | 06/15/2023   | Regular                              | 0.00                          | 55,538.50           | 185777 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                  | Discount Amount               | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                         | Item Description              | Distribution Amount |        |
| <a href="#">14651</a>      | Invoice                                | 06/16/2023   | WASTEWATER TREATMENT HEADWORKS ...   | 0.00                          | 27,938.50           |        |
|                            | <a href="#">61-58700-8801-001</a>      |              | WASTEWATER TREATME...                | WASTEWATER TREATMENT HEA...   | 27,938.50           |        |
| <a href="#">14652</a>      | Invoice                                | 06/16/2023   | PROFESSIONAL ENG SERVICES            | 0.00                          | 27,600.00           |        |
|                            | <a href="#">61-58700-8885-001</a>      |              | LIFT STATION ELIMINATI...            | PROFESSIONAL ENG SVC #4       | 27,600.00           |        |
| 0108131                    | HALFF ASSOCIATES, INC.                 | 06/15/2023   | Regular                              | 0.00                          | 8,410.00            | 185778 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                  | Discount Amount               | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                         | Item Description              | Distribution Amount |        |
| <a href="#">10067283</a>   | Invoice                                | 06/16/2023   | PHARR BRIDGE MAINTENANCE PLAN        | 0.00                          | 5,520.00            |        |
|                            | <a href="#">70-51000-5530-000</a>      |              | CONTRACTUAL SERVICES                 | ASSEST LIST AND MAP           | 150.00              |        |
|                            | <a href="#">70-51000-5530-000</a>      |              | CONTRACTUAL SERVICES                 | BRIDGE ASSET MAINTENANCE P... | 2,400.00            |        |
|                            | <a href="#">70-51000-5530-000</a>      |              | CONTRACTUAL SERVICES                 | PAVEMENT ASSESSMENT           | 2,970.00            |        |
| <a href="#">10071015</a>   | Invoice                                | 06/16/2023   | PHARR BRIDGE MAINTENANCE PLAN        | 0.00                          | 2,890.00            |        |
|                            | <a href="#">70-51000-5530-000</a>      |              | CONTRACTUAL SERVICES                 | BRIDGE ASSET MAINTENANCE P... | 800.00              |        |
|                            | <a href="#">70-51000-5530-000</a>      |              | CONTRACTUAL SERVICES                 | PAVEMENT ASSESSMENT           | 990.00              |        |
|                            | <a href="#">70-51000-5530-000</a>      |              | CONTRACTUAL SERVICES                 | PAVEMENT REPAIR CONSTRUCT...  | 800.00              |        |
|                            | <a href="#">70-51000-5530-000</a>      |              | CONTRACTUAL SERVICES                 | ASSEST LIST AND MAP           | 300.00              |        |
| 0174860                    | HEAT SAFETY EQUIPMENT                  | 06/15/2023   | Regular                              | 0.00                          | 1,961.27            | 185779 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                  | Discount Amount               | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                         | Item Description              | Distribution Amount |        |
| <a href="#">23-101054</a>  | Invoice                                | 06/16/2023   | ANNUAL SCBA FIT AND HYDROSTATIC TEST | 0.00                          | 1,961.27            |        |
|                            | <a href="#">01-51500-3302-000</a>      |              | EQUIPMENT MAINTENAN...               | FLOW TEST (SCBA)              | 1,820.00            |        |
|                            | <a href="#">01-51500-3302-000</a>      |              | EQUIPMENT MAINTENAN...               | LABOR & REPAIR CHARGE         | 141.27              |        |
| 0108096                    | HIDALGO COUNTY CLERK                   | 06/15/2023   | Regular                              | 0.00                          | 3,600.00            | 185780 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                  | Discount Amount               | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                         | Item Description              | Distribution Amount |        |
| <a href="#">INV0017332</a> | Invoice                                | 06/16/2023   | RECORDING & RELEASING OF 100 LIENS   | 0.00                          | 3,600.00            |        |
|                            | <a href="#">25-2-2710-000</a>          |              | DEF REV - P&Z LOT CLEAN...           | RECORDING & RELEASING OF 1... | 3,600.00            |        |
| 0189928                    | HORIZON DISTRIBUTORS INC               | 06/15/2023   | Regular                              | 0.00                          | 2,753.48            | 185781 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                  | Discount Amount               | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                         | Item Description              | Distribution Amount |        |
| <a href="#">55039321</a>   | Invoice                                | 06/16/2023   | IRRIGATION PARTS                     | 0.00                          | 785.66              |        |
|                            | <a href="#">75-51000-3305-000</a>      |              | IRRIGATION REPAIRS                   | BODY ASSEMBLY                 | 234.30              |        |
|                            | <a href="#">75-51000-3305-000</a>      |              | IRRIGATION REPAIRS                   | BODY ASSEMBLY                 | 220.45              |        |
|                            | <a href="#">75-51000-3305-000</a>      |              | IRRIGATION REPAIRS                   | INLET VALVE                   | 1,010.40            |        |
|                            | <a href="#">75-51000-3305-000</a>      |              | IRRIGATION REPAIRS                   | FREIGHT                       | 31.35               |        |
|                            | <a href="#">75-51000-3305-000</a>      |              | IRRIGATION REPAIRS                   | HUNTER ELECTRIC INLET VALVE   | 505.20              |        |
|                            | <a href="#">75-51000-3305-000</a>      |              | IRRIGATION REPAIRS                   | CREDIT                        | -1,216.04           |        |
| <a href="#">55039487</a>   | Invoice                                | 06/16/2023   | IRRIGATION PARTS                     | 0.00                          | 1,967.82            |        |
|                            | <a href="#">75-51000-3305-000</a>      |              | IRRIGATION REPAIRS                   | HUNTER INDUSTRIES             | 1,946.92            |        |
|                            | <a href="#">75-51000-3305-000</a>      |              | IRRIGATION REPAIRS                   | FREIGHT                       | 20.90               |        |
| 0109140                    | INGRAM LIBRARY SERVICES                | 06/15/2023   | Regular                              | 0.00                          | 1,636.99            | 185782 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                  | Discount Amount               | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                         | Item Description              | Distribution Amount |        |
| <a href="#">76116827</a>   | Invoice                                | 06/16/2023   | BOOKS                                | 0.00                          | 1,580.83            |        |
|                            | <a href="#">01-52000-8812-000</a>      |              | BOOKS                                | BOOKS                         | 1,580.83            |        |
| <a href="#">76292210</a>   | Invoice                                | 06/16/2023   | BOOKS                                | 0.00                          | 31.80               |        |
|                            | <a href="#">01-52000-8812-000</a>      |              | BOOKS                                | BOOKS                         | 31.80               |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                   | Vendor Name                       | Payment Date               | Payment Type                             | Discount Amount            | Payment Amount        | Number |
|---------------------------------|-----------------------------------|----------------------------|------------------------------------------|----------------------------|-----------------------|--------|
| <a href="#">76292211</a>        | Invoice                           | 06/16/2023                 | BOOKS                                    | 0.00                       | 24.36                 |        |
|                                 | <a href="#">01-52000-8812-000</a> | BOOKS                      | BOOKS                                    |                            | 24.36                 |        |
| 0188985                         | INSULATION LLC.                   | 06/15/2023                 | Regular                                  | 0.00                       | 138.50                | 185783 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">23-28</a>           | Invoice                           | 06/16/2023                 | CITY-WIDE HVAC ON-CALL AND MAINTEN...    | 0.00                       | 138.50                |        |
|                                 | <a href="#">75-51000-3301-000</a> | BUILDING MAINTENANCE       | WATER LEAK                               |                            | 138.50                |        |
| 0190500                         | JUNO ALL IN ONE, LLC              | 06/15/2023                 | Regular                                  | 0.00                       | 350.00                | 185784 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">COP060623BP</a>     | Invoice                           | 06/12/2023                 | BUILDING MAINTENANCE REPAIRS             | 0.00                       | 350.00                |        |
|                                 | <a href="#">70-51000-3301-000</a> | BUILDING & EQUIPMENT       | TABC BUILDING                            |                            | 350.00                |        |
| 0111035                         | KINLOCH EQUIPMENT&SUPPLY          | 06/15/2023                 | Regular                                  | 0.00                       | 671.50                | 185785 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">IS03504</a>         | Invoice                           | 06/12/2023                 | REPLACE ACTUATOR                         | 0.00                       | 671.50                |        |
|                                 | <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS        | FREIGHT                                  |                            | 34.20                 |        |
|                                 | <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS        | FS 1105848 ACTUATOR EO                   |                            | 637.30                |        |
| 0188429                         | LDG ENTERPRISES,LLC               | 06/15/2023                 | Regular                                  | 0.00                       | 26,801.20             | 185786 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">2023-#17</a>        | Invoice                           | 06/16/2023                 | PROF. ENG SERVICE - DESIGN & DEVELOP ... | 0.00                       | 26,801.20             |        |
|                                 | <a href="#">40-51000-8899-000</a> | MOORE RD TO VETERANS       | PROF. ENG SERVICE - DESIGN & ...         |                            | 6,877.20              |        |
|                                 | <a href="#">40-51000-8899-000</a> | MOORE RD TO VETERANS       | PROF. ENG SVC - DESIGN MOOR...           |                            | 19,924.00             |        |
| 0112034                         | LEE'S HYDRAULICS SERVICE          | 06/15/2023                 | Regular                                  | 0.00                       | 3,838.00              | 185787 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">45892</a>           | Invoice                           | 06/12/2023                 | REPAIR HYDRAULIC MOTOR                   | 0.00                       | 1,708.00              |        |
|                                 | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | REPAIR HYDRAULIC MOTOR                   |                            | 480.00                |        |
|                                 | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | PARTS NEW DOUBLE CHAIN AND..             |                            | 248.00                |        |
|                                 | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | LABOR TO DISASSEMBLE                     |                            | 980.00                |        |
| <a href="#">45923</a>           | Invoice                           | 06/12/2023                 | REPACK HYDRAULIC CYLINDER                | 0.00                       | 820.00                |        |
|                                 | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | REPACK HYDRAULIC CYLINDER                |                            | 820.00                |        |
| <a href="#">45956</a>           | Invoice                           | 06/16/2023                 | REPAIR LEAK ON EXTENDING BOOM            | 0.00                       | 1,310.00              |        |
|                                 | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | REPAIR LEAK ON EXTENDING B...            |                            | 1,050.00              |        |
|                                 | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | HYDRAULIC HOSE                           |                            | 260.00                |        |
| 0112118                         | LESLIE'S POOL SUPPLIES            | 06/15/2023                 | Regular                                  | 0.00                       | 2,865.58              | 185788 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">00256-01-092795</a> | Invoice                           | 06/12/2023                 | CHEMICALS FOR AQUATICS                   | 0.00                       | 1,665.00              |        |
|                                 | <a href="#">01-52200-2207-000</a> | CHEMICALS                  | 100 LB POWER POWER GRANUL...             |                            | 1,020.00              |        |
|                                 | <a href="#">01-52200-2207-000</a> | CHEMICALS                  | POOL FRESH 50LB JUMBO TABS               |                            | 645.00                |        |
| <a href="#">0025601093013</a>   | Invoice                           | 06/16/2023                 | CHEMICALS FOR CITY HALL FOUNTAINS        | 0.00                       | 1,200.58              |        |
|                                 | <a href="#">01-53000-9929-000</a> | CITY HALL EXPENSES         | POOL FRESH 50 LB JUMBO TABS              |                            | 215.00                |        |
|                                 | <a href="#">01-53000-9929-000</a> | CITY HALL EXPENSES         | 55# AQUA ORG CAL HYPO 65                 |                            | 985.58                |        |
| 0112181                         | LUCINA G GONZALEZ                 | 06/15/2023                 | Regular                                  | 0.00                       | 355.00                | 185789 |
| <b>Payable #</b>                | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>               | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                 | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>                  | <b>Distribution Amount</b> |                       |        |
| <a href="#">10</a>              | Invoice                           | 06/16/2023                 | CAR WASH FOR UNITS                       | 0.00                       | 355.00                |        |
|                                 | <a href="#">01-51200-2216-001</a> | PATROL                     | CAR WASH FOR UNITS                       |                            | 355.00                |        |
| 0190835                         | MANUEL OROSCO                     | 06/15/2023                 | Regular                                  | 0.00                       | 325.00                | 185790 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number            | Vendor Name                                                                                                                                                                                                                           | Payment Date | Payment Type                                                                                                                                                               | Discount Amount     | Payment Amount                                                       | Number |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------|--------|
| Payable #                | Payable Type                                                                                                                                                                                                                          | Post Date    | Payable Description                                                                                                                                                        | Discount Amount     | Payable Amount                                                       |        |
|                          | Account Number                                                                                                                                                                                                                        | Account Name | Item Description                                                                                                                                                           | Distribution Amount |                                                                      |        |
| <a href="#">480116</a>   | Invoice<br><a href="#">01-53000-9929-000</a>                                                                                                                                                                                          | 06/16/2023   | TROUBLE SHOOT ELECTRIC PROBLEM FO...<br>CITY HALL EXPENSES                                                                                                                 | 0.00                | 325.00<br>325.00                                                     |        |
| 0113080                  | MCALLEN HYDRAULICS                                                                                                                                                                                                                    | 06/15/2023   | Regular                                                                                                                                                                    | 0.00                | 680.00                                                               | 185791 |
| Payable #                | Payable Type                                                                                                                                                                                                                          | Post Date    | Payable Description                                                                                                                                                        | Discount Amount     | Payable Amount                                                       |        |
|                          | Account Number                                                                                                                                                                                                                        | Account Name | Item Description                                                                                                                                                           | Distribution Amount |                                                                      |        |
| <a href="#">9577</a>     | Invoice<br><a href="#">55-53500-6605-000</a>                                                                                                                                                                                          | 06/16/2023   | REPACK HYDRAULIC CYLINDER<br>OUTSIDE REPAIRS - CITY ...                                                                                                                    | 0.00                | 680.00<br>680.00                                                     |        |
| 0189302                  | MCKESSON MEDICAL-SURGICAL INC.                                                                                                                                                                                                        | 06/15/2023   | Regular                                                                                                                                                                    | 0.00                | 6,999.97                                                             | 185792 |
| Payable #                | Payable Type                                                                                                                                                                                                                          | Post Date    | Payable Description                                                                                                                                                        | Discount Amount     | Payable Amount                                                       |        |
|                          | Account Number                                                                                                                                                                                                                        | Account Name | Item Description                                                                                                                                                           | Distribution Amount |                                                                      |        |
| <a href="#">20595386</a> | Invoice<br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a>                                                                                                                                                     | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES                                                                                         | 0.00                | 30.11<br>18.70<br>11.41                                              |        |
| <a href="#">20613683</a> | Invoice<br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a>                                                                                                                | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES                                                                   | 0.00                | 548.48<br>37.40<br>454.56<br>56.52                                   |        |
| <a href="#">20613723</a> | Invoice<br><a href="#">62-52500-2210-000</a>                                                                                                                                                                                          | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES                                                                                                               | 0.00                | 18.70<br>18.70                                                       |        |
| <a href="#">20623908</a> | Invoice<br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a>                                                                                                                | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES                                                                   | 0.00                | 2,110.55<br>946.30<br>946.30<br>217.95                               |        |
| <a href="#">20650826</a> | Invoice<br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a>                                                                                                                | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES                                                                   | 0.00                | 1,041.98<br>258.70<br>555.07<br>228.21                               |        |
| <a href="#">20651433</a> | Invoice<br><a href="#">62-52500-2210-000</a>                                                                                                                                                                                          | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES                                                                                                               | 0.00                | 117.23<br>117.23                                                     |        |
| <a href="#">20672907</a> | Invoice<br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a> | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES | 0.00                | 2,134.35<br>117.23<br>228.21<br>473.15<br>473.15<br>454.56<br>388.05 |        |
| <a href="#">20698324</a> | Invoice<br><a href="#">62-52500-2210-000</a><br><a href="#">62-52500-2210-000</a>                                                                                                                                                     | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES<br>FIRST AID SUPPLIES                                                                                         | 0.00                | 479.49<br>358.95<br>120.54                                           |        |
| <a href="#">20703717</a> | Invoice<br><a href="#">62-52500-2210-000</a>                                                                                                                                                                                          | 06/16/2023   | MEDICAL SUPPLIES AND MEDICATION - M...<br>FIRST AID SUPPLIES                                                                                                               | 0.00                | 519.08<br>519.08                                                     |        |
| 0160410                  | MERCEDES MATA DE GUILLEN                                                                                                                                                                                                              | 06/15/2023   | Regular                                                                                                                                                                    | 0.00                | 250.00                                                               | 185793 |
| Payable #                | Payable Type                                                                                                                                                                                                                          | Post Date    | Payable Description                                                                                                                                                        | Discount Amount     | Payable Amount                                                       |        |
|                          | Account Number                                                                                                                                                                                                                        | Account Name | Item Description                                                                                                                                                           | Distribution Amount |                                                                      |        |
| <a href="#">0198</a>     | Invoice<br><a href="#">01-53100-2201-000</a><br><a href="#">01-53100-2201-000</a><br><a href="#">01-53100-2201-000</a><br><a href="#">01-53100-2201-000</a>                                                                           | 06/16/2023   | BUSINESS CARDS<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES                                                                                 | 0.00                | 250.00<br>65.00<br>55.00<br>65.00<br>65.00                           |        |
| 0189211                  | MERITUM ENERGY HOLDING, LP                                                                                                                                                                                                            | 06/15/2023   | Regular                                                                                                                                                                    | 0.00                | 1,127.02                                                             | 185794 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date | Payment Type        | Discount Amount     | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------|---------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                      | Post Date    | Payable Description | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description    | Distribution Amount |                |        |
| <a href="#">435557</a>      | Invoice                           | 06/16/2023   | FUEL                | 0.00                | 622.91         |        |
|                             | <a href="#">75-51000-6601-000</a> |              | GAS & OIL           |                     | 74.89          |        |
|                             | <a href="#">75-51000-6601-000</a> |              | GAS & OIL           |                     | 541.03         |        |
|                             | <a href="#">75-51000-6601-000</a> |              | GAS & OIL           |                     | 6.99           |        |
| <a href="#">435579</a>      | Invoice                           | 06/16/2023   | FUEL                | 0.00                | 504.11         |        |
|                             | <a href="#">75-51000-6601-000</a> |              | GAS & OIL           |                     | 66.64          |        |
|                             | <a href="#">75-51000-6601-000</a> |              | GAS & OIL           |                     | 437.47         |        |
| 0182620                     | NEW CORE, INC.                    | 06/15/2023   | Regular             | 0.00                | 6,632.80       | 185795 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description    | Distribution Amount |                |        |
| <a href="#">3058</a>        | Invoice                           | 06/16/2023   | LIFT STATION #44    | 0.00                | 6,632.80       |        |
|                             | <a href="#">60-58600-3303-000</a> |              | EMERGENCY REPAIRS   |                     | 5,030.00       |        |
|                             | <a href="#">60-58600-3303-000</a> |              | EMERGENCY REPAIRS   |                     | 1,602.80       |        |
| 0187199                     | NORA R. GARCIA                    | 06/16/2023   | Regular             | 0.00                | -806.61        | 185796 |
| 0187199                     | NORA R. GARCIA                    | 06/15/2023   | Regular             | 0.00                | 806.61         | 185796 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description    | Distribution Amount |                |        |
| <a href="#">2575</a>        | Invoice                           | 06/16/2023   | SKYWATCH TOWER      | 0.00                | 806.61         |        |
|                             | <a href="#">01-51200-6604-000</a> |              | OUTSIDE REPAIRS     |                     | 806.61         |        |
| 0115067                     | O'REILLY AUTOMOTIVE STORES INC    | 06/15/2023   | Regular             | 0.00                | 1,091.09       | 185797 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description    | Distribution Amount |                |        |
| <a href="#">039325577</a>   | Invoice                           | 06/16/2023   | WEEKLY PARTS        | 0.00                | 177.32         |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 174.32         |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 3.00           |        |
| <a href="#">0539-323593</a> | Invoice                           | 06/12/2023   | WEEKLY PARTS        | 0.00                | 94.69          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 46.28          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 48.41          |        |
| <a href="#">0539-323596</a> | Invoice                           | 06/12/2023   | WEEKLY PARTS        | 0.00                | 113.96         |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 53.00          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 60.96          |        |
| <a href="#">0539-323678</a> | Invoice                           | 06/12/2023   | WEEKLY PARTS        | 0.00                | 4.92           |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 4.92           |        |
| <a href="#">0539-323749</a> | Invoice                           | 06/12/2023   | WEEKLY PARTS        | 0.00                | 19.23          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 6.24           |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 12.99          |        |
| <a href="#">0539-324271</a> | Invoice                           | 06/12/2023   | WEEKLY PARTS        | 0.00                | 44.67          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 44.67          |        |
| <a href="#">0539-324350</a> | Invoice                           | 06/12/2023   | WEEKLY PARTS        | 0.00                | 47.72          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 47.72          |        |
| <a href="#">0539324581</a>  | Invoice                           | 06/16/2023   | WEEKLY PARTS        | 0.00                | 39.48          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 39.48          |        |
| <a href="#">0539324858</a>  | Invoice                           | 06/16/2023   | WEEKLY PARTS        | 0.00                | 67.61          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 67.61          |        |
| <a href="#">0539325103</a>  | Invoice                           | 06/16/2023   | WEEKLY PARTS        | 0.00                | 118.50         |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 118.50         |        |
| <a href="#">0539325105</a>  | Invoice                           | 06/16/2023   | WEEKLY PARTS        | 0.00                | 70.53          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 28.53          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 42.00          |        |
| <a href="#">0539325141</a>  | Invoice                           | 06/16/2023   | WEEKLY PARTS        | 0.00                | 29.19          |        |
|                             | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS |                     | 29.19          |        |

## Check Report

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| Vendor Number              | Vendor Name                            | Payment Date     | Payment Type                 | Discount Amount        | Payment Amount             | Number |
|----------------------------|----------------------------------------|------------------|------------------------------|------------------------|----------------------------|--------|
| <a href="#">0539325190</a> | Invoice                                | 06/16/2023       | WEEKLY PARTS                 | 0.00                   | 118.50                     |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 118.50                     |        |
| <a href="#">0539325373</a> | Invoice                                | 06/16/2023       | WEEKLY PARTS                 | 0.00                   | 9.41                       |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 9.41                       |        |
| <a href="#">0539325482</a> | Invoice                                | 06/16/2023       | WEEKLY PARTS                 | 0.00                   | 35.79                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 9.41                       |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 26.38                      |        |
| <a href="#">0539325554</a> | Invoice                                | 06/16/2023       | WEEKLY PARTS                 | 0.00                   | 7.63                       |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 7.63                       |        |
| <a href="#">0539325713</a> | Invoice                                | 06/16/2023       | WEEKLY PARTS                 | 0.00                   | 87.75                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 71.76                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 15.99                      |        |
| <a href="#">0539325714</a> | Invoice                                | 06/16/2023       | WEEKLY PARTS                 | 0.00                   | 4.19                       |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 4.19                       |        |
| 0167890                    | PABLO (PAUL) VILLARREAL JR., PCC       | 06/15/2023       | Regular                      | 0.00                   | 112.50                     | 185798 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b>   | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>          |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017331</a> | Invoice                                | 06/16/2023       | VEHICLE REGISTRATION RENEWAL | 0.00                   | 112.50                     |        |
|                            | <a href="#">01-51700-6605-000</a>      |                  | OUTSIDE REPAIRS - CITY ...   |                        | 75.00                      |        |
|                            | <a href="#">01-51800-6605-000</a>      |                  | OUTSIDE REPAIRS - CITY ...   |                        | 22.50                      |        |
|                            | <a href="#">01-52800-6605-000</a>      |                  | OUTSIDE REPAIRS CITY G...    |                        | 7.50                       |        |
|                            | <a href="#">60-58400-6605-000</a>      |                  | OUTSIDE REPAIRS - CITY ...   |                        | 7.50                       |        |
| 0167890                    | PABLO (PAUL) VILLARREAL JR., PCC       | 06/15/2023       | Regular                      | 0.00                   | 127.00                     | 185799 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b>   | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>          |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017330</a> | Invoice                                | 06/16/2023       | VEHICLE REGISTRATION RENEWAL | 0.00                   | 127.00                     |        |
|                            | <a href="#">01-51200-6605-000</a>      |                  | OUTSIDE REPAIRS-CITY G...    |                        | 37.50                      |        |
|                            | <a href="#">01-51500-6605-000</a>      |                  | OUTSIDE REPAIRS - CITY ...   |                        | 22.00                      |        |
|                            | <a href="#">01-51700-6605-000</a>      |                  | OUTSIDE REPAIRS - CITY ...   |                        | 15.00                      |        |
|                            | <a href="#">01-52200-6605-000</a>      |                  | OUTSIDE REPAIRS - CITY ...   |                        | 37.50                      |        |
|                            | <a href="#">60-58300-6605-000</a>      |                  | OUTSIDE REPAIRS - CITY ...   |                        | 15.00                      |        |
| 0188195                    | PEOPLES BANK OF ALABAMA/ CBS BURTON AU | 06/15/2023       | Regular                      | 0.00                   | 753.23                     | 185800 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b>   | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>          |                        | <b>Distribution Amount</b> |        |
| <a href="#">S6-72628</a>   | Invoice                                | 06/16/2023       | WEEKLY PARTS                 | 0.00                   | 753.23                     |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 3.86                       |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 12.88                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 10.19                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 36.67                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 42.45                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 316.16                     |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 56.60                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 7.59                       |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 27.60                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 41.99                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 37.24                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 34.74                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 7.50                       |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 15.31                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 50.85                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 22.55                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 25.55                      |        |
|                            | <a href="#">55-53500-6603-000</a>      |                  | CITY GARAGE REPAIRS          |                        | 3.50                       |        |
| 0189149                    | QUENCH USA INC                         | 06/15/2023       | Regular                      | 0.00                   | 1,138.92                   | 185801 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------|----------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV05321209</a> | Invoice                           | 06/16/2023   | ACC#D370426                            | 0.00                | 207.00         |        |
|                             | <a href="#">01-51000-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51100-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51300-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-51500-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 44.00          |        |
|                             | <a href="#">01-52600-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 75.00          |        |
| <a href="#">INV05437915</a> | Invoice                           | 06/16/2023   | ACC#D370426                            | 0.00                | 207.00         |        |
|                             | <a href="#">01-51000-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51100-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51300-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-51500-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 44.00          |        |
|                             | <a href="#">01-52600-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 75.00          |        |
| <a href="#">INV05567979</a> | Invoice                           | 06/16/2023   | ACC#D370426                            | 0.00                | 207.00         |        |
|                             | <a href="#">01-51000-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51100-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51300-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-51500-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 44.00          |        |
|                             | <a href="#">01-52600-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 75.00          |        |
| <a href="#">INV05711574</a> | Invoice                           | 06/16/2023   | ACC#D370426                            | 0.00                | 207.00         |        |
|                             | <a href="#">01-51000-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51100-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51300-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-51500-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 44.00          |        |
|                             | <a href="#">01-52600-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 75.00          |        |
| <a href="#">INV05846699</a> | Invoice                           | 06/16/2023   | ACC#D370426                            | 0.00                | 207.00         |        |
|                             | <a href="#">01-51000-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51100-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51300-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-51500-4401-000</a> |              | OFFICE EQUIP. RENTALS                  |                     | 44.00          |        |
|                             | <a href="#">01-52600-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 75.00          |        |
| <a href="#">INV05853298</a> | Invoice                           | 06/12/2023   | ACC#D418758 - EMS                      | 0.00                | 103.92         |        |
|                             | <a href="#">62-52500-4401-000</a> |              | OFFICE EQUIPMENT REN...                |                     | 103.92         |        |
| 0190850                     | **Void**                          | 06/15/2023   | Regular                                | 0.00                | 0.00           | 185802 |
|                             | RAMON VALDEZ JR                   | 06/15/2023   | Regular                                | 0.00                | 350.00         | 185803 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">001</a>         | Invoice                           | 06/16/2023   | PETTING ZOO & PONIES- INDEPENDENCE ... | 0.00                | 350.00         |        |
|                             | <a href="#">01-53000-9938-003</a> |              | CITY FESTIVALS - 4TH OF ...            |                     | 350.00         |        |
| 0190850                     | RAMON VALDEZ JR                   | 06/22/2023   | Regular                                | 0.00                | -350.00        | 185803 |
| 0181810                     | RELX INC. DBA LEXISNEXIS          | 06/15/2023   | Regular                                | 0.00                | 383.68         | 185804 |
| Payable #                   | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">3094507434</a>  | Invoice                           | 06/16/2023   | LEGAL RESEARCH SUBSCRIPTION            | 0.00                | 383.68         |        |
|                             | <a href="#">01-52400-5505-000</a> |              | DUES & PUBLICATIONS                    |                     | 365.68         |        |
|                             | <a href="#">01-52400-5505-000</a> |              | DUES & PUBLICATIONS                    |                     | 18.00          |        |
| 0118056                     | REYES TARP & TENT REPAIR & SALES  | 06/15/2023   | Regular                                | 0.00                | 11,762.88      | 185805 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                          | Payment Date | Payment Type                    | Discount Amount     | Payment Amount | Number |
|-----------------------------|--------------------------------------|--------------|---------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                         | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">54001</a>       | Invoice                              | 06/16/2023   | TENTS FOR HUB PHEST             | 0.00                | 7,579.00       |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 3,205.00       |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 3,854.00       |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 280.00         |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 115.00         |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 125.00         |        |
| <a href="#">54065</a>       | Invoice                              | 06/16/2023   | TENTS FOR HUB PHEST             | 0.00                | 4,183.88       |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 115.00         |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 280.00         |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 458.88         |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 125.00         |        |
|                             | <a href="#">01-51700-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 3,205.00       |        |
| 0118253                     | RIO ELEVATOR COMPANY INC.            | 06/15/2023   | Regular                         | 0.00                | 280.34         | 185806 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">23-14071</a>    | Invoice                              | 06/16/2023   | ELEVATOR SERVICE                | 0.00                | 280.34         |        |
|                             | <a href="#">01-51200-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 280.34         |        |
| 0155090                     | SERGIO REYES                         | 06/15/2023   | Regular                         | 0.00                | 1,930.00       | 185807 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">4925</a>        | Invoice                              | 06/16/2023   | TRAFFIC SIGNS                   | 0.00                | 1,930.00       |        |
|                             | <a href="#">70-51000-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 820.00         |        |
|                             | <a href="#">70-51000-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 410.00         |        |
|                             | <a href="#">70-51000-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 205.00         |        |
|                             | <a href="#">70-51000-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 330.00         |        |
|                             | <a href="#">70-51000-3301-000</a>    |              | BUILDING & EQUIPMENT            |                     | 165.00         |        |
| 0114470                     | SMARTCOM TELEPHONE                   | 06/15/2023   | Regular                         | 0.00                | 552.10         | 185808 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">10000405912</a> | Invoice                              | 06/16/2023   | MONTHLY SERVICE                 | 0.00                | 552.10         |        |
|                             | <a href="#">01-52000-5501-000</a>    |              | COMMUNICATIONS                  |                     | 552.10         |        |
| 0189908                     | SWEEPING CORPORATION OF AMERICA, INC | 06/15/2023   | Regular                         | 0.00                | 18,016.66      | 185809 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">32809</a>       | Invoice                              | 06/16/2023   | CITY-WIDE STREET SWEEPING       | 0.00                | 18,016.66      |        |
|                             | <a href="#">01-51700-5519-000</a>    |              | STREET SWEEPING                 |                     | 18,016.66      |        |
| 0125480                     | T & W TIRE LLC                       | 06/15/2023   | Regular                         | 0.00                | 3,304.13       | 185810 |
| Payable #                   | Payable Type                         | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                             | Account Number                       | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">2110037636</a>  | Invoice                              | 06/16/2023   | REPLACE 6 TIRES & WHEEL BALANCE | 0.00                | 3,026.18       |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 99.00          |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 270.00         |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 24.00          |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 12.78          |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 32.00          |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 270.00         |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 2,318.40       |        |
| <a href="#">2110038117</a>  | Invoice                              | 06/16/2023   | REPAIR FLAT TIRE                | 0.00                | 77.95          |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 75.00          |        |
|                             | <a href="#">55-53500-6605-000</a>    |              | OUTSIDE REPAIRS - CITY ...      |                     | 2.95           |        |
| <a href="#">2110038171</a>  | Invoice                              | 06/12/2023   | REPLACE 4 TIRES                 | 0.00                | 200.00         |        |
|                             | <a href="#">55-53500-6603-000</a>    |              | CITY GARAGE REPAIRS             |                     | 200.00         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                    | Payment Date                     | Payment Type                           | Discount Amount | Payment Amount | Number |
|-----------------------------------|--------------------------------|----------------------------------|----------------------------------------|-----------------|----------------|--------|
| 0120049                           | TEJAS EQUIPMENT RENTAL & SALES | 06/15/2023                       | Regular                                | 0.00            | 1,773.10       | 185811 |
| Payable #                         | Payable Type                   | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                   | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">586707-1</a>          | Invoice                        | 06/16/2023                       | RENTAL FOR NEW YEARS EVENT BALL DROP   | 0.00            | 1,773.10       |        |
| <a href="#">01-53000-9938-008</a> | CITY FESTIVAL - NEW YEA...     | HEAVY EQUIPMENT TAX COMBI...     | 25.60                                  |                 |                |        |
| <a href="#">01-53000-9938-008</a> | CITY FESTIVAL - NEW YEA...     | ENVIRONMENTAL FEE                | 37.50                                  |                 |                |        |
| <a href="#">01-53000-9938-008</a> | CITY FESTIVAL - NEW YEA...     | FORKLIFT TELEHANDLER             | 1,500.00                               |                 |                |        |
| <a href="#">01-53000-9938-008</a> | CITY FESTIVAL - NEW YEA...     | DAMAGE WAIVER                    | 210.00                                 |                 |                |        |
| 0141460                           | TEXAS HIGHWAY SYSTEMS INC.     | 06/15/2023                       | Regular                                | 0.00            | 2,496.08       | 185812 |
| Payable #                         | Payable Type                   | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                   | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">0502-2810</a>         | Invoice                        | 06/16/2023                       | HUB PHEST- INSULATION MATERIALS        | 0.00            | 516.08         |        |
| <a href="#">01-53000-9938-000</a> | CITY FESTIVALS- HUB PHE...     | HUB PHEST - MEDIUM GLOVES        | 66.60                                  |                 |                |        |
| <a href="#">01-53000-9938-000</a> | CITY FESTIVALS- HUB PHE...     | HUB PHEST - 4X8 CLOROPLAST ...   | 382.88                                 |                 |                |        |
| <a href="#">01-53000-9938-000</a> | CITY FESTIVALS- HUB PHE...     | HUB PHEST - LARGE GLOVES         | 66.60                                  |                 |                |        |
| <a href="#">05092662</a>          | Invoice                        | 06/16/2023                       | HUB PHEST- PLYWOOD PANEL               | 0.00            | 1,980.00       |        |
| <a href="#">01-53000-9938-000</a> | CITY FESTIVALS- HUB PHE...     | HUB PHEST - VERTICAL PANEL A...  | 1,980.00                               |                 |                |        |
| 0139150                           | TEXAS LAND RECLAMATION, LLC    | 06/15/2023                       | Regular                                | 0.00            | 3,550.00       | 185813 |
| Payable #                         | Payable Type                   | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                   | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">28399</a>             | Invoice                        | 06/16/2023                       | SCRAP TIRES                            | 0.00            | 1,775.00       |        |
| <a href="#">01-51700-5517-000</a> | TIRE PICKUP                    | PICK UP OF USED TIRES WITH 53... | 1,775.00                               |                 |                |        |
| <a href="#">28644</a>             | Invoice                        | 06/16/2023                       | SCRAP TIRES                            | 0.00            | 1,775.00       |        |
| <a href="#">01-51700-5517-000</a> | TIRE PICKUP                    | PICK UP OF USED TIRES WITH 53... | 1,775.00                               |                 |                |        |
| 0120143                           | THOMAS PUBLISHING COMPANY LLC  | 06/15/2023                       | Regular                                | 0.00            | 3,708.33       | 185814 |
| Payable #                         | Payable Type                   | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                   | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">CINV-205910</a>       | Invoice                        | 06/16/2023                       | FULL PAGE ADVERTISING AD               | 0.00            | 3,708.33       |        |
| <a href="#">70-51000-5502-000</a> | ADVERTISING                    | FULL PAGE MAY 2023               | 3,708.33                               |                 |                |        |
| 0120171                           | TOBY'S PLUMBING                | 06/15/2023                       | Regular                                | 0.00            | 2,148.00       | 185815 |
| Payable #                         | Payable Type                   | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                   | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">45295</a>             | Invoice                        | 06/16/2023                       | TROUBLE SHOOTING LEAK ON RESTROOM...   | 0.00            | 2,148.00       |        |
| <a href="#">01-52200-3301-000</a> | BUILDING & EQUIPMENT           | 1' PVC PIPE                      | 2.00                                   |                 |                |        |
| <a href="#">01-52200-3301-000</a> | BUILDING & EQUIPMENT           | 2' PVC SCH 80 UNION              | 67.50                                  |                 |                |        |
| <a href="#">01-52200-3301-000</a> | BUILDING & EQUIPMENT           | MISCELANEOUS MATERIAL            | 10.00                                  |                 |                |        |
| <a href="#">01-52200-3301-000</a> | BUILDING & EQUIPMENT           | 2' PVC PRESSURE 90               | 14.60                                  |                 |                |        |
| <a href="#">01-52200-3301-000</a> | BUILDING & EQUIPMENT           | WET & DRY CEMENT 80Z             | 12.08                                  |                 |                |        |
| <a href="#">01-52200-3301-000</a> | BUILDING & EQUIPMENT           | 2' PVC SCH 80 MALE ADPTER        | 29.94                                  |                 |                |        |
| <a href="#">01-52200-3301-000</a> | BUILDING & EQUIPMENT           | LABOR                            | 2,011.88                               |                 |                |        |
| 0120239                           | TRUCKERS EQUIPMENT INC.        | 06/15/2023                       | Regular                                | 0.00            | 96.00          | 185816 |
| Payable #                         | Payable Type                   | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                   | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">1020-01296</a>        | Invoice                        | 06/12/2023                       | REPLACE U-JOINT, TAKE OFF YOKE & SHAFT | 0.00            | 96.00          |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS            | NEA1-0170 1-0170 U-JO INT 15/... | 21.18                                  |                 |                |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS            | BUY345 SET SCREW, 3/8-16X3/4...  | 1.50                                   |                 |                |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS            | MATERIALS 1-1/8 HEX SHAFT 3FT    | 49.84                                  |                 |                |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS            | NEA10-4481 10-4481 POWER T...    | 23.48                                  |                 |                |        |
| 0121021                           | UNIFIRST HOLDINGS, INC.        | 06/15/2023                       | Regular                                | 0.00            | 729.61         | 185817 |
| Payable #                         | Payable Type                   | Post Date                        | Payable Description                    | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                   | Item Description                 | Distribution Amount                    |                 |                |        |
| <a href="#">8133264306</a>        | Invoice                        | 06/12/2023                       | JANITORIAL SUPPLIES - EMS              | 0.00            | 157.71         |        |
| <a href="#">62-52500-2206-000</a> | JANITORIAL SUPPLIES            | JANITORIAL SUPPLIES - EMS        | 157.71                                 |                 |                |        |
| <a href="#">8133265679</a>        | Invoice                        | 06/16/2023                       | JANITORIAL SUPPLIES-FIRE               | 0.00            | 90.19          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                    | Vendor Name                       | Payment Date              | Payment Type                                         | Discount Amount        | Payment Amount             | Number |
|----------------------------------|-----------------------------------|---------------------------|------------------------------------------------------|------------------------|----------------------------|--------|
|                                  | <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S... | JANITORIAL SUPPLIES-FIRE                             |                        | 90.19                      |        |
| <a href="#">8133266086</a>       | Invoice                           | 06/16/2023                | JANITORIAL SUPPLIES- BRIDGE                          | 0.00                   | 36.69                      |        |
|                                  | <a href="#">70-51000-3301-000</a> | BUILDING & EQUIPMENT      | JANITORIAL SUPPLIES- BRIDGE                          |                        | 36.69                      |        |
| <a href="#">8133266195</a>       | Invoice                           | 06/12/2023                | JANITORIAL SUPPLIES - WASTEWATER                     | 0.00                   | 20.99                      |        |
|                                  | <a href="#">60-58400-1110-000</a> | UNIFORMS                  | JANITORIAL SUPPLIES - WASTE...                       |                        | 20.99                      |        |
| <a href="#">8133266196</a>       | Invoice                           | 06/16/2023                | JANITORIAL SUPPLIES- P.WORKS                         | 0.00                   | 71.25                      |        |
|                                  | <a href="#">01-51700-5505-000</a> | DUES & PUBLICATIONS       | JANITORIAL SUPPLIES- P.WORKS                         |                        | 71.25                      |        |
| <a href="#">8133266197</a>       | Invoice                           | 06/12/2023                | JANITORIAL SUPPLIES - PUBLIC UTILITIES               | 0.00                   | 31.90                      |        |
|                                  | <a href="#">60-58300-1110-000</a> | UNIFORMS                  | JANITORIAL SUPPLIES - PUBLIC ...                     |                        | 31.90                      |        |
| <a href="#">8133266199</a>       | Invoice                           | 06/12/2023                | JANITORIAL SUPPLIES - WATER PLANT                    | 0.00                   | 12.08                      |        |
|                                  | <a href="#">60-58200-1110-000</a> | UNIFORMS                  | JANITORIAL SUPPLIES - WATER P...                     |                        | 12.08                      |        |
| <a href="#">8133266200</a>       | Invoice                           | 06/12/2023                | UNIFORMS - GOLF                                      | 0.00                   | 60.90                      |        |
|                                  | <a href="#">75-51000-1110-000</a> | UNIFORMS                  | UNIFORMS - GOLF                                      |                        | 60.90                      |        |
| <a href="#">8133267629</a>       | Invoice                           | 06/16/2023                | JANITORIAL SUPPLIES- FIRE                            | 0.00                   | 90.19                      |        |
|                                  | <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S... | JANITORIAL SUPPLIES- FIRE                            |                        | 90.19                      |        |
| <a href="#">8133268192</a>       | Invoice                           | 06/16/2023                | JANITORIAL SUPPLIES-EMS                              | 0.00                   | 157.71                     |        |
|                                  | <a href="#">62-52500-2206-000</a> | JANITORIAL SUPPLIES       | JANITORIAL SUPPLIES-EMS                              |                        | 157.71                     |        |
| 0120910                          | UNITED RENTALS                    | 06/15/2023                | Regular                                              | 0.00                   | 2,313.40                   | 185818 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b>                           | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                           | <b>Account Name</b>                                  |                        | <b>Distribution Amount</b> |        |
| <a href="#">202947096-017</a>    | Invoice                           | 06/12/2023                | FORKLIFT RENTAL FOR FIBER OPTIC PROJE...             | 0.00                   | 1,144.67                   |        |
|                                  | <a href="#">63-51800-3302-000</a> |                           | EQUIPMENT MAINTENAN... TX UNIT PROPERTY TAX          |                        | 2.67                       |        |
|                                  | <a href="#">63-51800-3302-000</a> |                           | EQUIPMENT MAINTENAN... FORKLIFT WHSE 5000# LOW PR... |                        | 1,142.00                   |        |
| <a href="#">211903386-008</a>    | Invoice                           | 06/12/2023                | FORKLIFT RENTAL FOR FIBER OPTIC PROJE...             | 0.00                   | 1,168.73                   |        |
|                                  | <a href="#">63-51800-3302-000</a> |                           | EQUIPMENT MAINTENAN... TX UNIT PROPERTY TAX          |                        | 2.73                       |        |
|                                  | <a href="#">63-51800-3302-000</a> |                           | EQUIPMENT MAINTENAN... FORKLIFT WHSE 5000# LOW PR... |                        | 1,166.00                   |        |
| 0153010                          | UPPER VALLEY MATERIALS, LLC       | 06/15/2023                | Regular                                              | 0.00                   | 8,174.75                   | 185819 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b>                           | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                           | <b>Account Name</b>                                  |                        | <b>Distribution Amount</b> |        |
| <a href="#">788057</a>           | Invoice                           | 06/16/2023                | CALICHE AND SAND                                     | 0.00                   | 469.60                     |        |
|                                  | <a href="#">01-51700-5509-000</a> |                           | STREET MATERIAL                                      |                        | 223.06                     |        |
|                                  | <a href="#">01-51700-5509-000</a> |                           | STREET MATERIAL                                      |                        | 246.54                     |        |
| <a href="#">788057.1</a>         | Invoice                           | 06/16/2023                | CALICHE AND SAND                                     | 0.00                   | 5,029.60                   |        |
|                                  | <a href="#">01-51700-5509-000</a> |                           | STREET MATERIAL                                      |                        | 2,389.06                   |        |
|                                  | <a href="#">01-51700-5509-000</a> |                           | STREET MATERIAL                                      |                        | 2,640.54                   |        |
| <a href="#">788062</a>           | Invoice                           | 06/16/2023                | CALICHE AND SAND                                     | 0.00                   | 2,675.55                   |        |
|                                  | <a href="#">01-51700-5509-000</a> |                           | STREET MATERIAL                                      |                        | 2,465.40                   |        |
|                                  | <a href="#">01-51700-5509-000</a> |                           | STREET MATERIAL                                      |                        | 210.15                     |        |
| 0167510                          | VERIZON CONNECT NWF INC           | 06/15/2023                | Regular                                              | 0.00                   | 513.75                     | 185820 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b>                           | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                           | <b>Account Name</b>                                  |                        | <b>Distribution Amount</b> |        |
| <a href="#">609000041557</a>     | Invoice                           | 06/16/2023                | ACC#100000166062-PUBLIC UTILITIES                    | 0.00                   | 513.75                     |        |
|                                  | <a href="#">60-58300-5501-000</a> |                           | COMMUNICATIONS                                       |                        | 513.75                     |        |
| 0167510                          | VERIZON CONNECT NWF INC           | 06/15/2023                | Regular                                              | 0.00                   | 16.19                      | 185821 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>          | <b>Payable Description</b>                           | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                  | <b>Account Number</b>             |                           | <b>Account Name</b>                                  |                        | <b>Distribution Amount</b> |        |
| <a href="#">OSV0000030723...</a> | Invoice                           | 06/16/2023                | ACNT# CITY192-002                                    | 0.00                   | 16.19                      |        |
|                                  | <a href="#">01-52600-2220-000</a> |                           | NON-CAPITAL EQUIP & S...                             |                        | 16.19                      |        |
| 0167510                          | VERIZON CONNECT NWF INC           | 06/15/2023                | Regular                                              | 0.00                   | 566.65                     | 185822 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                    | Vendor Name                       | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number |
|----------------------------------|-----------------------------------|--------------|----------------------------------------|---------------------|----------------|--------|
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">OSV0000030707...</a> | Invoice                           | 06/16/2023   | CUST#CITY192 MONTHLY SERVICE-MAY P...  | 0.00                | 566.65         |        |
|                                  | <a href="#">01-52700-5501-000</a> |              | COMMUNICATIONS                         |                     | 16.19          |        |
|                                  | <a href="#">01-53100-5501-000</a> |              | COMMUNICATIONS                         |                     | 194.28         |        |
|                                  | <a href="#">60-58200-5501-000</a> |              | COMMUNICATIONS                         |                     | 48.57          |        |
|                                  | <a href="#">60-58300-5501-000</a> |              | COMMUNICATIONS                         |                     | 259.04         |        |
|                                  | <a href="#">60-58400-5501-000</a> |              | COMMUNICATIONS                         |                     | 48.57          |        |
| 0141440                          | VERIZON WIRELESS                  | 06/15/2023   | Regular                                | 0.00                | 1,527.41       | 185823 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">9935593936</a>       | Invoice                           | 06/16/2023   | ACNT#342189413-00002-EMS               | 0.00                | 1,527.41       |        |
|                                  | <a href="#">62-52500-5501-000</a> |              | COMMUNICATION                          |                     | 1,527.41       |        |
| 0190463                          | AARON GUTIERREZ                   | 06/19/2023   | Regular                                | 0.00                | 120.00         | 185825 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV0017415</a>       | Invoice                           | 06/16/2023   | PER DIEM-TO ATTEND RESCUE TRAINING ... | 0.00                | 120.00         |        |
|                                  | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                      |                     | 120.00         |        |
| 0190310                          | CESAR SALINAS                     | 06/19/2023   | Regular                                | 0.00                | 120.00         | 185826 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV0017416</a>       | Invoice                           | 06/16/2023   | PER DIEM-TO ATTEND RESCUE TRAINING ... | 0.00                | 120.00         |        |
|                                  | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                      |                     | 120.00         |        |
| 0129270                          | ESTANISLAO CONTRERAS              | 06/19/2023   | Regular                                | 0.00                | 120.00         | 185827 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV0017417</a>       | Invoice                           | 06/16/2023   | PER DIEM-TO ATTEND RESCUE TRAINING ... | 0.00                | 120.00         |        |
|                                  | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                      |                     | 120.00         |        |
| 0188987                          | JUAN FERNANDO MARTINEZ            | 06/19/2023   | Regular                                | 0.00                | 120.00         | 185828 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV0017418</a>       | Invoice                           | 06/16/2023   | PER DIEM-TO ATTEND RESCUE TRAINING ... | 0.00                | 120.00         |        |
|                                  | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                      |                     | 120.00         |        |
| 0189347                          | LUIS BAZAN                        | 06/19/2023   | Regular                                | 0.00                | 120.00         | 185829 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV0017414</a>       | Invoice                           | 06/15/2023   | ATTENDING US MEXICO LOGISTICS & SUP... | 0.00                | 120.00         |        |
|                                  | <a href="#">70-51000-5503-000</a> |              | TRAINING & TRAVEL                      |                     | 120.00         |        |
| 0141770                          | RAFAEL DOMINGUEZ                  | 06/19/2023   | Regular                                | 0.00                | 120.00         | 185830 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV0017419</a>       | Invoice                           | 06/16/2023   | PER DIEM-TO ATTEND RESCUE TRAINING ... | 0.00                | 120.00         |        |
|                                  | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                      |                     | 120.00         |        |
| 0120152                          | TML INTERGOVERNMENTAL RISK POOL   | 06/19/2023   | Regular                                | 0.00                | 9,921.67       | 185831 |
| Payable #                        | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                                  | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV0017413</a>       | Invoice                           | 06/15/2023   | TML CONTRACT #9721                     | 0.00                | 9,921.67       |        |
|                                  | <a href="#">01-51200-5532-000</a> |              | INSURANCE                              |                     | 1,002.45       |        |
|                                  | <a href="#">01-51700-5532-000</a> |              | INSURANCE                              |                     | 6,419.22       |        |
|                                  | <a href="#">62-52500-5532-000</a> |              | INSURANCE                              |                     | 2,500.00       |        |
| 0190842                          | ADELA PORTALES                    | 06/19/2023   | Regular                                | 0.00                | 140.00         | 185832 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                             | Payment Date | Payment Type                                               | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------------|--------------|------------------------------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017430</a> | Invoice                                 | 06/19/2023   | REFUND DUE TO CONFLICT IN THE SCHED...                     | 0.00                | 140.00         |        |
|                            | <a href="#">01-4-4349-000</a>           |              | SUMMER RECREATION FEE REFUND DUE TO CONFLICT IN T...       |                     | 140.00         |        |
| 0190531                    | CYNTHIA MADRIGAL                        | 06/19/2023   | Regular                                                    | 0.00                | 22.00          | 185833 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017429</a> | Invoice                                 | 06/19/2023   | BASEBALL OFFICIAL                                          | 0.00                | 22.00          |        |
|                            | <a href="#">01-52200-5524-037</a>       |              | UMPIRE/REF/COACH - BA...                                   |                     | 22.00          |        |
| 0190399                    | HANNA MARBLE                            | 06/19/2023   | Regular                                                    | 0.00                | 240.00         | 185834 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017428</a> | Invoice                                 | 06/19/2023   | ATTEND 56TH KEEP TEXAS BEAUTIFUL CO...                     | 0.00                | 240.00         |        |
|                            | <a href="#">01-52200-5503-000</a>       |              | TRAINING & TRAVEL ATTEND 56TH KEEP TEXAS BEAU...           |                     | 240.00         |        |
| 0190857                    | JESUS A HERNANDEZ                       | 06/19/2023   | Regular                                                    | 0.00                | 100.00         | 185835 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017424</a> | Invoice                                 | 06/19/2023   | JUNE 2023 EMPLOYEE OF THE MONTH                            | 0.00                | 100.00         |        |
|                            | <a href="#">01-53000-9908-000</a>       |              | EMPLOYEES BENEFIT JUNE 2023 EMPLOYEE OF THE ...            |                     | 100.00         |        |
| 0166350                    | MARIA RANGEL                            | 06/19/2023   | Regular                                                    | 0.00                | 300.00         | 185836 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017425</a> | Invoice                                 | 06/19/2023   | PER DIEM APWA PWX CONVENTION 8/26-...                      | 0.00                | 300.00         |        |
|                            | <a href="#">01-52800-5503-000</a>       |              | TRAINING & TRAVEL PER DIEM APWA PWX CONVENT...             |                     | 300.00         |        |
| 0190858                    | MICHELLE CRUZ                           | 06/19/2023   | Regular                                                    | 0.00                | 70.00          | 185837 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017427</a> | Invoice                                 | 06/19/2023   | REFUND DUE TO CHILD NEVER ATTENDED ...                     | 0.00                | 70.00          |        |
|                            | <a href="#">01-4-4349-000</a>           |              | SUMMER RECREATION FEE REFUND DUE TO CHILD NEVER A...       |                     | 70.00          |        |
| 0190856                    | SYLVIA P. RIOJAS                        | 06/19/2023   | Regular                                                    | 0.00                | 255.00         | 185838 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017422</a> | Invoice                                 | 06/16/2023   | REIM. FOR DAMAGED CAR WINDOW& INT...                       | 0.00                | 255.00         |        |
|                            | <a href="#">01-52200-3301-000</a>       |              | BUILDING & EQUIPMENT REIM. FOR DAMAGED CAR WIN...          |                     | 255.00         |        |
| 0120560                    | TEXAS DEPARTMENT OF LICENSING & REGULAT | 06/19/2023   | Regular                                                    | 0.00                | 20.00          | 185839 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017426</a> | Invoice                                 | 06/19/2023   | ELEVATOR INSPECTION                                        | 0.00                | 20.00          |        |
|                            | <a href="#">01-51200-3301-000</a>       |              | BUILDING & EQUIPMENT ELEVATOR INSPECTION                   |                     | 20.00          |        |
| 0190855                    | LEIDY ELENA ACOSTA                      | 06/20/2023   | Regular                                                    | 0.00                | 200.00         | 185840 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">008</a>        | Invoice                                 | 06/20/2023   | BALLOON ARCH- INDEPENDENCE DAY FEST..                      | 0.00                | 200.00         |        |
|                            | <a href="#">01-53000-9938-003</a>       |              | CITY FESTIVALS - 4TH OF ... INDEPENDENCE DAY FESTIVAL -... |                     | 200.00         |        |
| 0190745                    | BOBBY ESPERICUETA                       | 06/21/2023   | Regular                                                    | 0.00                | 150.00         | 185841 |
| Payable #                  | Payable Type                            | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                          | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017435</a> | Invoice                                 | 06/21/2023   | BASKETBALL OFFICIAL                                        | 0.00                | 150.00         |        |
|                            | <a href="#">01-52200-5524-039</a>       |              | UMPIRE/REF/COACH - BA...                                   |                     | 150.00         |        |
| 0190859                    | CALEB MATA                              | 06/21/2023   | Regular                                                    | 0.00                | 175.00         | 185842 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                             | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|------------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017436</a> | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                      | 0.00                | 175.00         |        |
|                            | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...                 |                     | 175.00         |        |
| 0102268                    | FRED BROUWEN                      | 06/21/2023   | Regular                                  | 0.00                | 369.12         | 185843 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017434</a> | Invoice                           | 06/21/2023   | GUEST SPEAKER FOR INOVUS INDUSTRIAL ...  | 0.00                | 369.12         |        |
|                            | <a href="#">70-51000-5503-000</a> |              | TRAINING & TRAVEL                        |                     | 369.12         |        |
| 0187810                    | ISRAEL MARTINEZ                   | 06/21/2023   | Regular                                  | 0.00                | 150.00         | 185844 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017437</a> | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                      | 0.00                | 150.00         |        |
|                            | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...                 |                     | 150.00         |        |
| 0141030                    | JESUS ROSILLO                     | 06/21/2023   | Regular                                  | 0.00                | 120.00         | 185845 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017432</a> | Invoice                           | 06/20/2023   | PER DIEM - RESCUE TRAINING USS LEXING... | 0.00                | 120.00         |        |
|                            | <a href="#">01-51500-5503-000</a> |              | TRAINING & TRAVEL                        |                     | 120.00         |        |
| 0140260                    | JORGE GUERRA                      | 06/21/2023   | Regular                                  | 0.00                | 180.00         | 185846 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017433</a> | Invoice                           | 06/20/2023   | PER DIEM -TACTICAL TEAM LEADER TRAIN...  | 0.00                | 180.00         |        |
|                            | <a href="#">25-2-1210-000</a>     |              | ESCROW - PD EDUCATION                    |                     | 180.00         |        |
| 0190860                    | JORGE SEGOVIA                     | 06/21/2023   | Regular                                  | 0.00                | 150.00         | 185847 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017443</a> | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                      | 0.00                | 150.00         |        |
|                            | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...                 |                     | 150.00         |        |
| 0190861                    | JUAN M GARCIA III                 | 06/21/2023   | Regular                                  | 0.00                | 300.00         | 185848 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017445</a> | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                      | 0.00                | 300.00         |        |
|                            | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...                 |                     | 300.00         |        |
| 0190861                    | JUAN M GARCIA III                 | 06/21/2023   | Regular                                  | 0.00                | 150.00         | 185849 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017447</a> | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                      | 0.00                | 150.00         |        |
|                            | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...                 |                     | 150.00         |        |
| 0190255                    | MARK GOMEZ                        | 06/21/2023   | Regular                                  | 0.00                | 700.00         | 185850 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017439</a> | Invoice                           | 06/21/2023   | FOOTBALL OFFICIAL                        | 0.00                | 700.00         |        |
|                            | <a href="#">01-52200-5524-038</a> |              | UMPIRE/REF/COACH - F...                  |                     | 700.00         |        |
| 0190744                    | NOAH A FLORES                     | 06/21/2023   | Regular                                  | 0.00                | 250.00         | 185851 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017446</a> | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                      | 0.00                | 250.00         |        |
|                            | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...                 |                     | 250.00         |        |
| 0187135                    | SUNNY VEGA                        | 06/21/2023   | Regular                                  | 0.00                | 100.00         | 185852 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                  | Vendor Name                       | Payment Date | Payment Type                          | Discount Amount     | Payment Amount | Number |
|--------------------------------|-----------------------------------|--------------|---------------------------------------|---------------------|----------------|--------|
| Payable #                      | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">INV0017438</a>     | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                   | 0.00                | 100.00         |        |
|                                | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...              |                     | 100.00         |        |
| 0122850                        | THOMAS L. NIELAND                 | 06/21/2023   | Regular                               | 0.00                | 250.00         | 185853 |
| Payable #                      | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">INV0017440</a>     | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                   | 0.00                | 250.00         |        |
|                                | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...              |                     | 250.00         |        |
| 0187959                        | VENTURA PERALEZ JR.               | 06/21/2023   | Regular                               | 0.00                | 480.00         | 185854 |
| Payable #                      | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">INV0017444</a>     | Invoice                           | 06/21/2023   | BASKETBALL OFFICIAL                   | 0.00                | 480.00         |        |
|                                | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA...              |                     | 480.00         |        |
| 0114550                        | VALLEY LAND TITLE CO.             | 06/22/2023   | Regular                               | 0.00                | 15,000.00      | 185855 |
| Payable #                      | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">INV0017450</a>     | Invoice                           | 06/22/2023   | EARNEST MONEY                         | 0.00                | 15,000.00      |        |
|                                | <a href="#">40-51000-8912-003</a> |              | UTRGV NURSING SCHOOL...               |                     | 15,000.00      |        |
| 0114550                        | VALLEY LAND TITLE CO.             | 06/22/2023   | Regular                               | 0.00                | 15,000.00      | 185856 |
| Payable #                      | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">INV0017451</a>     | Invoice                           | 06/22/2023   | EARNEST MONEY                         | 0.00                | 15,000.00      |        |
|                                | <a href="#">40-51000-8912-003</a> |              | UTRGV NURSING SCHOOL...               |                     | 15,000.00      |        |
| 0101373                        | ACT PIPE & SUPPLY                 | 06/22/2023   | Regular                               | 0.00                | 22,716.30      | 185857 |
| Payable #                      | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">S100955783.001</a> | Invoice                           | 06/23/2023   | REPLACE OLD METERS AND INSTALL NEW... | 0.00                | 22,716.30      |        |
|                                | <a href="#">60-58300-2214-000</a> |              | WATER METERS & METER...               |                     | 5,316.30       |        |
|                                | <a href="#">60-58300-2214-000</a> |              | PPD12USXPPB 2" FLANGED ,DIR...        |                     | 2,400.00       |        |
|                                | <a href="#">60-58300-2214-000</a> |              | PPD07USXPPB 1" DIRECT READ ,...       |                     | 15,000.00      |        |
| 0101060                        | ADVANCE PUBLISHING COMPANY        | 06/22/2023   | Regular                               | 0.00                | 930.00         | 185858 |
| Payable #                      | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">230614</a>         | Invoice                           | 06/23/2023   | ADVERTISEMENT                         | 0.00                | 930.00         |        |
|                                | <a href="#">70-51000-5502-000</a> |              | ADVERTISING                           |                     | 930.00         |        |
| 0158950                        | ARACELY CANTU                     | 06/22/2023   | Regular                               | 0.00                | 105.00         | 185859 |
| Payable #                      | Payable Type                      | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |        |
|                                | Account Number                    | Account Name | Item Description                      | Distribution Amount |                |        |
| <a href="#">120616</a>         | Invoice                           | 06/23/2023   | STATE INSPECTION                      | 0.00                | 7.00           |        |
|                                | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...            |                     | 7.00           |        |
| <a href="#">120620</a>         | Invoice                           | 06/23/2023   | STATE INSPECTION                      | 0.00                | 7.00           |        |
|                                | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...            |                     | 7.00           |        |
| <a href="#">120621</a>         | Invoice                           | 06/23/2023   | STATE INSPECTION                      | 0.00                | 7.00           |        |
|                                | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...            |                     | 7.00           |        |
| <a href="#">120625</a>         | Invoice                           | 06/23/2023   | STATE INSPECTION                      | 0.00                | 7.00           |        |
|                                | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...            |                     | 7.00           |        |
| <a href="#">120691</a>         | Invoice                           | 06/23/2023   | STATE INSPECTION                      | 0.00                | 7.00           |        |
|                                | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...            |                     | 7.00           |        |
| <a href="#">120692</a>         | Invoice                           | 06/23/2023   | STATE INSPECTION                      | 0.00                | 7.00           |        |
|                                | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...            |                     | 7.00           |        |
| <a href="#">120721</a>         | Invoice                           | 06/23/2023   | STATE INSPECTION                      | 0.00                | 7.00           |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date               | Payment Type                        | Discount Amount        | Payment Amount             | Number |
|------------------------------|-----------------------------------|----------------------------|-------------------------------------|------------------------|----------------------------|--------|
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| <a href="#">120735</a>       | Invoice                           | 06/23/2023                 | STATE INSPECTION                    | 0.00                   | 7.00                       |        |
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| <a href="#">120739</a>       | Invoice                           | 06/23/2023                 | STATE INSPECTION                    | 0.00                   | 7.00                       |        |
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| <a href="#">120746</a>       | Invoice                           | 06/23/2023                 | STATE INSPECTION                    | 0.00                   | 7.00                       |        |
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| <a href="#">120763</a>       | Invoice                           | 06/23/2023                 | STATE INSPECTION                    | 0.00                   | 7.00                       |        |
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| <a href="#">120766</a>       | Invoice                           | 06/23/2023                 | STATE INSPECTION                    | 0.00                   | 7.00                       |        |
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| <a href="#">120772</a>       | Invoice                           | 06/23/2023                 | STATE INSPECTION                    | 0.00                   | 7.00                       |        |
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| <a href="#">120773</a>       | Invoice                           | 06/23/2023                 | STATE INSPECTION                    | 0.00                   | 7.00                       |        |
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| <a href="#">120906</a>       | Invoice                           | 06/23/2023                 | STATE INSPECTION                    | 0.00                   | 7.00                       |        |
|                              | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                    |                        | 7.00                       |        |
| 0102114                      | BEN E. KEITH - SAN ANTONIO        | 06/22/2023                 | Regular                             | 0.00                   | 2,825.82                   | 185860 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>          | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>             |                            | <b>Account Name</b>                 |                        | <b>Distribution Amount</b> |        |
| <a href="#">76963685</a>     | Invoice                           | 06/23/2023                 | SUPPLIES AND FOOD PRODUCT FOR DELI  | 0.00                   | 760.59                     |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 170.58                     |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 6.99                       |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 457.38                     |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 125.64                     |        |
| <a href="#">76963688</a>     | Invoice                           | 06/23/2023                 | SUPPLIES AND FOOD PRODUCT FOR DELI  | 0.00                   | 855.74                     |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 6.99                       |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 217.86                     |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 445.99                     |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 184.90                     |        |
| <a href="#">76973855</a>     | Invoice                           | 06/23/2023                 | SUPPLIES AND FOOD PRODUCTS FOR DELI | 0.00                   | 1,209.49                   |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 291.53                     |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 567.91                     |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 6.99                       |        |
|                              | <a href="#">01-53000-9929-002</a> |                            | DELI EXPENSES                       |                        | 343.06                     |        |
| 0102088                      | BENJAMIN CORTEZ                   | 06/22/2023                 | Regular                             | 0.00                   | 450.00                     | 185861 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>          | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>             |                            | <b>Account Name</b>                 |                        | <b>Distribution Amount</b> |        |
| <a href="#">23-8602</a>      | Invoice                           | 06/23/2023                 | TOWING FEE                          | 0.00                   | 450.00                     |        |
|                              | <a href="#">55-53500-6605-000</a> |                            | OUTSIDE REPAIRS - CITY ...          |                        | 450.00                     |        |
| 0189959                      | BUENA AVENTURA LLC                | 06/22/2023                 | Regular                             | 0.00                   | 1,700.00                   | 185862 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>          | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>             |                            | <b>Account Name</b>                 |                        | <b>Distribution Amount</b> |        |
| <a href="#">13595</a>        | Invoice                           | 06/23/2023                 | ADVERTISING ADS                     | 0.00                   | 1,700.00                   |        |
|                              | <a href="#">70-51000-5502-000</a> |                            | ADVERTISING                         |                        | 1,700.00                   |        |
| 0154230                      | BUSH SUPPLY COMPANY               | 06/22/2023                 | Regular                             | 0.00                   | 9,200.00                   | 185863 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>          | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                              | <b>Account Number</b>             |                            | <b>Account Name</b>                 |                        | <b>Distribution Amount</b> |        |
| <a href="#">1946-1023264</a> | Invoice                           | 06/23/2023                 | MHL 3600 (NEW 3TO5DAY)              | 0.00                   | 9,200.00                   |        |
|                              | <a href="#">60-58200-3301-000</a> |                            | BUILDING & EQUIPMENT                |                        | 9,200.00                   |        |
| 0103052                      | C & S SAFETY SUPPLY               | 06/22/2023                 | Regular                             | 0.00                   | 214.75                     | 185864 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|----------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">180161</a>     | Invoice                           | 06/23/2023   | STOCK DELUXE FIRST AID KIT             | 0.00                | 214.75         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS                    |                     | 214.75         |        |
| 0103369                    | CINTAS CORPORATION #538           | 06/22/2023   | Regular                                | 0.00                | 377.89         | 185865 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">4155167059</a> | Invoice                           | 06/23/2023   | JANITORIAL SUPPLIES - PARKS            | 0.00                | 27.59          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...              |                     | 27.59          |        |
| <a href="#">4155873131</a> | Invoice                           | 06/23/2023   | UNIFORMS & FACILITY PRODUCTS LEASING.. | 0.00                | 157.65         |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 4.82           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 2.32           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 12.48          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 8.49           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 5.94           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 7.59           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 15.38          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 12.48          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 16.00          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 33.39          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 13.62          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 6.86           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 3.12           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 2.06           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 3.64           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 5.68           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 3.78           |        |
| <a href="#">4157215439</a> | Invoice                           | 06/23/2023   | LEASING AGREEMENT UNIFORMS & FACIL...  | 0.00                | 192.65         |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 15.38          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 35.00          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 16.00          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 2.06           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 12.48          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 12.48          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 6.86           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 5.68           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 5.94           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 2.32           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 7.59           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 8.49           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 3.78           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 33.39          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 3.64           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 13.62          |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 4.82           |        |
|                            | <a href="#">01-53000-9929-002</a> |              | DELI EXPENSES                          |                     | 3.12           |        |
| 0127970                    | **Void**                          | 06/22/2023   | Regular                                | 0.00                | 0.00           | 185866 |
|                            | CITY OF WESLACO                   | 06/22/2023   | Regular                                | 0.00                | 8,450.00       | 185867 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">2023151</a>    | Invoice                           | 06/23/2023   | ANIMAL CONTROL OPERATIONS AND IMP...   | 0.00                | 8,450.00       |        |
|                            | <a href="#">01-51700-5510-000</a> |              | ANIMAL CONTROL                         |                     | 8,450.00       |        |
| 0189569                    | COOL BREEZE RENTAL                | 06/22/2023   | Regular                                | 0.00                | 12,000.00      | 185868 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                   | Vendor Name                              | Payment Date | Payment Type                                               | Discount Amount     | Payment Amount | Number |
|---------------------------------|------------------------------------------|--------------|------------------------------------------------------------|---------------------|----------------|--------|
| Payable #                       | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                 | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">061523</a>          | Invoice                                  | 06/23/2023   | CARNIVAL RIDES- INDEPENDENCE DAY FE...                     | 0.00                | 12,000.00      |        |
|                                 | <a href="#">01-53000-9938-003</a>        |              | CITY FESTIVALS - 4TH OF ... INDEPENDENCE DAY FESTIVAL -... |                     | 12,000.00      |        |
| 0121104                         | CORE & MAIN LP                           | 06/22/2023   | Regular                                                    | 0.00                | 4,775.28       | 185869 |
| Payable #                       | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                 | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">S170989</a>         | Invoice                                  | 06/23/2023   | TAPPED REPAIR CLAMP                                        | 0.00                | 1,660.40       |        |
|                                 | <a href="#">60-58300-2208-000</a>        |              | OTHER OPERATING SUPPL... 268-185015-114 18X15 REP CLP ...  |                     | 1,660.40       |        |
| <a href="#">S904937</a>         | Invoice                                  | 06/23/2023   | RESTOCK MATERIAL                                           | 0.00                | 1,557.44       |        |
|                                 | <a href="#">60-58300-2208-000</a>        |              | OTHER OPERATING SUPPL... 6A2361-19 MJXF RW GV OL L/A...    |                     | 977.47         |        |
|                                 | <a href="#">60-58300-2208-000</a>        |              | OTHER OPERATING SUPPL... 8X6 MJXFLG TEE C153 IMP           |                     | 317.22         |        |
|                                 | <a href="#">60-58300-2208-000</a>        |              | OTHER OPERATING SUPPL... 6MJXFLG TEE C153 IMP              |                     | 262.75         |        |
| <a href="#">S904958</a>         | Invoice                                  | 06/23/2023   | RESTOCK MATERIAL                                           | 0.00                | 1,557.44       |        |
|                                 | <a href="#">60-58300-2208-000</a>        |              | OTHER OPERATING SUPPL... 6MJXFLG TEE C153 IMP              |                     | 262.75         |        |
|                                 | <a href="#">60-58300-2208-000</a>        |              | OTHER OPERATING SUPPL... 6A2361-19 MJXF RW GV OL L/A...    |                     | 977.47         |        |
|                                 | <a href="#">60-58300-2208-000</a>        |              | OTHER OPERATING SUPPL... 8X6 MJXFLG TEE C153 IMP           |                     | 317.22         |        |
| 0162500                         | DENALI WATER SOLUTIONS LLC               | 06/22/2023   | Regular                                                    | 0.00                | 19,902.00      | 185870 |
| Payable #                       | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                 | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV484833</a>       | Invoice                                  | 06/23/2023   | SLUDGE MANAGEMENT                                          | 0.00                | 2,568.00       |        |
|                                 | <a href="#">60-58200-2207-000</a>        |              | CHEMICALS 24CY ROLL OFF                                    |                     | 2,568.00       |        |
| <a href="#">INV484835</a>       | Invoice                                  | 06/23/2023   | SLUDGE MANAGEMENT                                          | 0.00                | 17,334.00      |        |
|                                 | <a href="#">60-58400-2207-000</a>        |              | CHEMICALS 24CY ROLL OFF                                    |                     | 17,334.00      |        |
| 0190360                         | DOGGETT FREIGHTLINER OF SOUTH TEXAS, LLC | 06/22/2023   | Regular                                                    | 0.00                | 165.98         | 185871 |
| Payable #                       | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                 | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">X103481251.01</a>   | Invoice                                  | 06/23/2023   | REPLACE 2 BATTERIES                                        | 0.00                | 165.98         |        |
|                                 | <a href="#">55-53500-6603-000</a>        |              | CITY GARAGE REPAIRS 103D/ABP A31S925VL 12V VALU...         |                     | 159.98         |        |
|                                 | <a href="#">55-53500-6603-000</a>        |              | CITY GARAGE REPAIRS TEXAS BATTERY SALES FEE                |                     | 6.00           |        |
| 0180070                         | DOGGETT HEAVY MACHINERY SERVICES, LLC    | 06/22/2023   | Regular                                                    | 0.00                | 392.71         | 185872 |
| Payable #                       | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                 | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">P63859</a>          | Invoice                                  | 06/23/2023   | REPLACE WIRING HARNESS                                     | 0.00                | 392.71         |        |
|                                 | <a href="#">55-53500-6603-000</a>        |              | CITY GARAGE REPAIRS FRT1 INBOUND FRT                       |                     | 65.00          |        |
|                                 | <a href="#">55-53500-6603-000</a>        |              | CITY GARAGE REPAIRS RE509093 WIRING HARNESS                |                     | 327.71         |        |
| 0190726                         | ECOVERDE,LLC                             | 06/22/2023   | Regular                                                    | 0.00                | 1,900.00       | 185873 |
| Payable #                       | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                 | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">PHARR2095CAR...</a> | Invoice                                  | 06/23/2023   | ODOR CONTROL MEDIA FOR LS                                  | 0.00                | 1,900.00       |        |
|                                 | <a href="#">60-58600-2208-000</a>        |              | OTHER OPERATING SUPPL... ODOR CONTROL MEDIA FOR LS         |                     | 1,900.00       |        |
| 0137580                         | EMERGENCY SERVICES MARKETING CORP INC    | 06/22/2023   | Regular                                                    | 0.00                | 660.00         | 185874 |
| Payable #                       | Payable Type                             | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                                 | Account Number                           | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">23-10888</a>        | Invoice                                  | 06/23/2023   | IAMRESPONDING ANNUAL RENEWAL                               | 0.00                | 660.00         |        |
|                                 | <a href="#">01-51500-5530-000</a>        |              | CONTRACTUAL SERVICES YEAR 5 OF 5 TELEPHONE CALL C...       |                     | 10.00          |        |
|                                 | <a href="#">01-51500-5530-000</a>        |              | CONTRACTUAL SERVICES IAMRESPONDING ANNUAL REN...           |                     | 650.00         |        |
| 0189226                         | FOX SCIENTIFIC, INC.                     | 06/22/2023   | Regular                                                    | 0.00                | 1,775.76       | 185875 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date        | Payment Type                          | Discount Amount            | Payment Amount        | Number |
|------------------------------|-----------------------------------|---------------------|---------------------------------------|----------------------------|-----------------------|--------|
| Payable #                    | Payable Type                      | Post Date           | Payable Description                   | Discount Amount            | Payable Amount        |        |
|                              | Account Number                    | Account Name        | Item Description                      | Distribution Amount        |                       |        |
| <a href="#">S1151979.001</a> | Invoice                           | 06/23/2023          | LAB SUPPLY'S                          | 0.00                       | 1,589.92              |        |
|                              | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                             |                            | 496.98                |        |
|                              | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                             |                            | 756.96                |        |
|                              | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                             |                            | 73.23                 |        |
|                              | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                             |                            | 240.19                |        |
|                              | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                             |                            | 22.56                 |        |
| <a href="#">S1151979.002</a> | Invoice                           | 06/23/2023          | LAB SUPPLY'S                          | 0.00                       | 185.84                |        |
|                              | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                             |                            | 2.18                  |        |
|                              | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                             |                            | 144.11                |        |
|                              | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                             |                            | 39.55                 |        |
| 0174720                      | FRANCISCO ARROYO                  | 06/22/2023          | Regular                               | 0.00                       | 200.00                | 185876 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">19</a>           | Invoice                           | 06/23/2023          | CONSTRUCT SOCCER GOAL/STAND FOR SI... | 0.00                       | 125.00                |        |
|                              | <a href="#">01-52200-2208-000</a> |                     | OTHER OPERATING SUPPL...              |                            | 125.00                |        |
| <a href="#">20</a>           | Invoice                           | 06/23/2023          | CONSTRUCT SOCCER GOAL/STAND FOR SI... | 0.00                       | 75.00                 |        |
|                              | <a href="#">01-52200-2208-001</a> |                     | OTHER OPER SUPP AQUA...               |                            | 75.00                 |        |
| 0128980                      | FUELMAN                           | 06/22/2023          | Regular                               | 0.00                       | 257.93                | 185877 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">NP64534605</a>   | Invoice                           | 06/23/2023          | ACC#BG1445200 - BRIDGE                | 0.00                       | 257.93                |        |
|                              | <a href="#">70-51000-6601-000</a> |                     | GAS & OIL                             |                            | 257.93                |        |
| 0107142                      | G & S AUTO ELECTRIC               | 06/22/2023          | Regular                               | 0.00                       | 1,079.77              | 185878 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">10910</a>        | Invoice                           | 06/23/2023          | REPLACE CLOCK SPRING                  | 0.00                       | 298.00                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...            |                            | 158.00                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...            |                            | 140.00                |        |
| <a href="#">10914</a>        | Invoice                           | 06/23/2023          | REPLACE FUSE BOX                      | 0.00                       | 781.77                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...            |                            | 521.77                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...            |                            | 100.00                |        |
|                              | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...            |                            | 160.00                |        |
| 0107027                      | GALLS/QUARTERMASTER               | 06/22/2023          | Regular                               | 0.00                       | 6,819.79              | 185879 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">024070286</a>    | Invoice                           | 06/23/2023          | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00                       | 150.34                |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 145.97                |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 4.37                  |        |
| <a href="#">024070287</a>    | Invoice                           | 06/23/2023          | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00                       | 65.78                 |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 1.40                  |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 64.38                 |        |
| <a href="#">024070289</a>    | Invoice                           | 06/23/2023          | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00                       | 21.36                 |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 0.12                  |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 21.24                 |        |
| <a href="#">024082976</a>    | Invoice                           | 06/23/2023          | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00                       | 21.70                 |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 21.24                 |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 0.46                  |        |
| <a href="#">024232534</a>    | Invoice                           | 06/23/2023          | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00                       | 135.98                |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 0.98                  |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 135.00                |        |
| <a href="#">024292756</a>    | Invoice                           | 06/23/2023          | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00                       | 60.95                 |        |
|                              | <a href="#">01-51500-1110-000</a> |                     | UNIFORMS                              |                            | 3.00                  |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number             | Vendor Name                       | Payment Date | Payment Type                         | Discount Amount | Payment Amount | Number |
|---------------------------|-----------------------------------|--------------|--------------------------------------|-----------------|----------------|--------|
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 3.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS PDU LS TWILL CLASS A SH...      |                 | 49.95          |        |
| <a href="#">024292757</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 71.25          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 1.50           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMT SHOULDER PATCH                   |                 | 3.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 3.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TWILL PDU CLASS A LONG SLEEVE        |                 | 63.75          |        |
| <a href="#">024292759</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 136.51         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 1.26           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TWILL PDU CLASS A LONG SLEEVE        |                 | 63.75          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMT SHOULDER PATCH                   |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS S/S TACLITE PDU CLASS B...      |                 | 59.50          |        |
| <a href="#">024292762</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 70.50          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS S/S TACLITE PDU CLASS B ...     |                 | 59.50          |        |
| <a href="#">024292788</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 62.00          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.50           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PDU CLASS A SHIRT        |                 | 55.50          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 3.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMT SHOULDER PATCH                   |                 | 3.00           |        |
| <a href="#">024292789</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 125.72         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | HEMMING                              |                 | 6.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.72           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS TACLITE PDU CLASS A SHI...      |                 | 119.00         |        |
| <a href="#">024292796</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 51.21          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | HEMMING                              |                 | 3.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.48           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS TACLITE PDU CLASS B PA...       |                 | 47.73          |        |
| <a href="#">024293974</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 19.84          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.10           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT W/ 1 3/4 BUCK...       |                 | 19.74          |        |
| <a href="#">024383509</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 21.37          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT                        |                 | 21.24          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.13           |        |
| <a href="#">024383510</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 26.24          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT                        |                 | 21.24          |        |
| <a href="#">024383511</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 21.36          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.12           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT                        |                 | 21.24          |        |
| <a href="#">024396216</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 230.69         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 2.04           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | 5.11 STRYKE PANT W. FLEX TAC         |                 | 147.90         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | 5.11 MENS APEX PANT                  |                 | 80.75          |        |
| <a href="#">024396217</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 102.40         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 1.91           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT W 1 3/4 BUCKLE         |                 | 19.74          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | 5.11 MENS APEX PANT                  |                 | 80.75          |        |
| <a href="#">024396261</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 26.24          |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 5.00           |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT                        |                 | 21.24          |        |
| <a href="#">024409580</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 140.00         |        |
|                           | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 5.00           |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date | Payment Type                         | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------|--------------------------------------|-----------------|----------------|--------|
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 135.00         |        |
| <a href="#">024409580.1</a> | Invoice                           | 06/23/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL    | 0.00            | 65.55          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 53.55          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 9.00           |        |
| <a href="#">024409609</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 26.24          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 21.24          |        |
| <a href="#">024416109</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 20.95          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 1.21           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 19.74          |        |
| <a href="#">024505095</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 56.40          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 0.45           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 49.95          |        |
| <a href="#">024505122</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 19.84          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 0.10           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 19.74          |        |
| <a href="#">024519234</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 121.22         |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 2.22           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 119.00         |        |
| <a href="#">024532467</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 128.00         |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 59.50          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 59.50          |        |
| <a href="#">024532467.1</a> | Invoice                           | 06/23/2023   | UNIFORM SHIRTS FOR FIRE PERSONNEL    | 0.00            | 72.07          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 1.42           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 58.65          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 9.00           |        |
| <a href="#">024532536</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 148.72         |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 0.82           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 147.90         |        |
| <a href="#">024558263</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 337.53         |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 1.83           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 55.25          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 59.50          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 73.95          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 135.00         |        |
| <a href="#">024558265</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 66.25          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 55.25          |        |
| <a href="#">024558267</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 70.50          |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 59.50          |        |
| <a href="#">024558268</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 205.84         |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 1.09           |        |
|                             | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                             |                 | 3.00           |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date | Payment Type                         | Discount Amount | Payment Amount | Number |
|-----------------------------|-----------------------------------|--------------|--------------------------------------|-----------------|----------------|--------|
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TWILL PDU CLASS A LONG SLEEVE        |                 | 63.75          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | THORGOOD THORO-FLEX 10 SA...         |                 | 135.00         |        |
| <a href="#">024558296</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 70.85          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 1.10           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS LONG SLEEVE TWILLCLASS..        |                 | 63.75          |        |
| <a href="#">024558308</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 62.83          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.33           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | HEMMING                              |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS TACLITE PDU CLASS A PA...       |                 | 59.50          |        |
| <a href="#">024580487</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 65.04          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | EMT SHOULDER PATCH                   |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 3.79           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | WOMENS S/S TACLITE PDU CLAS...       |                 | 55.25          |        |
| <a href="#">024593973</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 19.88          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.14           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT W 1 3/4 BUCKLE         |                 | 19.74          |        |
| <a href="#">BC1870076.1</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 493.72         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT                        |                 | 21.24          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | HEMMING                              |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TWILL PDU CLASS A LONG SLEEVE        |                 | 63.75          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | 5.11 MENS APEX PANT                  |                 | 128.76         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS TACLITE PDU CLASS A PA...       |                 | 59.50          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | ATAC 2.0 8IN SHIELD BOOT             |                 | 145.97         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS S/S TACLITE PDU CLASS B ...     |                 | 59.50          |        |
| <a href="#">BC1870161.1</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 505.13         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | S/S TACLITE PDU CLASS A SHIRT        |                 | 55.50          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | APEX PANT MEN                        |                 | 128.76         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | HEMMING                              |                 | 3.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT W 1 3/4 BUCKLE         |                 | 21.42          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS TACLITE PDU CLASS A PA...       |                 | 59.50          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | THOROGOOD THORO-FLEX 10" ...         |                 | 170.00         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS PDU LS TWILL CLASS A SH...      |                 | 49.95          |        |
| <a href="#">BC1870261</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 202.87         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TWILL PDU CLASS A LONG SLEEVE        |                 | 63.75          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 6.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS TACLITE PDU CLASS A PA...       |                 | 59.50          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | TEXAS DEPT STATE HEALTH SERV..       |                 | 9.12           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | MENS S/S TACLITE PDU CLASS B ...     |                 | 59.50          |        |
| <a href="#">BC1872107.2</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 382.89         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.01           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | GARRISON BELT W 1 3/4 BUCKLE         |                 | 19.74          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | THORGOOD THORO-FLEX 10 S...          |                 | 170.00         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | 5.11 MENS APEX PANT                  |                 | 193.14         |        |
| <a href="#">BC1873120.2</a> | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 221.86         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 0.01           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | 5.11 STRYKE PANT W/ FLEX TAC         |                 | 221.85         |        |
| <a href="#">BC1877223</a>   | Invoice                           | 06/23/2023   | ANNUAL UNIFORMS FOR FIRE DEPARTME... | 0.00            | 416.40         |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | SHIPPING                             |                 | 5.00           |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | PHARR FIRE RESCUE SHOULDER ...       |                 | 12.00          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | WOMENS APEX PANT                     |                 | 64.38          |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS     | WOMENS ABR PRO PANT                  |                 | 59.50          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date             | Payment Type                          | Discount Amount | Payment Amount      | Number |
|-----------------------------|-----------------------------------|--------------------------|---------------------------------------|-----------------|---------------------|--------|
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | WOMENS S/S TACLITE PDU CLAS...        |                 | 55.50               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | GARRISON BELT W 1 3/4 BUCKLE          |                 | 20.27               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | WOMENS FAST TAC LS SHIRT              |                 | 46.75               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | REDBACK LEATHER BOOT                  |                 | 153.00              |        |
| <a href="#">BC1878880</a>   | Invoice                           | 06/23/2023               | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00            | 145.97              |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | ATAC 2.0 8IN SHIELD BOOT              |                 | 145.97              |        |
| <a href="#">BC1887398</a>   | Invoice                           | 06/23/2023               | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00            | 332.69              |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | SHIPPING                              |                 | 5.00                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | S/S TACLITE PDU CLASS A SHIRT         |                 | 55.50               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | PHARR FIRE RESCUE SHOULDER ...        |                 | 6.00                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | EMT SHOULDER PATCH                    |                 | 9.00                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | HEMMING                               |                 | 9.00                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | MENS PDU LS TWILL CLASS A SH...       |                 | 49.95               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | GARRISON BELT W/ 1 3/4 BUCK...        |                 | 19.74               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | MEN TACLITE PDU CLASS A PANT          |                 | 178.50              |        |
| <a href="#">BC1887433.1</a> | Invoice                           | 06/23/2023               | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00            | 523.85              |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | HEMMING                               |                 | 3.00                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | SHIPPING                              |                 | 4.60                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | PHARR FIRE RESCUE SHOULDER ...        |                 | 12.00               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | TWILL PDU CLASS A LONG SLEEVE         |                 | 63.75               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | APEX PANT MEN                         |                 | 128.76              |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | EMT SHOULDER PATCH                    |                 | 3.00                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | THOROGOOD THORO-FLEX 10 S...          |                 | 170.00              |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | MENS TACLITE PDU CLASS A PA...        |                 | 59.50               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | GARRISON BELT W 1 3/4 BUCKLE          |                 | 19.74               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | MENS S/S TACLITE PDU CLASS B ...      |                 | 59.50               |        |
| <a href="#">BC1891157.1</a> | Invoice                           | 06/23/2023               | ANNUAL UNIFORMS FOR FIRE DEPARTME...  | 0.00            | 475.26              |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | EMT SHOULDER PATCH                    |                 | 6.00                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | TWILL PDU CLASS A LONG SLEEVE         |                 | 63.75               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | PHARR FIRE RESCUE SHOULDER ...        |                 | 6.00                |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | ATAC 2.0 8IN SHIELD BOOT              |                 | 145.97              |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | 5.11 TDU BELT 1.5IN PLASTIC B...      |                 | 15.54               |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | 5.11 ABR PRO PANT                     |                 | 178.50              |        |
|                             | <a href="#">01-51500-1110-000</a> | UNIFORMS                 | MENS S/S TACLITE PDU CLASS B ...      |                 | 59.50               |        |
|                             | **Void**                          | 06/22/2023               | Regular                               | 0.00            | 0.00                | 185880 |
|                             | **Void**                          | 06/22/2023               | Regular                               | 0.00            | 0.00                | 185881 |
|                             | **Void**                          | 06/22/2023               | Regular                               | 0.00            | 0.00                | 185882 |
|                             | **Void**                          | 06/22/2023               | Regular                               | 0.00            | 0.00                | 185883 |
|                             | **Void**                          | 06/22/2023               | Regular                               | 0.00            | 0.00                | 185884 |
| 0190455                     | GERARDO PEREZ                     | 06/22/2023               | Regular                               | 0.00            | 680.00              | 185885 |
| Payable #                   | Payable Type                      | Post Date                | Payable Description                   | Discount Amount | Payable Amount      |        |
|                             | Account Number                    | Account Name             | Item Description                      |                 | Distribution Amount |        |
| <a href="#">2023.040</a>    | Invoice                           | 06/23/2023               | EMERGENCY REPAIR                      | 0.00            | 680.00              |        |
|                             | <a href="#">70-51000-3301-000</a> | BUILDING & EQUIPMENT     | EMERGENCY REPAIR- GATE                |                 | 680.00              |        |
| 0189546                     | GRAYBAR ELECTRIC                  | 06/22/2023               | Regular                               | 0.00            | 596,007.52          | 185886 |
| Payable #                   | Payable Type                      | Post Date                | Payable Description                   | Discount Amount | Payable Amount      |        |
|                             | Account Number                    | Account Name             | Item Description                      |                 | Distribution Amount |        |
| <a href="#">9331289391</a>  | Invoice                           | 06/23/2023               | PURCHASE OF FIBER AND CONDUIT MATE... | 0.00            | 54,288.00           |        |
|                             | <a href="#">86-51000-8804-002</a> | WIFI PROJECT-CONSTRUC... | OLDCASTLE PRECAST 17301699 /..        |                 | 54,288.00           |        |
| <a href="#">9331480279</a>  | Invoice                           | 06/23/2023               | PURCHASE OF FIBER AND CONDUIT MATE... | 0.00            | 54,288.00           |        |
|                             | <a href="#">86-51000-8804-002</a> | WIFI PROJECT-CONSTRUC... | OLDCASTLE PRECAST 17301699 /..        |                 | 54,288.00           |        |
| <a href="#">9331585099</a>  | Invoice                           | 06/23/2023               | PURCHASE OF FIBER AND CONDUIT MATE... | 0.00            | 54,288.00           |        |
|                             | <a href="#">86-51000-8804-002</a> | WIFI PROJECT-CONSTRUC... | OLDCASTLE PRECAST 17301699 /..        |                 | 54,288.00           |        |
| <a href="#">9331703154</a>  | Invoice                           | 06/23/2023               | PURCHASE OF FIBER AND CONDUIT MATE... | 0.00            | 54,288.00           |        |
|                             | <a href="#">86-51000-8804-002</a> | WIFI PROJECT-CONSTRUC... | OLDCASTLE PRECAST 17301699 /..        |                 | 54,288.00           |        |
| <a href="#">9331828678</a>  | Invoice                           | 06/23/2023               | PURCHASE OF FIBER AND CONDUIT MATE... | 0.00            | 54,288.00           |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date        | Payment Type                             | Discount Amount                 | Payment Amount        | Number |
|------------------------------|-----------------------------------|---------------------|------------------------------------------|---------------------------------|-----------------------|--------|
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | OLDCASTLE PRECAST 17301699 /..  | 54,288.00             |        |
| <a href="#">9331893502</a>   | Invoice                           | 06/23/2023          | PURCHASE OF FIBER AND CONDUIT MATE...    | 0.00                            | 54,288.00             |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | OLDCASTLE PRECAST 17301699 /..  | 54,288.00             |        |
| <a href="#">9331934070</a>   | Invoice                           | 06/23/2023          | PURCHASE OF FIBER AND CONDUIT MATE...    | 0.00                            | 54,288.00             |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | OLDCASTLE PRECAST 17301699 /..  | 54,288.00             |        |
| <a href="#">9331934071</a>   | Invoice                           | 06/23/2023          | PURCHASE OF LAST MILE MATERIAL- FIBER... | 0.00                            | 107,879.95            |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | PRECISION MDU NID 8 FIBER AD... | 85,745.25             |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | PR108-30B-200A - SCA-SCA ZBL... | 22,134.70             |        |
| <a href="#">9332017959</a>   | Invoice                           | 06/23/2023          | PURCHASE OF FIBER AND CONDUIT MATE...    | 0.00                            | 28,652.00             |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | OLDCASTLE PRECAST 17301699 /..  | 28,652.00             |        |
| <a href="#">9332057644</a>   | Invoice                           | 06/23/2023          | POWER STRIPS FOR RACKS AND CABLING ...   | 0.00                            | 3,219.40              |        |
|                              | <a href="#">01-51800-3301-000</a> |                     | BUILDING & EQUIPMENT                     | EATON CORP- PDUMV15             | 3,219.40              |        |
| <a href="#">9332117355</a>   | Invoice                           | 06/23/2023          | JUMPERS AND SFP FOR TEAMPHARR.NER        | 0.00                            | 2,100.00              |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- 10052H-C             | 2,100.00              |        |
| <a href="#">9332234554</a>   | Invoice                           | 06/23/2023          | TEAMPHARR.NET PORTABLE SPLICER AND...    | 0.00                            | 161.00                |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | SPLICER V-GROVE CLEANING KIT-.. | 161.00                |        |
| <a href="#">9332327455</a>   | Invoice                           | 06/23/2023          | JUMPERS AND SFP FOR TEAMPHARR.NER        | 0.00                            | 1,315.65              |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- NLSM-SASC-5MS        | 223.00                |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- NLSM-LCLC-1M         | 300.50                |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- NLSM-SASC-7MS        | 246.50                |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- NLSM-LCLC-3M         | 344.50                |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- NLSM-SASC-3MS        | 99.75                 |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- 10001-F-C-BL         | 33.80                 |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- 10003-F-C-GN         | 33.80                 |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | NETSOURCE- 10003-F-C-BL         | 33.80                 |        |
| <a href="#">9332383567</a>   | Invoice                           | 06/23/2023          | POWER STRIPS FOR RACKS AND CABLING ...   | 0.00                            | 6,799.52              |        |
|                              | <a href="#">01-51800-3301-000</a> |                     | BUILDING & EQUIPMENT                     | PANDUIT ELECTRICAL- 604P24-B... | 3,449.52              |        |
|                              | <a href="#">01-51800-3301-000</a> |                     | BUILDING & EQUIPMENT                     | PANDUIT ELECTRICAL- 6P4P24-B... | 3,350.00              |        |
| <a href="#">9332473637</a>   | Invoice                           | 06/23/2023          | PURCHASE - FIBER & SUPPLES FIBER PROJ... | 0.00                            | 16,560.00             |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | PP7P5525-Y-4 Y CABLE FOR UPS... | 16,560.00             |        |
| <a href="#">9332591070</a>   | Invoice                           | 06/23/2023          | PURCHASE- FINALIZING CITYWIDE FIBER P... | 0.00                            | 49,304.00             |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | CLEAR-LOCK COUPLER 1.25 ORG...  | 4,179.00              |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | TERM OPTSHETH ADVAN 4PT 50...   | 11,100.00             |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | MULTIPOINT TERMINAL 4- PORT ... | 7,200.00              |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | 012EUC-T4100D20- S-OP-12-LA-... | 6,200.00              |        |
|                              | <a href="#">86-51000-8804-002</a> |                     | WIFI PROJECT-CONSTRUC...                 | MULTIPRT TERMNL 4 PORT 250...   | 20,625.00             |        |
| 0107240                      | GUMDROP BOOKS                     | 06/22/2023          | Regular                                  | 0.00                            | 4,943.63              | 185887 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>          | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b>      |                       |        |
| <a href="#">0112-IVH-DIJ</a> | Invoice                           | 06/23/2023          | BOOKS                                    | 0.00                            | 4,943.63              |        |
|                              | <a href="#">01-52000-8812-000</a> |                     | BOOKS                                    |                                 | 4,943.63              |        |
| 0180240                      | HERC RENTALS INC.                 | 06/22/2023          | Regular                                  | 0.00                            | 11,318.54             | 185888 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>          | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b>      |                       |        |
| <a href="#">33733031-001</a> | Invoice                           | 06/23/2023          | RENTAL OF GENERATORS FOR HUB             | 0.00                            | 11,318.54             |        |
|                              | <a href="#">01-53000-9938-000</a> |                     | CITY FESTIVALS- HUB PHE...               |                                 | 11,318.54             |        |
| 0108100                      | HIDALGO COUNTY IRRIGATION DIST.#2 | 06/22/2023          | Regular                                  | 0.00                            | 9,580.01              | 185889 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b>          | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                  | <b>Distribution Amount</b>      |                       |        |
| <a href="#">990005174</a>    | Invoice                           | 06/23/2023          | METER READER ENDING 194662.410           | 0.00                            | 9,580.01              |        |
|                              | <a href="#">60-58700-9914-000</a> |                     | RAW WATER COST - COU...                  |                                 | 9,580.01              |        |
| 0190068                      | HOMERO VILLARREAL JR.             | 06/22/2023          | Regular                                  | 0.00                            | 720.00                | 185890 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                   | Vendor Name                                                                                                                                                 | Payment Date | Payment Type                                                                                                                                                        | Discount Amount     | Payment Amount                                  | Number |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|--------|
| Payable #                       | Payable Type                                                                                                                                                | Post Date    | Payable Description                                                                                                                                                 | Discount Amount     | Payable Amount                                  |        |
|                                 | Account Number                                                                                                                                              | Account Name | Item Description                                                                                                                                                    | Distribution Amount |                                                 |        |
| <a href="#">23-609</a>          | Invoice<br><a href="#">01-52200-3301-000</a>                                                                                                                | 06/23/2023   | ARMED SECURITY SERVICE FOR SUMMER ...<br>BUILDING & EQUIPMENT                                                                                                       | 0.00                | 720.00<br>720.00                                |        |
| 0188985                         | INSULATION LLC.                                                                                                                                             | 06/22/2023   | Regular                                                                                                                                                             | 0.00                | 4,241.36                                        | 185891 |
| Payable #                       | Payable Type                                                                                                                                                | Post Date    | Payable Description                                                                                                                                                 | Discount Amount     | Payable Amount                                  |        |
|                                 | Account Number                                                                                                                                              | Account Name | Item Description                                                                                                                                                    | Distribution Amount |                                                 |        |
| <a href="#">23-26</a>           | Invoice<br><a href="#">60-58200-3301-000</a><br><a href="#">60-58200-3301-000</a><br><a href="#">60-58200-3301-000</a>                                      | 06/23/2023   | CITY-WIDE HVAC ON CALL AND MAINTEN...<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT                                                       | 0.00                | 217.72<br>32.12<br>25.00<br>160.60              |        |
| <a href="#">23-29</a>           | Invoice<br><a href="#">60-58200-3301-000</a><br><a href="#">60-58200-3301-000</a><br><a href="#">60-58200-3301-000</a><br><a href="#">60-58200-3301-000</a> | 06/23/2023   | CITY-WIDE HVAC ON CALL AND MAINTEN...<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT                               | 0.00                | 761.00<br>106.00<br>125.00<br>145.00<br>385.00  |        |
| <a href="#">23-30</a>           | Invoice<br><a href="#">60-58200-3301-000</a><br><a href="#">60-58200-3301-000</a><br><a href="#">60-58200-3301-000</a>                                      | 06/23/2023   | CITY-WIDE HVAC ON CALL AND MAINTEN...<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT                                                       | 0.00                | 2,675.64<br>210.00<br>410.94<br>2,054.70        |        |
| <a href="#">23-33</a>           | Invoice<br><a href="#">01-51000-3301-000</a><br><a href="#">01-51000-3301-000</a><br><a href="#">01-51000-3301-000</a>                                      | 06/23/2023   | CITY-WIDE HVAC ON-CALL AND MAINTEN...<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT<br>BUILDING & EQUIPMENT                                                       | 0.00                | 587.00<br>77.00<br>125.00<br>385.00             |        |
| 0109106                         | INTERNATIONAL CODE COUNCIL, INC.                                                                                                                            | 06/22/2023   | Regular                                                                                                                                                             | 0.00                | 145.00                                          | 185892 |
| Payable #                       | Payable Type                                                                                                                                                | Post Date    | Payable Description                                                                                                                                                 | Discount Amount     | Payable Amount                                  |        |
|                                 | Account Number                                                                                                                                              | Account Name | Item Description                                                                                                                                                    | Distribution Amount |                                                 |        |
| <a href="#">Q15000008573</a>    | Invoice<br><a href="#">01-51500-5530-000</a>                                                                                                                | 06/23/2023   | ANNUAL MEMBERSHIP<br>CONTRACTUAL SERVICES                                                                                                                           | 0.00                | 145.00<br>145.00                                |        |
| 0118165                         | ITZA I. GUERRERO                                                                                                                                            | 06/22/2023   | Regular                                                                                                                                                             | 0.00                | 70.00                                           | 185893 |
| Payable #                       | Payable Type                                                                                                                                                | Post Date    | Payable Description                                                                                                                                                 | Discount Amount     | Payable Amount                                  |        |
|                                 | Account Number                                                                                                                                              | Account Name | Item Description                                                                                                                                                    | Distribution Amount |                                                 |        |
| <a href="#">131</a>             | Invoice<br><a href="#">55-53500-6605-000</a><br><a href="#">55-53500-6605-000</a>                                                                           | 06/23/2023   | CUT ROTORS<br>OUTSIDE REPAIRS - CITY ...<br>OUTSIDE REPAIRS - CITY ...                                                                                              | 0.00                | 70.00<br>30.00<br>40.00                         |        |
| 0166720                         | JESUS ROJAS                                                                                                                                                 | 06/22/2023   | Regular                                                                                                                                                             | 0.00                | 1,610.00                                        | 185894 |
| Payable #                       | Payable Type                                                                                                                                                | Post Date    | Payable Description                                                                                                                                                 | Discount Amount     | Payable Amount                                  |        |
|                                 | Account Number                                                                                                                                              | Account Name | Item Description                                                                                                                                                    | Distribution Amount |                                                 |        |
| <a href="#">I37038</a>          | Invoice<br><a href="#">01-53000-9938-003</a><br><a href="#">01-53000-9938-003</a><br><a href="#">01-53000-9938-003</a><br><a href="#">01-53000-9938-003</a> | 06/23/2023   | PORTABLE TOILETS- INDEPENDENCE DAY F...<br>CITY FESTIVALS - 4TH OF ...<br>CITY FESTIVALS - 4TH OF ...<br>CITY FESTIVALS - 4TH OF ...<br>CITY FESTIVALS - 4TH OF ... | 0.00                | 1,610.00<br>260.00<br>650.00<br>50.00<br>650.00 |        |
| 0190755                         | JOSE M LOERA                                                                                                                                                | 06/22/2023   | Regular                                                                                                                                                             | 0.00                | 1,575.00                                        | 185895 |
| Payable #                       | Payable Type                                                                                                                                                | Post Date    | Payable Description                                                                                                                                                 | Discount Amount     | Payable Amount                                  |        |
|                                 | Account Number                                                                                                                                              | Account Name | Item Description                                                                                                                                                    | Distribution Amount |                                                 |        |
| <a href="#">2383</a>            | Invoice<br><a href="#">01-51700-5509-000</a>                                                                                                                | 06/23/2023   | HAULING OF HOT MIX<br>STREET MATERIAL                                                                                                                               | 0.00                | 1,575.00<br>1,575.00                            |        |
| 0190500                         | JUNO ALL IN ONE, LLC                                                                                                                                        | 06/22/2023   | Regular                                                                                                                                                             | 0.00                | 1,250.00                                        | 185896 |
| Payable #                       | Payable Type                                                                                                                                                | Post Date    | Payable Description                                                                                                                                                 | Discount Amount     | Payable Amount                                  |        |
|                                 | Account Number                                                                                                                                              | Account Name | Item Description                                                                                                                                                    | Distribution Amount |                                                 |        |
| <a href="#">COPHIIB061623BP</a> | Invoice<br><a href="#">70-51000-3301-000</a>                                                                                                                | 06/23/2023   | BUILDING MAINTENANCE SERVICE<br>BUILDING & EQUIPMENT                                                                                                                | 0.00                | 1,250.00<br>1,250.00                            |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number            | Vendor Name                       | Payment Date     | Payment Type                         | Discount Amount | Payment Amount | Number |
|--------------------------|-----------------------------------|------------------|--------------------------------------|-----------------|----------------|--------|
| 0118660                  | KC ADVERTISING SPECIALTIES        | 06/22/2023       | Regular                              | 0.00            | 120.00         | 185897 |
| Payable #                | Payable Type                      | Post Date        | Payable Description                  | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                      | Item Description | Distribution Amount                  |                 |                |        |
| <a href="#">43137</a>    | Invoice                           | 06/23/2023       | ENGRAVING OF MUGS FOR ANIMAL CONT... | 0.00            | 120.00         |        |
|                          | <a href="#">01-51700-5510-000</a> |                  | ANIMAL CONTROL                       |                 | 120.00         |        |
|                          |                                   |                  | MUG ENGRAVING                        |                 |                |        |
| 0112141                  | L & F DISTRIBUTORS                | 06/22/2023       | Regular                              | 0.00            | 924.59         | 185898 |
| Payable #                | Payable Type                      | Post Date        | Payable Description                  | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                      | Item Description | Distribution Amount                  |                 |                |        |
| <a href="#">53959917</a> | Invoice                           | 06/23/2023       | BEER FOR RESALE                      | 0.00            | 924.59         |        |
|                          | <a href="#">75-51000-2217-000</a> |                  | BEER FOR RE-SALE                     |                 | 133.50         |        |
|                          | <a href="#">75-51000-2217-000</a> |                  | BEER FOR RE-SALE                     |                 | 253.50         |        |
|                          | <a href="#">75-51000-2217-000</a> |                  | BEER FOR RE-SALE                     |                 | 253.50         |        |
|                          | <a href="#">75-51000-2217-000</a> |                  | BEER FOR RE-SALE                     |                 | 127.84         |        |
|                          | <a href="#">75-51000-2217-000</a> |                  | BEER FOR RE-SALE                     |                 | 156.25         |        |
| 0112034                  | LEE'S HYDRAULICS SERVICE          | 06/22/2023       | Regular                              | 0.00            | 580.00         | 185899 |
| Payable #                | Payable Type                      | Post Date        | Payable Description                  | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                      | Item Description | Distribution Amount                  |                 |                |        |
| <a href="#">45957</a>    | Invoice                           | 06/23/2023       | TAIL GATE FOR TRAILER                | 0.00            | 580.00         |        |
|                          | <a href="#">01-51700-3301-000</a> |                  | BUILDING & EQUIPMENT                 |                 | 580.00         |        |
|                          |                                   |                  | PARTS & LABOR TO REPAIR AND...       |                 |                |        |
| 0190438                  | MARIA RIVERA                      | 06/22/2023       | Regular                              | 0.00            | 1,965.40       | 185900 |
| Payable #                | Payable Type                      | Post Date        | Payable Description                  | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                      | Item Description | Distribution Amount                  |                 |                |        |
| <a href="#">148159</a>   | Invoice                           | 06/23/2023       | CONTRACTOR CUTTING WEEDY LOT         | 0.00            | 760.00         |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 65.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 65.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
| <a href="#">148160</a>   | Invoice                           | 06/23/2023       | CONTRACTOR CUTTING WEEDY LOT         | 0.00            | 1,205.40       |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 65.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 99.20          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 681.60         |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 126.00         |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 70.00          |        |
|                          | <a href="#">25-2-2710-000</a>     |                  | DEF REV - P&Z LOT CLEAN...           |                 | 93.60          |        |
| 0190071                  | MELHART MUSIC CENTER              | 06/22/2023       | Regular                              | 0.00            | 150.00         | 185901 |
| Payable #                | Payable Type                      | Post Date        | Payable Description                  | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                      | Item Description | Distribution Amount                  |                 |                |        |
| <a href="#">3558501</a>  | Invoice                           | 06/23/2023       | SERVICE CALL TO REPAIR SPEAKERS      | 0.00            | 150.00         |        |
|                          | <a href="#">01-52200-2208-001</a> |                  | OTHER OPER SUPP AQUA...              |                 | 150.00         |        |
|                          |                                   |                  | SERVICE CALL TO REPAIR SPEAK...      |                 |                |        |
| 0160410                  | MERCEDES MATA DE GUILLEN          | 06/22/2023       | Regular                              | 0.00            | 1,335.00       | 185902 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                                               | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|------------------------------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">0189</a>       | Invoice                           | 06/23/2023   | PHARR HUBPHEST EVENT SHIRTS                                | 0.00                | 455.00         |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL... 2XLCORNERSTONE SELECT LIGH...     |                     | 52.00          |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL... M- CORNERSTONE SELECT LIGH...     |                     | 50.00          |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL... 3XL- CORNERSTONE SELECT LIG...    |                     | 53.00          |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL... L- CORNERSTONE SELECT LIGH...     |                     | 150.00         |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL... XL- CORNERSTONE SELECT LIGH...    |                     | 150.00         |        |
| <a href="#">0202</a>       | Invoice                           | 06/23/2023   | OFFICE SUPPLIES                                            | 0.00                | 880.00         |        |
|                            | <a href="#">01-51000-2208-000</a> |              | OTHER OPERATING SUPPL... OFFICE SUPPLIES - 8' BLUE SPAN... |                     | 90.00          |        |
|                            | <a href="#">01-51000-2208-000</a> |              | OTHER OPERATING SUPPL... OFFICE SUPPLIES - 8' WHITE SP...  |                     | 90.00          |        |
|                            | <a href="#">01-51000-2208-000</a> |              | OTHER OPERATING SUPPL... OFFICE SUPPLIES - 8' SPANDEX T... |                     | 700.00         |        |
| 0168490                    | NDS LEASING                       | 06/22/2023   | Regular                                                    | 0.00                | 597.15         | 185903 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">79413945</a>   | Invoice                           | 06/23/2023   | CONT#500-50474660 ACC#688897                               | 0.00                | 243.43         |        |
|                            | <a href="#">01-52000-4401-000</a> |              | OFFICE EQUIP. RENTALS CONT#500-50474660 ACC#6888...        |                     | 243.43         |        |
| <a href="#">79686433</a>   | Invoice                           | 06/23/2023   | CONT#500-50474660 ACC#688897                               | 0.00                | 176.86         |        |
|                            | <a href="#">01-52000-4401-000</a> |              | OFFICE EQUIP. RENTALS CONT#500-50474660 ACC#6888...        |                     | 176.86         |        |
| <a href="#">79917410</a>   | Invoice                           | 06/23/2023   | CONT#500-50474660 ACC#688897                               | 0.00                | 176.86         |        |
|                            | <a href="#">01-52000-4401-000</a> |              | OFFICE EQUIP. RENTALS CONT#500-50474660 ACC#6888...        |                     | 176.86         |        |
| 0189234                    | NSA OP, LP                        | 06/22/2023   | Regular                                                    | 0.00                | 1,704.00       | 185904 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">INV0017449</a> | Invoice                           | 06/23/2023   | STORAGE ROOM                                               | 0.00                | 1,704.00       |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM # K086 INSUR...           |                     | 23.00          |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM #iIC014 8/1/20...         |                     | 211.00         |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM#IC014 iNSURA...           |                     | 23.00          |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM # IC014 iNSUR...          |                     | 23.00          |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM # K086 INSUR...           |                     | 23.00          |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM #IC014 INSUR...           |                     | 23.00          |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM#1C014 RENT 9...           |                     | 211.00         |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM# K086 RENT 8/...          |                     | 311.00         |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM IC014 RENT FR...          |                     | 211.00         |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM # K086 INSUR...           |                     | 23.00          |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM# K086 RENT 7...           |                     | 311.00         |        |
|                            | <a href="#">01-53100-5530-000</a> |              | CONTRACTUAL SERVICE STORAGE ROOM # K086 RENT 9...          |                     | 311.00         |        |
| 0115067                    | O'REILLY AUTOMOTIVE STORES INC    | 06/22/2023   | Regular                                                    | 0.00                | 639.32         | 185905 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                                        | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                                           | Distribution Amount |                |        |
| <a href="#">0539326322</a> | Invoice                           | 06/23/2023   | WEEKLY PARTS                                               | 0.00                | 128.08         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS BATTERY FEE                            |                     | 3.00           |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS 65PRM BATTERY                          |                     | 125.08         |        |
| <a href="#">0539326355</a> | Invoice                           | 06/23/2023   | WEEKLY PARTS                                               | 0.00                | 18.27          |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS MGA10697 AIR FILTER                    |                     | 18.27          |        |
| <a href="#">0539326605</a> | Invoice                           | 06/23/2023   | WEEKLY PARTS                                               | 0.00                | 7.11           |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS MCL13RTRS LED LIGHT                    |                     | 7.11           |        |
| <a href="#">0539326733</a> | Invoice                           | 06/23/2023   | WEEKLY PARTS                                               | 0.00                | 120.59         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS R712811A STARTER                       |                     | 120.59         |        |
| <a href="#">0539326975</a> | Invoice                           | 06/23/2023   | WEEKLY PARTS                                               | 0.00                | 339.87         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS 94REXT BATTERY                         |                     | 174.32         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS BATTERY FEE                            |                     | 3.00           |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS 48EXT BATTERY                          |                     | 159.55         |        |
|                            | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS BATTERY FEE                            |                     | 3.00           |        |
| <a href="#">0539327204</a> | Invoice                           | 06/23/2023   | WEEKLY PARTS                                               | 0.00                | 15.03          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                           | Payment Date        | Payment Type                             | Discount Amount        | Payment Amount             | Number |
|----------------------------|---------------------------------------|---------------------|------------------------------------------|------------------------|----------------------------|--------|
|                            | <a href="#">55-53500-6603-000</a>     | CITY GARAGE REPAIRS | 10839 FUEL CAP                           |                        | 15.03                      |        |
| <a href="#">0539327687</a> | Invoice                               | 06/23/2023          | WEEKLY PARTS                             | 0.00                   | 10.37                      |        |
|                            | <a href="#">55-53500-6603-000</a>     | CITY GARAGE REPAIRS | WP10428 CABIN FILTER                     |                        | 10.37                      |        |
| 0167890                    | PABLO (PAUL) VILLARREAL JR., PCC      | 06/22/2023          | Regular                                  | 0.00                   | 30.00                      | 185906 |
| <b>Payable #</b>           | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                 |                     | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017442</a> | Invoice                               | 06/23/2023          | VEHICLE REGISTRATION RENEWAL             | 0.00                   | 30.00                      |        |
|                            | <a href="#">01-51700-6605-000</a>     |                     | OUTSIDE REPAIRS - CITY ...               |                        | 7.50                       |        |
|                            | <a href="#">62-52500-6605-000</a>     |                     | OUTSIDE REPAIRS - CITY ...               |                        | 22.50                      |        |
| 0115370                    | PETER PIPER PIZZA                     | 06/22/2023          | Regular                                  | 0.00                   | 392.76                     | 185907 |
| <b>Payable #</b>           | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                 |                     | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">30069</a>      | Invoice                               | 06/23/2023          | LUNCH FOR SUMMER TRACK MEET PARTIC...    | 0.00                   | 260.16                     |        |
|                            | <a href="#">01-52200-2208-000</a>     |                     | OTHER OPERATING SUPPL... 24 ADULT BUFFET |                        | 203.76                     |        |
|                            | <a href="#">01-52200-2208-000</a>     |                     | OTHER OPERATING SUPPL... 24 KIDS DRINKS  |                        | 56.40                      |        |
| <a href="#">50014</a>      | Invoice                               | 06/23/2023          | LUNCH FOR SUMMER TRACK MEET PARTIC...    | 0.00                   | 132.60                     |        |
|                            | <a href="#">01-52200-2208-000</a>     |                     | OTHER OPERATING SUPPL... 10 LARGE PIZZA  |                        | 84.90                      |        |
|                            | <a href="#">01-52200-2208-000</a>     |                     | OTHER OPERATING SUPPL... 18 ADULT DRINK  |                        | 47.70                      |        |
| 0190456                    | PLAYPLAY INC                          | 06/22/2023          | Regular                                  | 0.00                   | 500.00                     | 185908 |
| <b>Payable #</b>           | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                 |                     | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">IN20232490</a> | Invoice                               | 06/23/2023          | VIDEO CREATION                           | 0.00                   | 500.00                     |        |
|                            | <a href="#">70-51000-5502-000</a>     |                     | ADVERTISING                              |                        | 500.00                     |        |
| 0190541                    | PROSTAR SERVICES INC DBA PARKS COFFEE | 06/22/2023          | Regular                                  | 0.00                   | 129.65                     | 185909 |
| <b>Payable #</b>           | <b>Payable Type</b>                   | <b>Post Date</b>    | <b>Payable Description</b>               | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>                 |                     | <b>Account Name</b>                      |                        | <b>Distribution Amount</b> |        |
| <a href="#">20052040</a>   | Invoice                               | 06/23/2023          | COFFEE PRODUCTS FOR DELI                 | 0.00                   | 129.65                     |        |
|                            | <a href="#">01-53000-9929-002</a>     |                     | DELI EXPENSES                            |                        | 119.70                     |        |
|                            | <a href="#">01-53000-9929-002</a>     |                     | DELI EXPENSES                            |                        | 9.95                       |        |
| 0136790                    | RAYS BUSINESS PRODUCTS                | 06/22/2023          | Regular                                  | 0.00                   | 1,961.29                   | 185910 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                      | Payment Date               | Payment Type                     | Discount Amount        | Payment Amount        | Number |
|-----------------------------------|----------------------------------|----------------------------|----------------------------------|------------------------|-----------------------|--------|
| Payable #                         | Payable Type                     | Post Date                  | Payable Description              | Discount Amount        | Payable Amount        |        |
| Account Number                    | Account Name                     | Item Description           | Distribution Amount              |                        |                       |        |
| <a href="#">102723-0</a>          | Invoice                          | 06/23/2023                 | OFFICE SUPPLIES                  | 0.00                   | 1,728.15              |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | STORAGE DRAWER LETTER SIZE | 165.28                           |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | KEY TAGS                   | 39.01                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | LEGAL STORAGE DRAWER       | 198.88                           |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | COFFEE                     | 51.10                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | LOG POINTER                | 97.44                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | SPLENDA                    | 36.04                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | LIQUID CREAMER             | 58.82                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | SHAMPOO EXTRACTOR          | 50.37                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | BADGE HOLDER               | 38.54                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | LASER HP TONER             | 186.59                           |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | SPARY DISINFECTING         | 52.80                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | POSTCARDS                  | 17.49                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | LETTER HANGING FOLDERS     | 87.76                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | ANGLE BROOM                | 148.89                           |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | 32 OZ SPRAY BOTTLE         | 13.38                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | LASER NOTE CARDS           | 23.16                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | TOWEL                      | 120.86                           |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | PLASTIC CLIPBOARD          | 15.04                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | LASER 4X6 CARDS            | 27.91                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | 16 GAL TRASH BAG           | 66.39                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | PREMIUM STAPLES            | 25.20                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | MOP BLEND                  | 20.00                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | TAPE DISPENSER             | 29.81                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | LASER POINTER              | 106.74                           |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | MOP BLEND                  | 18.64                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | COLOR PAPER                | 16.96                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | 8 GALLON TRASH BAGS        | 15.05                            |                        |                       |        |
| <a href="#">102723-1</a>          | Invoice                          | 06/23/2023                 | OFFICE SUPPLIES                  | 0.00                   | 155.93                |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | BUCKET                     | 155.93                           |                        |                       |        |
| <a href="#">102723-2</a>          | Invoice                          | 06/23/2023                 | OFFICE SUPPLIES                  | 0.00                   | 77.21                 |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | TAPE DISPENSER             | 71.10                            |                        |                       |        |
| <a href="#">70-51000-2201-000</a> | OFFICE SUPPLIES                  | 1/2" FLAGS                 | 6.11                             |                        |                       |        |
| 0189689                           | RED WING BRANDS OF AMERICA INC   | 06/22/2023                 | Regular                          | 0.00                   | 125.00                | 185911 |
| <b>Payable #</b>                  | <b>Payable Type</b>              | <b>Post Date</b>           | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>              | <b>Item Description</b>    | <b>Distribution Amount</b>       |                        |                       |        |
| <a href="#">81-1-121582</a>       | Invoice                          | 06/23/2023                 | BOOTS PURCHASED FOR PARKS STAFF  | 0.00                   | 125.00                |        |
| <a href="#">01-52200-2208-000</a> | OTHER OPERATING SUPPL...         | STEEL TOE BOOTS            | 125.00                           |                        |                       |        |
| 0118056                           | REYES TARP & TENT REPAIR & SALES | 06/22/2023                 | Regular                          | 0.00                   | 3,092.60              | 185912 |
| <b>Payable #</b>                  | <b>Payable Type</b>              | <b>Post Date</b>           | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>              | <b>Item Description</b>    | <b>Distribution Amount</b>       |                        |                       |        |
| <a href="#">54107</a>             | Invoice                          | 06/23/2023                 | TARP TO COVER NEW YEARS BALL     | 0.00                   | 3,092.60              |        |
| <a href="#">01-53000-9938-008</a> | CITY FESTIVAL - NEW YEA...       | HALF SPHERE DOME TOP       | 1,283.80                         |                        |                       |        |
| <a href="#">01-53000-9938-008</a> | CITY FESTIVAL - NEW YEA...       | HALF SPHERE FLAT TOP       | 1,808.80                         |                        |                       |        |
| 0157840                           | REYNALDO ESTRADA JR.             | 06/22/2023                 | Regular                          | 0.00                   | 661.50                | 185913 |
| <b>Payable #</b>                  | <b>Payable Type</b>              | <b>Post Date</b>           | <b>Payable Description</b>       | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>              | <b>Item Description</b>    | <b>Distribution Amount</b>       |                        |                       |        |
| <a href="#">0697</a>              | Invoice                          | 06/23/2023                 | MONTHLY A/C PM FOR FIRE STATIONS | 0.00                   | 88.50                 |        |
| <a href="#">01-51500-3301-000</a> | BUILDING & EQUIPMENT             | FIRE STATION 1 PM          | 88.50                            |                        |                       |        |
| <a href="#">0698</a>              | Invoice                          | 06/23/2023                 | MONTHLY A/C PM FOR FIRE STATIONS | 0.00                   | 125.00                |        |
| <a href="#">01-51500-3301-000</a> | BUILDING & EQUIPMENT             | FIRE STATION 2 PM          | 125.00                           |                        |                       |        |
| <a href="#">0699</a>              | Invoice                          | 06/23/2023                 | MONTHLY A/C PM FOR FIRE STATIONS | 0.00                   | 148.00                |        |
| <a href="#">01-51500-3301-000</a> | BUILDING & EQUIPMENT             | FIRE STATION #3 PM         | 148.00                           |                        |                       |        |
| <a href="#">0700</a>              | Invoice                          | 06/23/2023                 | MONTHLY A/C PM FOR FIRE STATIONS | 0.00                   | 300.00                |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number            | Vendor Name                       | Payment Date         | Payment Type                            | Discount Amount                | Payment Amount             | Number |
|--------------------------|-----------------------------------|----------------------|-----------------------------------------|--------------------------------|----------------------------|--------|
|                          | <a href="#">01-51500-3301-000</a> | BUILDING & EQUIPMENT | FIRE STATION 4 PM                       |                                | 300.00                     |        |
| 0175420                  | RICARDO B. MALDONADO              | 06/22/2023           | Regular                                 | 0.00                           | 270.00                     | 185914 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>     | <b>Payable Description</b>              | <b>Discount Amount</b>         | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                      | <b>Account Name</b>                     | <b>Item Description</b>        | <b>Distribution Amount</b> |        |
| <a href="#">3000</a>     | Invoice                           | 06/23/2023           | ROOF REPAIRS TO EMS HEADQUARTERS        | 0.00                           | 270.00                     |        |
|                          | <a href="#">62-52500-3301-000</a> |                      | BUILD.& EQUIP.MAINTEN...                | ROOF REPAIRS TO EMS HEADQ...   | 270.00                     |        |
| 0190671                  | RICARDO RODRIGUEZ III             | 06/22/2023           | Regular                                 | 0.00                           | 6,000.05                   | 185915 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>     | <b>Payable Description</b>              | <b>Discount Amount</b>         | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                      | <b>Account Name</b>                     | <b>Item Description</b>        | <b>Distribution Amount</b> |        |
| <a href="#">JUNE2023</a> | Invoice                           | 06/23/2023           | RICARDO RODRIGUEZ JR. AND RICKY ROD ... | 0.00                           | 6,000.05                   |        |
|                          | <a href="#">01-52400-5530-000</a> |                      | CONTRACTUAL SERVICES                    | RICARDO RODRIGUEZ JR. AND R... | 6,000.05                   |        |
| 0118253                  | RIO ELEVATOR COMPANY INC.         | 06/22/2023           | Regular                                 | 0.00                           | 175.00                     | 185916 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>     | <b>Payable Description</b>              | <b>Discount Amount</b>         | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                      | <b>Account Name</b>                     | <b>Item Description</b>        | <b>Distribution Amount</b> |        |
| <a href="#">23-14178</a> | Invoice                           | 06/23/2023           | ELEVATOR INSPECTION FEE                 | 0.00                           | 175.00                     |        |
|                          | <a href="#">01-51200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | ELEVATOR INSPECTION FEE        | 175.00                     |        |
| 0118074                  | RIO GRANDE PLUMBING SUPPLY, INC.  | 06/22/2023           | Regular                                 | 0.00                           | 615.12                     | 185917 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>     | <b>Payable Description</b>              | <b>Discount Amount</b>         | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                      | <b>Account Name</b>                     | <b>Item Description</b>        | <b>Distribution Amount</b> |        |
| <a href="#">790184</a>   | Invoice                           | 06/23/2023           | INSTALL EMERGENCY SHOWERS               | 0.00                           | 615.12                     |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | 2PVC SCH 80 90 ELL             | 99.50                      |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | 2 PVC SCH 80 FIP ADAPT         | 116.00                     |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | 11/4 PVC SCH.80 PIPE           | 140.00                     |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | 11/4 PVC SCH 80 90 ELL         | 39.60                      |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | 2 PVC SCH 80 MIP ADAPT         | 88.72                      |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | MAMBA L CHEM REST GLVS 10...   | 59.85                      |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | BLUE MONSTER THREAD TAPE 3...  | 5.95                       |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | 1 1/4 PVC SCH 80 MIP ADAPT,    | 42.00                      |        |
|                          | <a href="#">60-58200-3301-000</a> |                      | BUILDING & EQUIPMENT                    | H.D. GLUE QT GRAY (14021)      | 23.50                      |        |
| 0118112                  | ROCHESTER ARMORED CAR CO.         | 06/22/2023           | Regular                                 | 0.00                           | 180.20                     | 185918 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>     | <b>Payable Description</b>              | <b>Discount Amount</b>         | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                      | <b>Account Name</b>                     | <b>Item Description</b>        | <b>Distribution Amount</b> |        |
| <a href="#">120181</a>   | Invoice                           | 06/23/2023           | ARMORED CAR SERVICE - PUBLIC WORKS      | 0.00                           | 90.10                      |        |
|                          | <a href="#">01-51700-5507-000</a> |                      | UTILITIES                               | ARMORED CAR SERVICE - PUBLIC.. | 90.10                      |        |
| <a href="#">120183</a>   | Invoice                           | 06/23/2023           | ARMORED CAR SERVICE - LIBRARY           | 0.00                           | 90.10                      |        |
|                          | <a href="#">01-52000-2208-000</a> |                      | OTHER OPERATING SUPPL...                | ARMORED CAR SERVICE - LIBRA... | 90.10                      |        |
| 0190854                  | ROLLINS YORK & ASSOCIATES         | 06/22/2023           | Regular                                 | 0.00                           | 795.00                     | 185919 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>     | <b>Payable Description</b>              | <b>Discount Amount</b>         | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                      | <b>Account Name</b>                     | <b>Item Description</b>        | <b>Distribution Amount</b> |        |
| <a href="#">MAY-23</a>   | Invoice                           | 06/23/2023           | FIT FOR DUTY EVALUATION RUDY HERNA...   | 0.00                           | 795.00                     |        |
|                          | <a href="#">01-51500-5530-000</a> |                      | CONTRACTUAL SERVICES                    | FIT FOR DUTY EVALUATION RUD... | 795.00                     |        |
| 0118154                  | ROYAL AUTOMOTIVE                  | 06/22/2023           | Regular                                 | 0.00                           | 1,082.99                   | 185920 |
| <b>Payable #</b>         | <b>Payable Type</b>               | <b>Post Date</b>     | <b>Payable Description</b>              | <b>Discount Amount</b>         | <b>Payable Amount</b>      |        |
|                          | <b>Account Number</b>             |                      | <b>Account Name</b>                     | <b>Item Description</b>        | <b>Distribution Amount</b> |        |
| <a href="#">3826</a>     | Invoice                           | 06/23/2023           | REPAIR A/C SYSTEM                       | 0.00                           | 350.00                     |        |
|                          | <a href="#">55-53500-6605-000</a> |                      | OUTSIDE REPAIRS - CITY ...              | FREON 134, OIL, DYE, SEALY     | 70.00                      |        |
|                          | <a href="#">55-53500-6605-000</a> |                      | OUTSIDE REPAIRS - CITY ...              | LABOR CHARGE REPAIR A/C HOS... | 280.00                     |        |
| <a href="#">3828</a>     | Invoice                           | 06/23/2023           | REPLACE RACK-N-PINION & REPAIR WIRING   | 0.00                           | 318.00                     |        |
|                          | <a href="#">55-53500-6605-000</a> |                      | OUTSIDE REPAIRS - CITY ...              | LABOR CHARGE                   | 310.00                     |        |
|                          | <a href="#">55-53500-6605-000</a> |                      | OUTSIDE REPAIRS - CITY ...              | (PS1011) POWER STEERING FLU... | 8.00                       |        |
| <a href="#">3829</a>     | Invoice                           | 06/23/2023           | REPLACE RACK-N-PINION & REPAIR WIRING   | 0.00                           | 160.00                     |        |
|                          | <a href="#">55-53500-6605-000</a> |                      | OUTSIDE REPAIRS - CITY ...              | LABOR CHARGE ENGINE & ELEC...  | 160.00                     |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                 | Vendor Name                       | Payment Date        | Payment Type                           | Discount Amount            | Payment Amount        | Number |
|-------------------------------|-----------------------------------|---------------------|----------------------------------------|----------------------------|-----------------------|--------|
| <a href="#">3845</a>          | Invoice                           | 06/23/2023          | REPLACE OIL PRESSURE SWITCH            | 0.00                       | 254.99                |        |
|                               | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 170.00                |        |
|                               | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 84.99                 |        |
| 0190838                       | ROYALE CONTRACTING SERVICES       | 06/22/2023          | Regular                                | 0.00                       | 10,800.00             | 185921 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                               | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">20231</a>         | Invoice                           | 06/23/2023          | REPAIR PORTABLE ROOF AT AQUATICS DU... | 0.00                       | 10,800.00             |        |
|                               | <a href="#">01-53000-9973-000</a> |                     | STORM EVENT                            |                            | 10,800.00             |        |
| 0184550                       | RUBEN ROSALES JR                  | 06/22/2023          | Regular                                | 0.00                       | 500.00                | 185922 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                               | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">CPR-0623</a>      | Invoice                           | 06/23/2023          | SUPPORT & PROGRAM USE SERVICES MAY...  | 0.00                       | 500.00                |        |
|                               | <a href="#">25-2-2710-000</a>     |                     | DEF REV - P&Z LOT CLEAN...             |                            | 500.00                |        |
| 0190805                       | SELFIES & MORE STUDIO             | 06/22/2023          | Regular                                | 0.00                       | 550.00                | 185923 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                               | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">06092023</a>      | Invoice                           | 06/23/2023          | INDEPENDENCE DAY FESTIVAL- PHOTOBO...  | 0.00                       | 550.00                |        |
|                               | <a href="#">01-53000-9938-003</a> |                     | CITY FESTIVALS - 4TH OF ...            |                            | 350.00                |        |
|                               | <a href="#">01-53000-9938-003</a> |                     | CITY FESTIVALS - 4TH OF ...            |                            | 200.00                |        |
| 0141930                       | SOUTHERN TIRE MART LLC            | 06/22/2023          | Regular                                | 0.00                       | 1,171.60              | 185924 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                               | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">4860060172</a>    | Invoice                           | 06/23/2023          | STOCK TIRES                            | 0.00                       | 1,171.60              |        |
|                               | <a href="#">55-53500-6603-000</a> |                     | CITY GARAGE REPAIRS                    |                            | 1,171.60              |        |
| 0189154                       | SPECTRUM                          | 06/22/2023          | Regular                                | 0.00                       | 270.34                | 185925 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                               | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">0493608060523</a> | Invoice                           | 06/23/2023          | ACC#8260180050493608 - PUBLIC WORKS    | 0.00                       | 193.93                |        |
|                               | <a href="#">01-51700-5507-000</a> |                     | UTILITIES                              |                            | 193.93                |        |
| <a href="#">1058822061123</a> | Invoice                           | 06/23/2023          | ACC#8260180051058822 - FIRE            | 0.00                       | 76.41                 |        |
|                               | <a href="#">01-51500-5530-000</a> |                     | CONTRACTUAL SERVICES                   |                            | 76.41                 |        |
| 0137980                       | SPIKES MOTOR CO.                  | 06/22/2023          | Regular                                | 0.00                       | 44.56                 | 185926 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                               | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">872356</a>        | Invoice                           | 06/23/2023          | PM OIL CHANGE                          | 0.00                       | 44.56                 |        |
|                               | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 2.92                  |        |
|                               | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 21.54                 |        |
|                               | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 13.97                 |        |
|                               | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...             |                            | 6.13                  |        |
| 0189566                       | ST SANITATION LLC                 | 06/22/2023          | Regular                                | 0.00                       | 825.00                | 185927 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                               | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">24977</a>         | Invoice                           | 06/23/2023          | GREASE TRAP SERVICE FOR DELI           | 0.00                       | 275.00                |        |
|                               | <a href="#">01-53000-9929-002</a> |                     | DELI EXPENSES                          |                            | 275.00                |        |
| <a href="#">24994</a>         | Invoice                           | 06/23/2023          | GREASE TRAP SERVICE FOR DELI           | 0.00                       | 275.00                |        |
|                               | <a href="#">01-53000-9929-002</a> |                     | DELI EXPENSES                          |                            | 275.00                |        |
| <a href="#">25002</a>         | Invoice                           | 06/23/2023          | GREASE TRAP SERVICE FOR DELI           | 0.00                       | 275.00                |        |
|                               | <a href="#">01-53000-9929-002</a> |                     | DELI EXPENSES                          |                            | 275.00                |        |
| 0125480                       | T & W TIRE LLC                    | 06/22/2023          | Regular                                | 0.00                       | 130.90                | 185928 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                       | Payment Date | Payment Type                  | Discount Amount     | Payment Amount | Number |
|-----------------------------------|-----------------------------------|--------------|-------------------------------|---------------------|----------------|--------|
| Payable #                         | Payable Type                      | Post Date    | Payable Description           | Discount Amount     | Payable Amount |        |
|                                   | Account Number                    | Account Name | Item Description              | Distribution Amount |                |        |
| <a href="#">2110038427</a>        | Invoice                           | 06/23/2023   | REPLACE TIRE                  | 0.00                | 47.95          |        |
|                                   | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...    |                     | 2.95           |        |
|                                   | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...    |                     | 45.00          |        |
| <a href="#">2110038508</a>        | Invoice                           | 06/23/2023   | REPAIR FLAT TIRE              | 0.00                | 82.95          |        |
|                                   | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...    |                     | 80.00          |        |
|                                   | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ...    |                     | 2.95           |        |
| 0162100                           | TDL PROPERTIES                    | 06/22/2023   | Regular                       | 0.00                | 5,991.84       | 185929 |
| Payable #                         | Payable Type                      | Post Date    | Payable Description           | Discount Amount     | Payable Amount |        |
|                                   | Account Number                    | Account Name | Item Description              | Distribution Amount |                |        |
| <a href="#">305</a>               | Invoice                           | 06/23/2023   | CONTRACTOR CUTTING WEEDY LOTS | 0.00                | 2,811.34       |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 196.20         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 130.00         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 110.00         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 910.80         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 196.20         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 138.60         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 904.54         |        |
| <a href="#">307</a>               | Invoice                           | 06/23/2023   | CONTRACTOR CUTTING WEEDY LOTS | 0.00                | 3,180.50       |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 85.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 85.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 669.60         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 85.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 85.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 130.00         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 85.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 110.00         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 847.80         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 432.90         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 115.20         |        |
|                                   | <a href="#">25-2-2710-000</a>     |              | DEF REV - P&Z LOT CLEAN...    |                     | 75.00          |        |
| 0111560                           | TEXAS DEPARTMENT OF PUBLIC SAFETY | 06/22/2023   | Regular                       | 0.00                | 79.00          | 185930 |
| Payable #                         | Payable Type                      | Post Date    | Payable Description           | Discount Amount     | Payable Amount |        |
|                                   | Account Number                    | Account Name | Item Description              | Distribution Amount |                |        |
| <a href="#">CRS-202305-263...</a> | Invoice                           | 06/23/2023   | CRIMINAL HISTORY CHECK        | 0.00                | 79.00          |        |
|                                   | <a href="#">01-52600-5505-000</a> |              | DUES & PUBLICATIONS           |                     | 1.00           |        |
|                                   | <a href="#">01-52600-5505-000</a> |              | DUES & PUBLICATIONS           |                     | 2.00           |        |
|                                   | <a href="#">01-52600-5505-000</a> |              | DUES & PUBLICATIONS           |                     | 4.00           |        |
|                                   | <a href="#">01-52600-5505-000</a> |              | DUES & PUBLICATIONS           |                     | 24.00          |        |
|                                   | <a href="#">01-52600-5505-000</a> |              | DUES & PUBLICATIONS           |                     | 2.00           |        |
|                                   | <a href="#">01-52600-5505-000</a> |              | DUES & PUBLICATIONS           |                     | 1.00           |        |
|                                   | <a href="#">01-52600-5505-000</a> |              | DUES & PUBLICATIONS           |                     | 42.00          |        |
|                                   | <a href="#">01-52600-5505-000</a> |              | DUES & PUBLICATIONS           |                     | 3.00           |        |
| 0110050                           | TEXAS GAS SERVICE                 | 06/22/2023   | Regular                       | 0.00                | 8,321.00       | 185931 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                              | Payment Date | Payment Type                                            | Discount Amount     | Payment Amount | Number |
|-----------------------------------|------------------------------------------|--------------|---------------------------------------------------------|---------------------|----------------|--------|
| Payable #                         | Payable Type                             | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                                   | Account Number                           | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">2023-100015232...</a> | Invoice                                  | 06/23/2023   | INSTALLATION OF NATURAL GAS UTILITY                     | 0.00                | 8,321.00       |        |
|                                   | <a href="#">40-53000-8803-000</a>        |              | CITY GENERATORS                                         |                     | 8,321.00       |        |
| 0110050                           | TEXAS GAS SERVICE                        | 06/22/2023   | Regular                                                 | 0.00                | 72,472.00      | 185932 |
| Payable #                         | Payable Type                             | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                                   | Account Number                           | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">2022-100045350...</a> | Invoice                                  | 06/23/2023   | INSTALLATION OF NATURAL GAS UTILITY                     | 0.00                | 72,472.00      |        |
|                                   | <a href="#">40-53000-8803-000</a>        |              | CITY GENERATORS                                         |                     | 72,472.00      |        |
| 0131550                           | TEXAS MACHINE SHOP                       | 06/22/2023   | Regular                                                 | 0.00                | 2,760.00       | 185933 |
| Payable #                         | Payable Type                             | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                                   | Account Number                           | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">1023</a>              | Invoice                                  | 06/23/2023   | REPLACE SPROCKET ON CLARIFIER DUE TO...                 | 0.00                | 780.00         |        |
|                                   | <a href="#">60-58200-3301-000</a>        |              | BUILDING & EQUIPMENT                                    |                     | 780.00         |        |
| <a href="#">1025</a>              | Invoice                                  | 06/23/2023   | ASSEMBLY NEEDED FOR PUMP AT INDUST...                   | 0.00                | 1,980.00       |        |
|                                   | <a href="#">60-58600-2208-000</a>        |              | OTHER OPERATING SUPPL... TX-GOR ROTARY ASSY REPAIR B... |                     | 1,980.00       |        |
| 0116630                           | THE GALLERY COLLECTION PRUDENT PUBLISHIN | 06/22/2023   | Regular                                                 | 0.00                | 2,269.17       | 185934 |
| Payable #                         | Payable Type                             | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                                   | Account Number                           | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">INV001160837</a>      | Invoice                                  | 06/23/2023   | EMPLOYEE BIRTHDAY CARDS                                 | 0.00                | 1,051.36       |        |
|                                   | <a href="#">01-53000-9908-000</a>        |              | EMPLOYEES BENEFIT                                       |                     | 1,051.36       |        |
| <a href="#">INV001178393</a>      | Invoice                                  | 06/23/2023   | EMPLOYEE BIRTHDAY CARDS                                 | 0.00                | 1,217.81       |        |
|                                   | <a href="#">01-53000-9908-000</a>        |              | EMPLOYEES BENEFIT                                       |                     | 1,217.81       |        |
| 0152650                           | THE GRAFIX EXPRESS, LLC.                 | 06/22/2023   | Regular                                                 | 0.00                | 36.00          | 185935 |
| Payable #                         | Payable Type                             | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                                   | Account Number                           | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">3502</a>              | Invoice                                  | 06/23/2023   | INSTALL REFLECTIVE BLUE CUT VINYL                       | 0.00                | 36.00          |        |
|                                   | <a href="#">55-53500-6605-000</a>        |              | OUTSIDE REPAIRS - CITY ...                              |                     | 16.00          |        |
|                                   | <a href="#">55-53500-6605-000</a>        |              | OUTSIDE REPAIRS - CITY ...                              |                     | 20.00          |        |
| 0188579                           | TRIMAD CONSULTANTS, L.L.C.               | 06/22/2023   | Regular                                                 | 0.00                | 18,000.00      | 185936 |
| Payable #                         | Payable Type                             | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                                   | Account Number                           | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">1.</a>                | Invoice                                  | 06/23/2023   | DISCHARGE PERMIT RENEWAL                                | 0.00                | 18,000.00      |        |
|                                   | <a href="#">60-58400-5505-000</a>        |              | DUES & PUBLICATIONS                                     |                     | 18,000.00      |        |
| 0189233                           | TUBE PRO INCORPORATED                    | 06/22/2023   | Regular                                                 | 0.00                | 1,111.00       | 185937 |
| Payable #                         | Payable Type                             | Post Date    | Payable Description                                     | Discount Amount     | Payable Amount |        |
|                                   | Account Number                           | Account Name | Item Description                                        | Distribution Amount |                |        |
| <a href="#">00057866</a>          | Invoice                                  | 06/23/2023   | BLUE TUBES FOR AQUATIC CENTER                           | 0.00                | 1,111.00       |        |
|                                   | <a href="#">01-52200-2208-001</a>        |              | OTHER OPER SUPP AQUA...                                 |                     | 312.00         |        |
|                                   | <a href="#">01-52200-2208-001</a>        |              | OTHER OPER SUPP AQUA...                                 |                     | 645.00         |        |
|                                   | <a href="#">01-52200-2208-001</a>        |              | OTHER OPER SUPP AQUA...                                 |                     | 154.00         |        |
| 0121022                           | ULINE                                    | 06/22/2023   | Regular                                                 | 0.00                | 1,375.38       | 185938 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date        | Payment Type                           | Discount Amount            | Payment Amount        | Number |
|----------------------------|-----------------------------------|---------------------|----------------------------------------|----------------------------|-----------------------|--------|
| Payable #                  | Payable Type                      | Post Date           | Payable Description                    | Discount Amount            | Payable Amount        |        |
|                            | Account Number                    | Account Name        | Item Description                       | Distribution Amount        |                       |        |
| <a href="#">164354387</a>  | Invoice                           | 06/23/2023          | PPE FOR WTP OPERATORS                  | 0.00                       | 1,375.38              |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 470.00                |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 95.00                 |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 100.00                |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 108.38                |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 74.00                 |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 198.00                |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 135.00                |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 95.00                 |        |
|                            | <a href="#">60-58200-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 100.00                |        |
| 0189700                    | ULTRACHEM LLC                     | 06/22/2023          | Regular                                | 0.00                       | 4,455.00              | 185939 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">1263</a>       | Invoice                           | 06/23/2023          | CATATONIC POLYMER                      | 0.00                       | 4,455.00              |        |
|                            | <a href="#">60-58400-2207-000</a> |                     | CHEMICALS                              |                            | 4,455.00              |        |
| 0121021                    | UNIFIRST HOLDINGS, INC.           | 06/22/2023          | Regular                                | 0.00                       | 536.09                | 185940 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>             | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                | <b>Distribution Amount</b> |                       |        |
| <a href="#">8133268041</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES - BRIDGE           | 0.00                       | 36.69                 |        |
|                            | <a href="#">70-51000-3301-000</a> |                     | BUILDING & EQUIPMENT                   |                            | 36.69                 |        |
| <a href="#">8133268105</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES - FIRE             | 0.00                       | 93.23                 |        |
|                            | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 93.23                 |        |
| <a href="#">8133268151</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES - WASTEWATER       | 0.00                       | 20.99                 |        |
|                            | <a href="#">60-58400-1110-000</a> |                     | UNIFORMS                               |                            | 20.99                 |        |
| <a href="#">8133268152</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES-PUBLIC WORKS       | 0.00                       | 71.25                 |        |
|                            | <a href="#">01-51700-5505-000</a> |                     | DUES & PUBLICATIONS                    |                            | 71.25                 |        |
| <a href="#">8133268153</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES - PUBLIC UTILITIES | 0.00                       | 31.90                 |        |
|                            | <a href="#">60-58300-1110-000</a> |                     | UNIFORMS                               |                            | 31.90                 |        |
| <a href="#">8133268154</a> | Invoice                           | 06/23/2023          | UNIFORMS - PARKS                       | 0.00                       | 24.89                 |        |
|                            | <a href="#">01-52200-1110-000</a> |                     | UNIFORMS                               |                            | 24.89                 |        |
| <a href="#">8133268155</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES - WATER PLANT      | 0.00                       | 12.08                 |        |
|                            | <a href="#">60-58200-1110-000</a> |                     | UNIFORMS                               |                            | 12.08                 |        |
| <a href="#">8133268156</a> | Invoice                           | 06/23/2023          | UNIFORMS - GOLF                        | 0.00                       | 60.90                 |        |
|                            | <a href="#">75-51000-1110-000</a> |                     | UNIFORMS                               |                            | 60.90                 |        |
| <a href="#">8133268172</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES - PARKS            | 0.00                       | 54.20                 |        |
|                            | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 54.20                 |        |
| <a href="#">8133268175</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES - PARKS            | 0.00                       | 58.71                 |        |
|                            | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S...              |                            | 58.71                 |        |
| <a href="#">8133270088</a> | Invoice                           | 06/23/2023          | JANITORIAL SUPPLIES - PUBLIC WORKS     | 0.00                       | 71.25                 |        |
|                            | <a href="#">01-51700-5507-000</a> |                     | UTILITIES                              |                            | 71.25                 |        |
| 0121106                    | USABBLUEBOOK                      | 06/22/2023          | Regular                                | 0.00                       | 3,739.23              | 185941 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                                | Payment Date                | Payment Type                          | Discount Amount     | Payment Amount | Number |
|-----------------------------|--------------------------------------------|-----------------------------|---------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                               | Post Date                   | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                             | Account Name                | Item Description                      | Distribution Amount |                |        |
| <a href="#">327618</a>      | Invoice                                    | 06/23/2023                  | PERFORM ANALYSIS REQ TO COMPL W/ T... | 0.00                | 1,909.40       |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | , HACK BUFFER FOR AMPEROME...         |                     | 127.38         |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | SHIPPING                              |                     | 34.21          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH TOTAL CHLORINE CHEMK...          |                     | 83.37          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH POTASSIUM IODIDE POW...          |                     | 311.31         |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH SULFATE REAGENT 100/PK...        |                     | 49.05          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH NITRATE CHEMKEY&REG;...          |                     | 167.67         |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | NALGENE&REG AUTOMATIC SE...           |                     | 194.85         |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH SULFRIC ACID STANDARD ...        |                     | 69.99          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH BROMCRESOL GREEN-ME...           |                     | 81.87          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH CHLORIDE 2 INDICATOR P...        |                     | 34.45          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH TENSETTE SINLGE-CHAN...          |                     | 457.00         |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | USABUEBOOK&REG; DPD 1 FRE...          |                     | 27.25          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | SAMPLE CUP FOR USABUEBOO...           |                     | 41.90          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH DPD FREE CHLORINE REA...         |                     | 57.10          |        |
|                             | <a href="#">60-58200-2207-000</a>          | CHEMICALS                   | HACH FREE AMMONIA & MON...            |                     | 172.00         |        |
| <a href="#">329353</a>      | Invoice                                    | 06/23/2023                  | LAB SUPPLY'S                          | 0.00                | 83.55          |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | CELLULOSE SPONGESI RECTAN...          |                     | 83.55          |        |
| <a href="#">329563</a>      | Invoice                                    | 06/23/2023                  | LAB SUPPLY'S                          | 0.00                | 1,603.29       |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | USABUEBOOK 934-AH GLASS F...          |                     | 131.00         |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | USABUEBOOK LABORATORY L...            |                     | 24.95          |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | HACH PH BUFFER 7.00 (YELLOW...        |                     | 31.05          |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | VISITOR REGISTER BOOK                 |                     | 22.95          |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | PHOSPHATE BUFFER W/MAGNE...           |                     | 213.90         |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | POLYSEED NX CBOD SEED INOC...         |                     | 335.00         |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | FREIGHT                               |                     | 45.44          |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | HACH M-FC BROTH IN PLASTIC ...        |                     | 226.00         |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | HACH M-COLIBUE 24 BROTH A...          |                     | 573.00         |        |
| <a href="#">INV00009794</a> | Invoice                                    | 06/23/2023                  | LAB SUPPLY'S                          | 0.00                | 142.99         |        |
|                             | <a href="#">60-58400-2207-000</a>          | CHEMICALS                   | PETRI PAD PETRI DICHES 47MM ...       |                     | 142.99         |        |
| 0190503                     | VANESSA SOTO - FOR THE BENEFIT OF THE CITY | 06/22/2023                  | Regular                               | 0.00                | 350.00         | 185942 |
| Payable #                   | Payable Type                               | Post Date                   | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                             | Account Name                | Item Description                      | Distribution Amount |                |        |
| <a href="#">INV0017448</a>  | Invoice                                    | 06/23/2023                  | NATIONAL ANTHEM WINNERS-INDEPEND...   | 0.00                | 350.00         |        |
|                             | <a href="#">01-53000-9938-003</a>          | CITY FESTIVALS - 4TH OF ... | INDEPENDENCE DAY FESTIVAL -...        |                     | 350.00         |        |
| 0141440                     | VERIZON WIRELESS                           | 06/22/2023                  | Regular                               | 0.00                | 916.81         | 185943 |
| Payable #                   | Payable Type                               | Post Date                   | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                             | Account Name                | Item Description                      | Distribution Amount |                |        |
| <a href="#">INV0017423</a>  | Invoice                                    | 06/23/2023                  | ACNT# 6228010790002-PUBLIC WORKS      | 0.00                | 916.81         |        |
|                             | <a href="#">01-51700-5501-000</a>          | COMMUNICATIONS              | ACNT# 6228010790002-PUBLIC...         |                     | 916.81         |        |
| 0123152                     | WINDSHIELDS XPRESS                         | 06/22/2023                  | Regular                               | 0.00                | 490.00         | 185944 |
| Payable #                   | Payable Type                               | Post Date                   | Payable Description                   | Discount Amount     | Payable Amount |        |
|                             | Account Number                             | Account Name                | Item Description                      | Distribution Amount |                |        |
| <a href="#">885</a>         | Invoice                                    | 06/23/2023                  | REPLACE FRONT WINDSHIELD              | 0.00                | 445.00         |        |
|                             | <a href="#">55-53500-6605-000</a>          | OUTSIDE REPAIRS - CITY ...  | CALIBRATION WINDSHIELD LANE..         |                     | 150.00         |        |
|                             | <a href="#">55-53500-6605-000</a>          | OUTSIDE REPAIRS - CITY ...  | DW2664GTW WINDSHIELD (SOL...          |                     | 255.00         |        |
|                             | <a href="#">55-53500-6605-000</a>          | OUTSIDE REPAIRS - CITY ...  | LABOR                                 |                     | 40.00          |        |
| <a href="#">890</a>         | Invoice                                    | 06/23/2023                  | RESEAL SUN ROOF                       | 0.00                | 45.00          |        |
|                             | <a href="#">55-53500-6605-000</a>          | OUTSIDE REPAIRS - CITY ...  | LABOR TO RESEAL SUN ROOF              |                     | 45.00          |        |
| 0154790                     | WORLDCITY                                  | 06/22/2023                  | Regular                               | 0.00                | 8,500.00       | 185945 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                        | Payment Date | Payment Type                             | Discount Amount     | Payment Amount | Number |
|-----------------------------|------------------------------------|--------------|------------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">246274</a>      | Invoice                            | 06/23/2023   | 2023 TRADE NUMBERS                       | 0.00                | 8,500.00       |        |
|                             | <a href="#">70-51000-5502-000</a>  |              | ADVERTISING                              |                     | 8,500.00       |        |
| 0183930                     | CAMPERO LEGACY PROPERTIES          | 06/23/2023   | Regular                                  | 0.00                | 68,458.14      | 185946 |
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017454</a>  | Invoice                            | 06/23/2023   | CAMPERO 380 AGREEMENT                    | 0.00                | 68,458.14      |        |
|                             | <a href="#">01-53000-9950-009</a>  |              | CAMPERO INCENTIVE                        |                     | 68,458.14      |        |
| 0190863                     | HAGOOD & KING LLC                  | 06/23/2023   | Regular                                  | 0.00                | 110.50         | 185947 |
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017452</a>  | Invoice                            | 06/23/2023   | REFUND FOR DOUBLE PAYMENT MADE TO...     | 0.00                | 110.50         |        |
|                             | <a href="#">01-4-4664-000</a>      |              | MISCELLANEOUS                            |                     | 110.50         |        |
| 0140330                     | IMPREZOS PRO UNIFORMS LLC          | 06/23/2023   | Regular                                  | 0.00                | 1,117.50       | 185948 |
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">8241REISSUE</a> | Invoice                            | 06/23/2023   | UNIFORMS - UTILITY BILLING               | 0.00                | 1,117.50       |        |
|                             | <a href="#">60-58100-3301-000</a>  |              | BUILDING & EQUIPMENT                     |                     | 1,117.50       |        |
| 0190865                     | TRANSPORTADORA EGOBA, S.A. DE C.V. | 06/23/2023   | Regular                                  | 0.00                | 1,146.75       | 185949 |
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017455</a>  | Invoice                            | 06/23/2023   | REIMB-BRIDGE CUSTOMER ACCOUNT DE...      | 0.00                | 1,146.75       |        |
|                             | <a href="#">70-51000-2215-000</a>  |              | TOLL STATIONS                            |                     | 1,146.75       |        |
| 0190864                     | YVONNE YVETTE MORAN                | 06/23/2023   | Regular                                  | 0.00                | 1,900.00       | 185950 |
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">INV0017453</a>  | Invoice                            | 06/23/2023   | TIMING OFFICIAL (HY-TEK OPERATOR) FOR... | 0.00                | 1,900.00       |        |
|                             | <a href="#">25-2-1011-000</a>      |              | ESCROW WAC-UTRGV                         |                     | 1,900.00       |        |
| 0190850                     | RAMON VALDEZ JR                    | 06/23/2023   | Regular                                  | 0.00                | 350.00         | 185951 |
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">001REISSUE</a>  | Invoice                            | 06/23/2023   | INDEPENDENCE DAY FESTIVAL PETTING Z...   | 0.00                | 350.00         |        |
|                             | <a href="#">01-53000-9938-003</a>  |              | CITY FESTIVALS - 4TH OF ...              |                     | 350.00         |        |
| 0190855                     | LEIDY ELENA ACOSTA                 | 06/27/2023   | Regular                                  | 0.00                | 575.00         | 185953 |
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">008.1</a>       | Invoice                            | 06/30/2023   | BALLOON ARCH- INDEPENDENCE DAY FEST..    | 0.00                | 575.00         |        |
|                             | <a href="#">01-53000-9938-003</a>  |              | CITY FESTIVALS - 4TH OF ...              |                     | 200.00         |        |
|                             | <a href="#">01-53000-9938-003</a>  |              | CITY FESTIVALS - 4TH OF ...              |                     | 125.00         |        |
|                             | <a href="#">01-53000-9938-003</a>  |              | CITY FESTIVALS - 4TH OF ...              |                     | 250.00         |        |
| 0190850                     | RAMON VALDEZ JR                    | 06/27/2023   | Regular                                  | 0.00                | 1,000.00       | 185954 |
| Payable #                   | Payable Type                       | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |        |
|                             | Account Number                     | Account Name | Item Description                         | Distribution Amount |                |        |
| <a href="#">001.1</a>       | Invoice                            | 06/30/2023   | PETTING ZOO & PONIES- INDEPENDENCE ...   | 0.00                | 1,000.00       |        |
|                             | <a href="#">01-53000-9938-003</a>  |              | CITY FESTIVALS - 4TH OF ...              |                     | 1,000.00       |        |
| 0108169                     | HOLLIS RUTLEDGE & ASSOCIATES, INC. | 06/27/2023   | Regular                                  | 0.00                | 6,000.00       | 185955 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                                   | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|------------------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">3484</a>       | Invoice                           | 06/27/2023   | GRANT MANAGEMENT, PLANNING AND ...             | 0.00                | 6,000.00       |        |
|                            | <a href="#">01-53000-9904-000</a> |              | LOBBYING FEES                                  |                     | 3,000.00       |        |
|                            | <a href="#">70-51000-9904-000</a> |              | LOBBYING FEES                                  |                     | 3,000.00       |        |
| 0135020                    | GUADALUPE GARCIA                  | 06/28/2023   | Regular                                        | 0.00                | 55.19          | 185956 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017458</a> | Invoice                           | 06/26/2023   | REFUND FOR MEALS PURCHASED                     | 0.00                | 55.19          |        |
|                            | <a href="#">01-51200-2216-001</a> |              | PATROL                                         |                     | 55.19          |        |
| 0190866                    | RITA COLMENERO                    | 06/28/2023   | Regular                                        | 0.00                | 30.00          | 185957 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017459</a> | Invoice                           | 06/26/2023   | TEAMPHARR.NET REGISTRATION REFUND              | 0.00                | 30.00          |        |
|                            | <a href="#">63-4-4677-000</a>     |              | FIBER REVENUE                                  |                     | 30.00          |        |
| 0190871                    | ARNOLDO PEREZ JR                  | 06/29/2023   | Regular                                        | 0.00                | 100.00         | 185958 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017492</a> | Invoice                           | 06/28/2023   | TAFF SWIMMING OFFICIAL                         | 0.00                | 100.00         |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA... TAFF SWIMMING OFFICIAL |                     | 100.00         |        |
| 0190258                    | DOUGLAS L WELLS                   | 06/29/2023   | Regular                                        | 0.00                | 100.00         | 185959 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017495</a> | Invoice                           | 06/28/2023   | TAFF SWIMMING OFFICIAL                         | 0.00                | 100.00         |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA... TAFF SWIMMING OFFICIAL |                     | 100.00         |        |
| 0187810                    | ISRAEL MARTINEZ                   | 06/29/2023   | Regular                                        | 0.00                | 375.00         | 185960 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017484</a> | Invoice                           | 06/28/2023   | BASKETBALL OFFICIAL                            | 0.00                | 375.00         |        |
|                            | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA... BASKETBALL OFFICIAL   |                     | 375.00         |        |
| 0159120                    | JONATHAN LANDERO                  | 06/29/2023   | Regular                                        | 0.00                | 100.00         | 185961 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017493</a> | Invoice                           | 06/28/2023   | TAFF SWIMMING OFFICIAL                         | 0.00                | 100.00         |        |
|                            | <a href="#">01-52200-2208-001</a> |              | OTHER OPER SUPP AQUA... TAFF SWIMMING OFFICIAL |                     | 100.00         |        |
| 0190861                    | JUAN M GARCIA III                 | 06/29/2023   | Regular                                        | 0.00                | 150.00         | 185962 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017489</a> | Invoice                           | 06/28/2023   | BASKETBALL OFFICIAL                            | 0.00                | 150.00         |        |
|                            | <a href="#">01-52200-5524-039</a> |              | UMPIRE/REF/COACH - BA... BASKETBALL OFFICIAL   |                     | 150.00         |        |
| 0166420                    | LUIS CARDENAS                     | 06/29/2023   | Regular                                        | 0.00                | 74.67          | 185963 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017496</a> | Invoice                           | 06/28/2023   | MILEAGE REIM. JAN-MAY 2023                     | 0.00                | 74.67          |        |
|                            | <a href="#">60-58100-5503-000</a> |              | TRAINING & TRAVEL                              |                     | 74.67          |        |
| 0154490                    | MYRA LEDEZMA- PETTY CASH          | 06/29/2023   | Regular                                        | 0.00                | 227.83         | 185964 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                            | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                               | Distribution Amount |                |        |
| <a href="#">INV0017491</a> | Invoice                           | 06/28/2023   | PETTY CASH                                     | 0.00                | 227.83         |        |
|                            | <a href="#">75-51000-2218-000</a> |              | SNACK BAR SUPPLIES                             |                     | 227.83         |        |
| 0190744                    | NOAH A FLORES                     | 06/29/2023   | Regular                                        | 0.00                | 300.00         | 185965 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date        | Payment Type               | Discount Amount            | Payment Amount        | Number |
|------------------------------|-----------------------------------|---------------------|----------------------------|----------------------------|-----------------------|--------|
| Payable #                    | Payable Type                      | Post Date           | Payable Description        | Discount Amount            | Payable Amount        |        |
|                              | Account Number                    | Account Name        | Item Description           | Distribution Amount        |                       |        |
| <a href="#">INV0017485</a>   | Invoice                           | 06/28/2023          | BASKETBALL OFFICIAL        | 0.00                       | 300.00                |        |
|                              | <a href="#">01-52200-5524-039</a> |                     | UMPIRE/REF/COACH - BA...   |                            | 300.00                |        |
| 0187199                      | NORA R. GARCIA                    | 06/29/2023          | Regular                    | 0.00                       | 806.61                | 185966 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">REISSUE2575</a>  | Invoice                           | 06/29/2023          | SKYWATCH TOWER MAINTENANCE | 0.00                       | 806.61                |        |
|                              | <a href="#">01-51200-6604-000</a> |                     | OUTSIDE REPAIRS            |                            | 806.61                |        |
| 0190257                      | ROSALINDA DE LA ROSA              | 06/29/2023          | Regular                    | 0.00                       | 100.00                | 185967 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017494</a>   | Invoice                           | 06/28/2023          | TAFF SWIMMING OFFICIAL     | 0.00                       | 100.00                |        |
|                              | <a href="#">01-52200-2208-001</a> |                     | OTHER OPER SUPP AQUA...    |                            | 100.00                |        |
| 0177090                      | ROSENDO DANIEL RIOJAS             | 06/29/2023          | Regular                    | 0.00                       | 100.00                | 185968 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017487</a>   | Invoice                           | 06/28/2023          | BASKETBALL OFFICIAL        | 0.00                       | 100.00                |        |
|                              | <a href="#">01-52200-5524-039</a> |                     | UMPIRE/REF/COACH - BA...   |                            | 100.00                |        |
| 0122850                      | THOMAS L. NIELAND                 | 06/29/2023          | Regular                    | 0.00                       | 150.00                | 185969 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017490</a>   | Invoice                           | 06/28/2023          | BASKETBALL OFFICIAL        | 0.00                       | 150.00                |        |
|                              | <a href="#">01-52200-5524-039</a> |                     | UMPIRE/REF/COACH - BA...   |                            | 150.00                |        |
| 0187959                      | VENTURA PERALEZ JR.               | 06/29/2023          | Regular                    | 0.00                       | 660.00                | 185970 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017488</a>   | Invoice                           | 06/28/2023          | BASKETBALL OFFICIAL        | 0.00                       | 660.00                |        |
|                              | <a href="#">01-52200-5524-039</a> |                     | UMPIRE/REF/COACH - BA...   |                            | 660.00                |        |
| 0103130                      | CITY OF PHARR-WATER FUND          | 06/29/2023          | Regular                    | 0.00                       | 14,610.33             | 185971 |
| <b>Payable #</b>             | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b> | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                              | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>    | <b>Distribution Amount</b> |                       |        |
| <a href="#">0100JUNE2023</a> | Invoice                           | 06/28/2023          | 100 W FERGUSON             | 0.00                       | 235.96                |        |
|                              | <a href="#">01-51800-5507-000</a> |                     | UTILITIES                  |                            | 6.50                  |        |
|                              | <a href="#">01-51800-5507-000</a> |                     | UTILITIES                  |                            | 108.04                |        |
|                              | <a href="#">01-52500-5507-000</a> |                     | UTILITIES                  |                            | 121.42                |        |
| <a href="#">0101JUNE2023</a> | Invoice                           | 06/28/2023          | 3001 N CAGE BLVD # SPK     | 0.00                       | 33.05                 |        |
|                              | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                  |                            | 33.05                 |        |
| <a href="#">0102JUNE2023</a> | Invoice                           | 06/28/2023          | 3001 N CAGE BLVD # SOUTH 1 | 0.00                       | 60.15                 |        |
|                              | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                  |                            | 60.15                 |        |
| <a href="#">0104JUNE2023</a> | Invoice                           | 06/28/2023          | 3001 N CAGE BLVD # SOUTH 2 | 0.00                       | 119.26                |        |
|                              | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                  |                            | 119.26                |        |
| <a href="#">0106JUNE2023</a> | Invoice                           | 06/28/2023          | 3001 N CAGE BLVD # NORTH 1 | 0.00                       | 219.73                |        |
|                              | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                  |                            | 219.73                |        |
| <a href="#">0108JUNE2023</a> | Invoice                           | 06/28/2023          | 3001 N CAGE BLVD # NORTH 2 | 0.00                       | 244.40                |        |
|                              | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                  |                            | 244.40                |        |
| <a href="#">0110JUNE2023</a> | Invoice                           | 06/28/2023          | 205 W NEWCOMBE             | 0.00                       | 64.67                 |        |
|                              | <a href="#">86-51000-5507-000</a> |                     | UTILITIES                  |                            | 64.67                 |        |
| <a href="#">0250JUNE2023</a> | Invoice                           | 06/28/2023          | 203 E EL DORA              | 0.00                       | 1,538.27              |        |
|                              | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                  |                            | 1,538.27              |        |
| <a href="#">0252JUNE2023</a> | Invoice                           | 06/28/2023          | 203 E ELDORA PARK          | 0.00                       | 70.42                 |        |
|                              | <a href="#">01-52200-5507-000</a> |                     | UTILITIES                  |                            | 70.42                 |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date | Payment Type              | Discount Amount | Payment Amount | Number |
|------------------------------|-----------------------------------|--------------|---------------------------|-----------------|----------------|--------|
| <a href="#">0254JUNE2023</a> | Invoice                           | 06/28/2023   | 203 E EL DORA RSTRM       | 0.00            | 82.11          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 203 E EL DORA RSTRM       |                 | 82.11          |        |
| <a href="#">0600JUNE2023</a> | Invoice                           | 06/28/2023   | 413 E CLARK               | 0.00            | 84.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 413 E CLARK               |                 | 84.05          |        |
| <a href="#">0650JUNE2023</a> | Invoice                           | 06/28/2023   | E BELL & N CYPRESS        | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | E BELL & N CYPRESS        |                 | 33.05          |        |
| <a href="#">0700JUNE2023</a> | Invoice                           | 06/28/2023   | 413 E CLARK               | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 413 E CLARK               |                 | 33.05          |        |
| <a href="#">0750JUNE2023</a> | Invoice                           | 06/28/2023   | 1000 E EGLY               | 0.00            | 90.19          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1000 E EGLY               |                 | 90.19          |        |
| <a href="#">0810JUNE2023</a> | Invoice                           | 06/28/2023   | 701 E ELLER               | 0.00            | 33.22          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 701 E ELLER               |                 | 33.22          |        |
| <a href="#">0830JUNE2023</a> | Invoice                           | 06/28/2023   | 1402 N CAGE               | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1402 N CAGE               |                 | 33.05          |        |
| <a href="#">0840JUNE2023</a> | Invoice                           | 06/28/2023   | 281 & WARREN              | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 281 & WARREN              |                 | 33.05          |        |
| <a href="#">0845JUNE2023</a> | Invoice                           | 06/28/2023   | 1013 E FERGUSON           | 0.00            | 57.24          |        |
|                              | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1013 E FERGUSON           |                 | 57.24          |        |
| <a href="#">0850JUNE2023</a> | Invoice                           | 06/28/2023   | 1015 E FERGUSON           | 0.00            | 69.84          |        |
|                              | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1015 E FERGUSON           |                 | 69.84          |        |
| <a href="#">0852JUNE2023</a> | Invoice                           | 06/28/2023   | 1015 E FERGUSON REAR      | 0.00            | 37.18          |        |
|                              | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1015 E FERGUSON REAR      |                 | 37.18          |        |
| <a href="#">0855JUNE2023</a> | Invoice                           | 06/28/2023   | 1200 MACO DR              | 0.00            | 113.45         |        |
|                              | <a href="#">01-51700-5507-000</a> | UTILITIES    | 1200 MACO DR              |                 | 113.45         |        |
| <a href="#">0900JUNE2023</a> | Invoice                           | 06/28/2023   | EAST FERGUSON 495         | 0.00            | 97.30          |        |
|                              | <a href="#">01-51700-5507-000</a> | UTILITIES    | EAST FERGUSON 495         |                 | 97.30          |        |
| <a href="#">0910JUNE2023</a> | Invoice                           | 06/28/2023   | 0 FERGUSON/VETERANS SPK   | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 0 FERGUSON/VETERANS SPK   |                 | 33.05          |        |
| <a href="#">0915JUNE2023</a> | Invoice                           | 06/28/2023   | 1124 MEANDERING WAY       | 0.00            | 37.18          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 1124 MEANDERING WAY       |                 | 37.18          |        |
| <a href="#">0920JUNE2023</a> | Invoice                           | 06/28/2023   | 0 VETERANS/EXPWY 83 SPK   | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 0 VETERANS/EXPWY 83 SPK   |                 | 33.05          |        |
| <a href="#">1180JUNE2023</a> | Invoice                           | 06/28/2023   | 2914 N CAGE SPK #2 SPK    | 0.00            | 33.05          |        |
|                              | <a href="#">62-52500-5507-000</a> | UTILITIES    | 2914 N CAGE SPK #2 SPK    |                 | 33.05          |        |
| <a href="#">1195JUNE2023</a> | Invoice                           | 06/28/2023   | 3000 N CAGE SPK SPK       | 0.00            | 33.05          |        |
|                              | <a href="#">62-52500-5507-000</a> | UTILITIES    | 3000 N CAGE SPK SPK       |                 | 33.05          |        |
| <a href="#">1200JUNA2023</a> | Invoice                           | 06/28/2023   | 2920 N CAGE               | 0.00            | 112.41         |        |
|                              | <a href="#">62-52500-5507-000</a> | UTILITIES    | 2920 N CAGE               |                 | 112.41         |        |
| <a href="#">1250JUNE2023</a> | Invoice                           | 06/28/2023   | N 281 & NOLANA            | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | N 281 & NOLANA            |                 | 33.05          |        |
| <a href="#">1255JUNE2023</a> | Invoice                           | 06/28/2023   | 1501 W PRODUCE LIFT STATI | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 1501 W PRODUCE LIFT STATI |                 | 33.05          |        |
| <a href="#">1260JUNE2023</a> | Invoice                           | 06/28/2023   | 5700 N SUGAR RD SPK       | 0.00            | 33.22          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 5700 N SUGAR RD SPK       |                 | 33.22          |        |
| <a href="#">1280JUNE2023</a> | Invoice                           | 06/28/2023   | OAK LANE & TRUMAN         | 0.00            | 33.56          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | OAK LANE & TRUMAN         |                 | 33.56          |        |
| <a href="#">1290JUNE2023</a> | Invoice                           | 06/28/2023   | 1121 W ELDORA RD SPK      | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1121 W ELDORA RD SPK      |                 | 33.05          |        |
| <a href="#">2000JUNE2023</a> | Invoice                           | 06/28/2023   | 1403 N CAGE               | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1403 N CAGE               |                 | 37.18          |        |
| <a href="#">2010JUNE2023</a> | Invoice                           | 06/28/2023   | 800 W EXPRESSWAY 83       | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 800 W EXPRESSWAY 83       |                 | 33.05          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date | Payment Type              | Discount Amount | Payment Amount | Number |
|------------------------------|-----------------------------------|--------------|---------------------------|-----------------|----------------|--------|
| <a href="#">2020JUNE2023</a> | Invoice                           | 06/28/2023   | 841 N SUGAR RD            | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 841 N SUGAR RD            |                 | 37.18          |        |
| <a href="#">2025JUNE2023</a> | Invoice                           | 06/28/2023   | 900 W EGLY B.ESPINOZA SPK | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 900 W EGLY B.ESPINOZA SPK |                 | 33.05          |        |
| <a href="#">2030JUNE2023</a> | Invoice                           | 06/28/2023   | 801 W EXPRESSWAY 83 SPK   | 0.00            | 33.39          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 801 W EXPRESSWAY 83 SPK   |                 | 33.39          |        |
| <a href="#">2110JUNE2023</a> | Invoice                           | 06/28/2023   | 205 W POLK SPK            | 0.00            | 33.56          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 205 W POLK SPK            |                 | 33.56          |        |
| <a href="#">2210JUNE2023</a> | Invoice                           | 06/28/2023   | 205 W POLK SPK            | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | / W AUDREY                |                 | 37.18          |        |
| <a href="#">2230JUNE2023</a> | Invoice                           | 06/28/2023   | 301 S CAGE                | 0.00            | 84.67          |        |
|                              | <a href="#">86-51000-5507-000</a> | UTILITIES    | 301 S CAGE                |                 | 84.67          |        |
| <a href="#">2300JUNE2023</a> | Invoice                           | 06/28/2023   | / W AUDREY                | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | / W AUDREY                |                 | 33.05          |        |
| <a href="#">2320JUNE2023</a> | Invoice                           | 06/28/2023   | 1101 N CAGE *ISLAND SPK   | 0.00            | 33.39          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 1101 N CAGE *ISLAND SPK   |                 | 33.39          |        |
| <a href="#">2400JUNE2023</a> | Invoice                           | 06/28/2023   | NORTH CANNA               | 0.00            | 63.38          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | NORTH CANNA               |                 | 63.38          |        |
| <a href="#">2410JUNE2023</a> | Invoice                           | 06/28/2023   | 400 W BELL                | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 400 W BELL                |                 | 37.18          |        |
| <a href="#">2415JUNE2023</a> | Invoice                           | 06/28/2023   | 400 W BELL                | 0.00            | 35.26          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 400 W BELL                |                 | 35.26          |        |
| <a href="#">2510JUNE2023</a> | Invoice                           | 06/28/2023   | 500 N CANNA               | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 500 N CANNA               |                 | 37.18          |        |
| <a href="#">2600JUNE2023</a> | Invoice                           | 06/28/2023   | BELL AVE/CAGE SPK         | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | BELL AVE/CAGE SPK         |                 | 33.05          |        |
| <a href="#">2800JUNE2023</a> | Invoice                           | 06/28/2023   | E BELL / PALMS            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | E BELL / PALMS            |                 | 33.05          |        |
| <a href="#">2900JUNE2023</a> | Invoice                           | 06/28/2023   | E HAWK / PALMS            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | E HAWK / PALMS            |                 | 33.05          |        |
| <a href="#">2920JUNE2023</a> | Invoice                           | 06/28/2023   | W HAWK                    | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W HAWK                    |                 | 33.05          |        |
| <a href="#">3020JUNE2023</a> | Invoice                           | 06/28/2023   | 101 W STATE ST            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 101 W STATE ST            |                 | 33.05          |        |
| <a href="#">3200JUNE2023</a> | Invoice                           | 06/28/2023   | E PARK (TREES)            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | E PARK (TREES)            |                 | 33.05          |        |
| <a href="#">3250JUNE2023</a> | Invoice                           | 06/28/2023   | EAST PARK & S CYPRESS     | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | EAST PARK & S CYPRESS     |                 | 33.05          |        |
| <a href="#">3300JUNE2023</a> | Invoice                           | 06/28/2023   | E CAFFERY                 | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | E CAFFERY                 |                 | 33.05          |        |
| <a href="#">3500JUNE2023</a> | Invoice                           | 06/28/2023   | E KELLY / PALMS           | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | E KELLY / PALMS           |                 | 33.05          |        |
| <a href="#">4080JUNE2023</a> | Invoice                           | 06/28/2023   | 121 E CHEROKEE SPK        | 0.00            | 190.45         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 121 E CHEROKEE SPK        |                 | 190.45         |        |
| <a href="#">4090JUNE2023</a> | Invoice                           | 06/28/2023   | E CAFFERY                 | 0.00            | 273.89         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | E CAFFERY                 |                 | 273.89         |        |
| <a href="#">4198JUNE2023</a> | Invoice                           | 06/28/2023   | 800 E JONES MTR TEST RM   | 0.00            | 55.20          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 800 E JONES MTR TEST RM   |                 | 55.20          |        |
| <a href="#">4200JUNE2023</a> | Invoice                           | 06/28/2023   | E JONES & GUMWOOD         | 0.00            | 60.15          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | E JONES & GUMWOOD         |                 | 60.15          |        |
| <a href="#">4300JUNE2023</a> | Invoice                           | 06/28/2023   | IRONWOOD & E SAM HOUSTON  | 0.00            | 60.15          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | IRONWOOD & E SAM HOUSTON  |                 | 60.15          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date        | Payment Type                      | Discount Amount | Payment Amount | Number |
|------------------------------|-----------------------------------|---------------------|-----------------------------------|-----------------|----------------|--------|
| <a href="#">4310JUNE2023</a> | Invoice                           | 06/28/2023          | 801 E SAM HOUSTON                 | 0.00            | 64.28          |        |
|                              | <a href="#">60-58300-5507-000</a> | UTILITIES           | 801 E SAM HOUSTON                 |                 | 64.28          |        |
| <a href="#">4312JUNE2023</a> | Invoice                           | 06/28/2023          | 801 E SAM HOUSTON                 | 0.00            | 40.24          |        |
|                              | <a href="#">60-58300-5507-000</a> | UTILITIES           | 801 E SAM HOUSTON                 |                 | 40.24          |        |
| <a href="#">4315JUNE2023</a> | Invoice                           | 06/28/2023          | 803 E SAM HOUSTON LIFT ST#6       | 0.00            | 40.92          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 803 E SAM HOUSTON LIFT ST#6       |                 | 40.92          |        |
| <a href="#">4317JUNE2023</a> | Invoice                           | 06/28/2023          | 1000 S FIR WTR PARK               | 0.00            | 149.25         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1000 S FIR WTR PARK               |                 | 149.25         |        |
| <a href="#">4319JUNE2023</a> | Invoice                           | 06/28/2023          | 1000 S FIR WTR PARK REAR          | 0.00            | 270.06         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1000 S FIR WTR PARK REAR          |                 | 270.06         |        |
| <a href="#">4323JUNE2023</a> | Invoice                           | 06/28/2023          | 1026 S FIR                        | 0.00            | 112.08         |        |
|                              | <a href="#">01-53000-9935-000</a> | BOY'S & GIRL'S CLUB | 1026 S FIR                        |                 | 112.08         |        |
| <a href="#">4325JUNE2023</a> | Invoice                           | 06/28/2023          | TREES S FIR*AQUATIC PARK SPK-1    | 0.00            | 782.51         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | TREES S FIR*AQUATIC PARK SPK...   |                 | 782.51         |        |
| <a href="#">4335JUNE2023</a> | Invoice                           | 06/28/2023          | TREES S FIR*AQUATIC PARK SPK-2    | 0.00            | 105.96         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | TREES S FIR*AQUATIC PARK SPK...   |                 | 105.96         |        |
| <a href="#">4400JUNE2023</a> | Invoice                           | 06/28/2023          | / S GUMWOOD ST                    | 0.00            | 104.05         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | / S GUMWOOD ST                    |                 | 104.05         |        |
| <a href="#">4405JUNE2023</a> | Invoice                           | 06/28/2023          | 1000 S VETERANS LIFT              | 0.00            | 60.15          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 1000 S VETERANS LIFT              |                 | 60.15          |        |
| <a href="#">4410JUNE2023</a> | Invoice                           | 06/28/2023          | 1113 E RIDGE-LIFT STATION         | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 1113 E RIDGE-LIFT STATION         |                 | 33.05          |        |
| <a href="#">4570JUNE2023</a> | Invoice                           | 06/28/2023          | 2400 S VETERANS NEW SWER PANT     | 0.00            | 60.47          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 2400 S VETERANS NEW SWER P...     |                 | 60.47          |        |
| <a href="#">4580JUNE2023</a> | Invoice                           | 06/28/2023          | 501 VIOLET BUGAMBILIA # HIKE/BIKE | 0.00            | 64.28          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 501 VIOLET BUGAMBILIA # HIKE...   |                 | 64.28          |        |
| <a href="#">4600JUNE2023</a> | Invoice                           | 06/28/2023          | 2400 S VETERANS SEWER PLANT       | 0.00            | 775.74         |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 2400 S VETERANS SEWER PLANT       |                 | 775.74         |        |
| <a href="#">4640JUNE2023</a> | Invoice                           | 06/28/2023          | 1205 S CANNA ST # SOCCER FLD      | 0.00            | 355.17         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1205 S CANNA ST # SOCCER FLD      |                 | 355.17         |        |
| <a href="#">4645JUNE2023</a> | Invoice                           | 06/28/2023          | 700 E HALL ACRES                  | 0.00            | 64.67          |        |
|                              | <a href="#">75-51000-5507-000</a> | UTILITIES           | 700 E HALL ACRES                  |                 | 64.67          |        |
| <a href="#">4650JUNE2023</a> | Invoice                           | 06/28/2023          | EAST MOORE RD                     | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | EAST MOORE RD                     |                 | 33.05          |        |
| <a href="#">4700JUNE2023</a> | Invoice                           | 06/28/2023          | E MOORE RD                        | 0.00            | 83.73          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | E MOORE RD                        |                 | 83.73          |        |
| <a href="#">4730JUNE2023</a> | Invoice                           | 06/28/2023          | W MOORE RD                        | 0.00            | 37.18          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | W MOORE RD                        |                 | 37.18          |        |
| <a href="#">4732JUNE2023</a> | Invoice                           | 06/28/2023          | 2201 S JACKSON RD                 | 0.00            | 23.14          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 2201 S JACKSON RD                 |                 | 23.14          |        |
| <a href="#">4735JUNE2023</a> | Invoice                           | 06/28/2023          | 900 W RIDGE RD                    | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 900 W RIDGE RD                    |                 | 33.05          |        |
| <a href="#">4740JUNE2023</a> | Invoice                           | 06/28/2023          | 1900 S CAGE SPK                   | 0.00            | 210.24         |        |
|                              | <a href="#">01-51200-5507-000</a> | UTILITIES           | 1900 S CAGE SPK                   |                 | 210.24         |        |
| <a href="#">4745JUNE2023</a> | Invoice                           | 06/28/2023          | 1900 S CAGE BLDG                  | 0.00            | 216.74         |        |
|                              | <a href="#">01-51200-5507-000</a> | UTILITIES           | 1900 S CAGE BLDG                  |                 | 216.74         |        |
| <a href="#">4746JUNE2023</a> | Invoice                           | 06/28/2023          | 3300 S CAGE BLVD # SPK            | 0.00            | 34.58          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 3300 S CAGE BLVD # SPK            |                 | 34.58          |        |
| <a href="#">4748JUNE2023</a> | Invoice                           | 06/28/2023          | 200 LA QUINTA*LIFT STAT #24       | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 200 LA QUINTA*LIFT STAT #24       |                 | 33.05          |        |
| <a href="#">4750JUNE2023</a> | Invoice                           | 06/28/2023          | 1301 W MEDINA *M* ST              | 0.00            | 60.15          |        |
|                              | <a href="#">01-51700-5507-000</a> | UTILITIES           | 1301 W MEDINA *M* ST              |                 | 60.15          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date | Payment Type                    | Discount Amount | Payment Amount | Number |
|------------------------------|-----------------------------------|--------------|---------------------------------|-----------------|----------------|--------|
| <a href="#">4755JUNE2023</a> | Invoice                           | 06/28/2023   | 0 THOMAS/CAGE SPK               | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 0 THOMAS/CAGE SPK               |                 | 33.05          |        |
| <a href="#">4758JUNE2023</a> | Invoice                           | 06/28/2023   | 6106 VALDIVIA                   | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 6106 VALDIVIA                   |                 | 33.05          |        |
| <a href="#">4770JUNE2023</a> | Invoice                           | 06/28/2023   | 125 1/2 W 3072                  | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 125 1/2 W 3072                  |                 | 33.05          |        |
| <a href="#">4773JUNE2023</a> | Invoice                           | 06/28/2023   | LAS MILPAS CEMETARY             | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | LAS MILPAS CEMETARY             |                 | 33.05          |        |
| <a href="#">4774JUNE2023</a> | Invoice                           | 06/28/2023   | 850 W DICKER                    | 0.00            | 218.46         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 850 W DICKER                    |                 | 218.46         |        |
| <a href="#">4776JUNE2023</a> | Invoice                           | 06/28/2023   | W ROSA / AMARILLO LN            | 0.00            | 97.62          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSA / AMARILLO LN            |                 | 97.62          |        |
| <a href="#">4777JUNE2023</a> | Invoice                           | 06/28/2023   | W ROSA/AMARILLO LN SPK          | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSA/AMARILLO LN SPK          |                 | 33.05          |        |
| <a href="#">4780JUNE2023</a> | Invoice                           | 06/28/2023   | W ROSA / BLANCA LN              | 0.00            | 131.06         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSA / BLANCA LN              |                 | 131.06         |        |
| <a href="#">4781JUNE2023</a> | Invoice                           | 06/28/2023   | W ROSA/BLANCA LN SPK            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSA/BLANCA LN SPK            |                 | 33.05          |        |
| <a href="#">4782JUNE2023</a> | Invoice                           | 06/28/2023   | 7409 ORO                        | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 7409 ORO                        |                 | 33.05          |        |
| <a href="#">4783JUNE2023</a> | Invoice                           | 06/28/2023   | W ROSE/COBRE                    | 0.00            | 72.36          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | W ROSE/COBRE                    |                 | 72.36          |        |
| <a href="#">4784JUNE2023</a> | Invoice                           | 06/28/2023   | 901 W LAS MILPAS                | 0.00            | 60.15          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES    | 901 W LAS MILPAS                |                 | 60.15          |        |
| <a href="#">4786JUNE2023</a> | Invoice                           | 06/28/2023   | 805 W ROSA                      | 0.00            | 421.74         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 805 W ROSA                      |                 | 421.74         |        |
| <a href="#">4787JUNE2023</a> | Invoice                           | 06/28/2023   | 805 W ROSA LN                   | 0.00            | 452.57         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 805 W ROSA LN                   |                 | 452.57         |        |
| <a href="#">4788JUNE2023</a> | Invoice                           | 06/28/2023   | 300 W ANAYA ISLAND#3            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 300 W ANAYA ISLAND#3            |                 | 33.05          |        |
| <a href="#">4791JUNE2023</a> | Invoice                           | 06/28/2023   | 200 W ANAYA ISLAND#2            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 200 W ANAYA ISLAND#2            |                 | 33.05          |        |
| <a href="#">4793JUNE2023</a> | Invoice                           | 06/28/2023   | 100 W ANAYA ISLAND#1            | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 100 W ANAYA ISLAND#1            |                 | 33.05          |        |
| <a href="#">4794JUNE2023</a> | Invoice                           | 06/28/2023   | 100 W ANAYA SPK                 | 0.00            | 37.47          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 100 W ANAYA SPK                 |                 | 37.47          |        |
| <a href="#">4795JUNE2023</a> | Invoice                           | 06/28/2023   | 9407 S CAGE SPK BLG             | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 9407 S CAGE SPK BLG             |                 | 37.18          |        |
| <a href="#">4805JUNE2023</a> | Invoice                           | 06/28/2023   | 10801 S INTERNATIONAL BLVD FIRE | 0.00            | 177.15         |        |
|                              | <a href="#">01-51500-5507-000</a> | UTILITIES    | 10801 S INTERNATIONAL BLVD F... |                 | 177.15         |        |
| <a href="#">4814JUNE2023</a> | Invoice                           | 06/28/2023   | 9900 S CAGE                     | 0.00            | 78.17          |        |
|                              | <a href="#">70-51000-5507-000</a> | UTILITIES    | 9900 S CAGE                     |                 | 78.17          |        |
| <a href="#">4817JUNE2023</a> | Invoice                           | 06/28/2023   | BRIDGE SPRINKLER SYST           | 0.00            | 35.09          |        |
|                              | <a href="#">70-51000-5507-000</a> | UTILITIES    | BRIDGE SPRINKLER SYST           |                 | 35.09          |        |
| <a href="#">4845JUNE2023</a> | Invoice                           | 06/28/2023   | 9901 S CAGE                     | 0.00            | 33.05          |        |
|                              | <a href="#">70-51000-5507-000</a> | UTILITIES    | 9901 S CAGE                     |                 | 33.05          |        |
| <a href="#">4847JUNE2023</a> | Invoice                           | 06/28/2023   | 9900 S CAGE                     | 0.00            | 33.05          |        |
|                              | <a href="#">70-51000-5507-000</a> | UTILITIES    | 9900 S CAGE                     |                 | 33.05          |        |
| <a href="#">4850JUNE2023</a> | Invoice                           | 06/28/2023   | 281 & MILITARY                  | 0.00            | 66.61          |        |
|                              | <a href="#">70-51000-5507-000</a> | UTILITIES    | 281 & MILITARY                  |                 | 66.61          |        |
| <a href="#">4860JUNE2023</a> | Invoice                           | 06/28/2023   | 9407 S CAGE SPK BLG             | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES    | 9407 S CAGE SPK BLG             |                 | 37.18          |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                | Vendor Name                       | Payment Date        | Payment Type                 | Discount Amount | Payment Amount | Number |
|------------------------------|-----------------------------------|---------------------|------------------------------|-----------------|----------------|--------|
| <a href="#">4865JUNE2023</a> | Invoice                           | 06/28/2023          | 1025 S RICHMOND NATURE CNTR  | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1025 S RICHMOND NATURE CN... |                 | 37.18          |        |
| <a href="#">4870JUNE2023</a> | Invoice                           | 06/28/2023          | 1025 S RICHMOND SPK          | 0.00            | 35.60          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 1025 S RICHMOND SPK          |                 | 35.60          |        |
| <a href="#">5000JUNE2023</a> | Invoice                           | 06/28/2023          | 302 E LAS MILPAS RD          | 0.00            | 121.84         |        |
|                              | <a href="#">01-53000-9935-000</a> | BOY'S & GIRL'S CLUB | 302 E LAS MILPAS RD          |                 | 121.84         |        |
| <a href="#">5100JUNE2023</a> | Invoice                           | 06/28/2023          | 7107 S CAGE                  | 0.00            | 60.15          |        |
|                              | <a href="#">01-51500-5507-000</a> | UTILITIES           | 7107 S CAGE                  |                 | 60.15          |        |
| <a href="#">5110JUNE2023</a> | Invoice                           | 06/28/2023          | 7107 S CAGE                  | 0.00            | 56.17          |        |
|                              | <a href="#">01-51500-5507-000</a> | UTILITIES           | 7107 S CAGE                  |                 | 56.17          |        |
| <a href="#">5130JUNE2023</a> | Invoice                           | 06/28/2023          | 7017 GALAXY DR               | 0.00            | 77.23          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 7017 GALAXY DR               |                 | 77.23          |        |
| <a href="#">5140JUNE2023</a> | Invoice                           | 06/28/2023          | 6510 S CAGE/THOMAS SPK       | 0.00            | 48.86          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 6510 S CAGE/THOMAS SPK       |                 | 48.86          |        |
| <a href="#">5160JUNE2023</a> | Invoice                           | 06/28/2023          | 6200 S VETERANS LIFT #50     | 0.00            | 38.03          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 6200 S VETERANS LIFT #50     |                 | 38.03          |        |
| <a href="#">5200JUNE2023</a> | Invoice                           | 06/28/2023          | #26 LIFT STATION             | 0.00            | 33.05          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | #26 LIFT STATION             |                 | 33.05          |        |
| <a href="#">5930JUNE2023</a> | Invoice                           | 06/28/2023          | 410 E HALL ACRES RD GOLF     | 0.00            | 106.34         |        |
|                              | <a href="#">75-51000-5507-000</a> | UTILITIES           | 410 E HALL ACRES RD GOLF     |                 | 106.34         |        |
| <a href="#">5950JUNE2023</a> | Invoice                           | 06/28/2023          | 2503 PALMER DR CLUB          | 0.00            | 176.47         |        |
|                              | <a href="#">75-51000-5507-000</a> | UTILITIES           | 2503 PALMER DR CLUB          |                 | 176.47         |        |
| <a href="#">5970JUNE2023</a> | Invoice                           | 06/28/2023          | GOLF MELANIE DR              | 0.00            | 78.56          |        |
|                              | <a href="#">75-51000-5507-000</a> | UTILITIES           | GOLF MELANIE DR              |                 | 78.56          |        |
| <a href="#">5980JUNE2023</a> | Invoice                           | 06/28/2023          | E HALLACRES SPK              | 0.00            | 33.05          |        |
|                              | <a href="#">75-51000-5507-000</a> | UTILITIES           | E HALLACRES SPK              |                 | 33.05          |        |
| <a href="#">6020JUNE2023</a> | Invoice                           | 06/28/2023          | 915 S BLUEBONNET             | 0.00            | 60.15          |        |
|                              | <a href="#">60-58600-5507-000</a> | UTILITIES           | 915 S BLUEBONNET             |                 | 60.15          |        |
| <a href="#">6045JUNE2023</a> | Invoice                           | 06/28/2023          | 1215 S CAGE BLVD PEDC        | 0.00            | 386.03         |        |
|                              | <a href="#">86-51000-5507-000</a> | UTILITIES           | 1215 S CAGE BLVD PEDC        |                 | 386.03         |        |
| <a href="#">6048JUNE2023</a> | Invoice                           | 06/28/2023          | 1215 S CAGE PEDC             | 0.00            | 60.15          |        |
|                              | <a href="#">86-51000-5507-000</a> | UTILITIES           | 1215 S CAGE PEDC             |                 | 60.15          |        |
| <a href="#">6050JUNE2023</a> | Invoice                           | 06/28/2023          | 1215 S CAGE BLD              | 0.00            | 95.68          |        |
|                              | <a href="#">86-51000-5507-000</a> | UTILITIES           | 1215 S CAGE BLD              |                 | 95.68          |        |
| <a href="#">6150JUNE2023</a> | Invoice                           | 06/28/2023          | 281 & JONES SO SIDE          | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 281 & JONES SO SIDE          |                 | 33.05          |        |
| <a href="#">6170JUNE2023</a> | Invoice                           | 06/28/2023          | 281 & JONES SO SIDE          | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 281 & JONES SO SIDE          |                 | 33.05          |        |
| <a href="#">6190JUNE2023</a> | Invoice                           | 06/28/2023          | 281 & JONES NO SIDE          | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 281 & JONES NO SIDE          |                 | 33.05          |        |
| <a href="#">6220JUNE2023</a> | Invoice                           | 06/28/2023          | W KELLY                      | 0.00            | 33.05          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | W KELLY                      |                 | 33.05          |        |
| <a href="#">6260JUNE2023</a> | Invoice                           | 06/28/2023          | 114 W CHEROKEE               | 0.00            | 118.61         |        |
|                              | <a href="#">01-51500-5507-000</a> | UTILITIES           | 114 W CHEROKEE               |                 | 118.61         |        |
| <a href="#">6295JUNE2023</a> | Invoice                           | 06/28/2023          | 201 W CAFFERY # PARKINGLOT   | 0.00            | 37.18          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 201 W CAFFERY # PARKINGLOT   |                 | 37.18          |        |
| <a href="#">6300JUNE2023</a> | Invoice                           | 06/28/2023          | 120 W CHEROKEE               | 0.00            | 113.45         |        |
|                              | <a href="#">01-51500-5507-000</a> | UTILITIES           | 120 W CHEROKEE               |                 | 113.45         |        |
| <a href="#">6305JUNE2023</a> | Invoice                           | 06/28/2023          | 10800 S INTERSTATE 2 FIRE    | 0.00            | 61.15          |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 10800 S INTERSTATE 2 FIRE    |                 | 61.15          |        |
| <a href="#">6350JUNE2023</a> | Invoice                           | 06/28/2023          | 118 W CAFFERY RESTROOM FOUNT | 0.00            | 105.83         |        |
|                              | <a href="#">01-52200-5507-000</a> | UTILITIES           | 118 W CAFFERY RESTROOM FO... |                 | 105.83         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                 | Vendor Name                       | Payment Date     | Payment Type                           | Discount Amount        | Payment Amount             | Number |
|-------------------------------|-----------------------------------|------------------|----------------------------------------|------------------------|----------------------------|--------|
| <a href="#">6380JUNE2023</a>  | Invoice                           | 06/28/2023       | 118 S CAGE                             | 0.00                   | 204.86                     |        |
|                               | <a href="#">01-53000-9929-000</a> |                  | CITY HALL EXPENSES                     |                        | 204.86                     |        |
| <a href="#">6385JUNE2023</a>  | Invoice                           | 06/28/2023       | 118 S CAGE *SPRINKLER SPK              | 0.00                   | 30.80                      |        |
|                               | <a href="#">01-53000-9929-000</a> |                  | CITY HALL EXPENSES                     |                        | 30.80                      |        |
| <a href="#">6420JUNE2023</a>  | Invoice                           | 06/28/2023       | 201 W NEWCOMBE                         | 0.00                   | 65.96                      |        |
|                               | <a href="#">86-51000-5507-000</a> |                  | UTILITIES                              |                        | 65.96                      |        |
| <a href="#">6435JUNE2023</a>  | Invoice                           | 06/28/2023       | 209 W PARK                             | 0.00                   | 60.15                      |        |
|                               | <a href="#">86-51000-5507-000</a> |                  | UTILITIES                              |                        | 60.15                      |        |
| <a href="#">6550JUNE2023</a>  | Invoice                           | 06/28/2023       | 308 W PARK                             | 0.00                   | 149.43                     |        |
|                               | <a href="#">01-51900-5507-000</a> |                  | UTILITIES                              |                        | 149.43                     |        |
| <a href="#">6600JUNE2023</a>  | Invoice                           | 06/28/2023       | W PARK (TREES)                         | 0.00                   | 33.05                      |        |
|                               | <a href="#">01-52200-5507-000</a> |                  | UTILITIES                              |                        | 33.05                      |        |
| <a href="#">6602JUNE2023</a>  | Invoice                           | 06/28/2023       | 118 S CAGE FOUNT                       | 0.00                   | 178.42                     |        |
|                               | <a href="#">01-53000-9929-000</a> |                  | CITY HALL EXPENSES                     |                        | 178.42                     |        |
| <a href="#">6800JUNE2023</a>  | Invoice                           | 06/28/2023       | 1011 W KELLY                           | 0.00                   | 81.08                      |        |
|                               | <a href="#">01-52200-5507-000</a> |                  | UTILITIES                              |                        | 81.08                      |        |
| <a href="#">6810JUNE2023</a>  | Invoice                           | 06/28/2023       | 1011 W KELLY SPK                       | 0.00                   | 33.05                      |        |
|                               | <a href="#">01-52200-5507-000</a> |                  | UTILITIES                              |                        | 33.05                      |        |
| <a href="#">6820JUNE2023</a>  | Invoice                           | 06/28/2023       | 1011 W KELLY FOUNT                     | 0.00                   | 51.80                      |        |
|                               | <a href="#">01-52200-5507-000</a> |                  | UTILITIES                              |                        | 51.80                      |        |
| <a href="#">6822JUNE2023</a>  | Invoice                           | 06/28/2023       | 1011 W KELLY C CTR                     | 0.00                   | 70.81                      |        |
|                               | <a href="#">01-52200-5507-000</a> |                  | UTILITIES                              |                        | 70.81                      |        |
| <a href="#">6850JUNE2023</a>  | Invoice                           | 06/28/2023       | BUS 83 & EASTBOUND FONTG               | 0.00                   | 37.18                      |        |
|                               | <a href="#">01-52200-5507-000</a> |                  | UTILITIES                              |                        | 37.18                      |        |
| <a href="#">6870JUNE2023</a>  | Invoice                           | 06/28/2023       | JACKSON & WESTBOUND FROTG              | 0.00                   | 37.18                      |        |
|                               | <a href="#">01-52200-5507-000</a> |                  | UTILITIES                              |                        | 37.18                      |        |
|                               | **Void**                          | 06/29/2023       | Regular                                | 0.00                   | 0.00                       | 185972 |
|                               | **Void**                          | 06/29/2023       | Regular                                | 0.00                   | 0.00                       | 185973 |
|                               | **Void**                          | 06/29/2023       | Regular                                | 0.00                   | 0.00                       | 185974 |
|                               | **Void**                          | 06/29/2023       | Regular                                | 0.00                   | 0.00                       | 185975 |
|                               | **Void**                          | 06/29/2023       | Regular                                | 0.00                   | 0.00                       | 185976 |
| 0169700                       | MCALLEN LEVCALL LLC               | 06/29/2023       | Regular                                | 0.00                   | 123,005.89                 | 185977 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>             |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017581</a>    | Invoice                           | 06/29/2023       | 380 AGREEMENT WITH LEVCALL - PHARR ... | 0.00                   | 123,005.89                 |        |
|                               | <a href="#">01-53000-9950-003</a> |                  | ECONOMIC DEV - #3                      |                        | 123,005.89                 |        |
| 0101178                       | AFFIRMED MEDICAL SERVICES         | 06/29/2023       | Regular                                | 0.00                   | 1,135.65                   | 185978 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>             |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">21652</a>         | Invoice                           | 06/30/2023       | FIRST AID SUPPLIES FOR PARKS           | 0.00                   | 1,135.65                   |        |
|                               | <a href="#">01-52200-2208-000</a> |                  | OTHER OPERATING SUPPL...               |                        | 1,135.65                   |        |
| 0113184                       | AIM MEDIA TEXAS                   | 06/29/2023       | Regular                                | 0.00                   | 1,015.00                   | 185979 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>             |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">83000244/0623</a> | Invoice                           | 06/30/2023       | FULL PAGE AD                           | 0.00                   | 1,015.00                   |        |
|                               | <a href="#">70-51000-5502-000</a> |                  | ADVERTISING                            |                        | 1,015.00                   |        |
| 0122130                       | AIRGAS USA LLC                    | 06/29/2023       | Regular                                | 0.00                   | 3,157.14                   | 185980 |

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Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                            | Payment Date | Payment Type                            | Discount Amount | Payment Amount      | Number |
|----------------------------|----------------------------------------|--------------|-----------------------------------------|-----------------|---------------------|--------|
| Payable #                  | Payable Type                           | Post Date    | Payable Description                     | Discount Amount | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                            |                 | Distribution Amount |        |
| <a href="#">9137248977</a> | Invoice                                | 06/30/2023   | AIRGAS USA, LLC. - MEDICAL GAS          | 0.00            | 227.79              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 6.42                |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 9.62                |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 176.75              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 35.00               |        |
| <a href="#">9137248978</a> | Invoice                                | 06/30/2023   | AIRGAS USA, LLC. - MEDICAL GAS          | 0.00            | 52.33               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 50.50               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 1.83                |        |
| <a href="#">913816788</a>  | Invoice                                | 06/30/2023   | AIRGAS USA, LLC. - MEDICAL GAS          | 0.00            | 78.50               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 2.75                |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 75.75               |        |
| <a href="#">9138401702</a> | Invoice                                | 06/30/2023   | AIRGAS USA, LLC. - MEDICAL GAS          | 0.00            | 377.95              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 35.00               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 11.00               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 8.70                |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 323.25              |        |
| <a href="#">9138853786</a> | Invoice                                | 06/30/2023   | AIRGAS USA, LLC. - MEDICAL GAS          | 0.00            | 377.64              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 219.81              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 35.00               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 8.39                |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 103.44              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 11.00               |        |
| <a href="#">9702890807</a> | Invoice                                | 06/30/2023   | AIRGAS USA, LLC. - MEDICAL GAS          | 0.00            | 148.58              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 91.80               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 35.00               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 11.78               |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 10.00               |        |
| <a href="#">9997593400</a> | Invoice                                | 06/30/2023   | AIRGAS USA, LLC. - MEDICAL GAS          | 0.00            | 1,894.35            |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 108.50              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 1,627.50            |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 112.00              |        |
|                            | <a href="#">62-52500-5530-000</a>      |              | CONTRACTUAL SERVICES                    |                 | 46.35               |        |
| 0119330                    | ALAN YODER ENTERPRISES , INOCORPORATED | 06/29/2023   | Regular                                 | 0.00            | 537.50              | 185981 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                     | Discount Amount | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                            |                 | Distribution Amount |        |
| <a href="#">837907</a>     | Invoice                                | 06/30/2023   | ALARM SYSTEM MAINTENANCE                | 0.00            | 537.50              |        |
|                            | <a href="#">60-58300-3301-000</a>      |              | BUILDING & EQUIPMENT                    |                 | 20.00               |        |
|                            | <a href="#">60-58300-3301-000</a>      |              | BUILDING & EQUIPMENT                    |                 | 99.00               |        |
|                            | <a href="#">60-58300-3301-000</a>      |              | BUILDING & EQUIPMENT                    |                 | 150.00              |        |
|                            | <a href="#">60-58300-3301-000</a>      |              | BUILDING & EQUIPMENT                    |                 | 237.50              |        |
|                            | <a href="#">60-58300-3301-000</a>      |              | BUILDING & EQUIPMENT                    |                 | 31.00               |        |
| 0190256                    | ALBERTO MORENO JR                      | 06/29/2023   | Regular                                 | 0.00            | 3,055.00            | 185982 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description                     | Discount Amount | Payable Amount      |        |
|                            | Account Number                         |              | Account Name                            |                 | Distribution Amount |        |
| <a href="#">070123</a>     | Invoice                                | 06/30/2023   | AUDIO & LIGHTS- INDEPENDENCE DAY FES... | 0.00            | 3,055.00            |        |
|                            | <a href="#">01-53000-9938-003</a>      |              | CITY FESTIVALS - 4TH OF ...             |                 | 3,055.00            |        |
| 0189965                    | ALEXIS GARZA                           | 06/29/2023   | Regular                                 | 0.00            | 6,070.00            | 185983 |

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| Vendor Number              | Vendor Name                       | Payment Date        | Payment Type                            | Discount Amount            | Payment Amount        | Number |
|----------------------------|-----------------------------------|---------------------|-----------------------------------------|----------------------------|-----------------------|--------|
| Payable #                  | Payable Type                      | Post Date           | Payable Description                     | Discount Amount            | Payable Amount        |        |
|                            | Account Number                    | Account Name        | Item Description                        | Distribution Amount        |                       |        |
| <a href="#">5409</a>       | Invoice                           | 06/30/2023          | CITY WIDE LAWN & LANDSCAPING SERVICE    | 0.00                       | 6,070.00              |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 780.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 1,800.00              |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 250.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 50.00                 |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 450.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 160.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 100.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 150.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 400.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 800.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 500.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 100.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 120.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 200.00                |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 50.00                 |        |
|                            | <a href="#">01-53000-9940-000</a> |                     | CITY-WIDE LAWN MAINT...                 |                            | 160.00                |        |
| 0189308                    | ALFREDO RAMOS                     | 06/29/2023          | Regular                                 | 0.00                       | 944.16                | 185984 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">364</a>        | Invoice                           | 06/30/2023          | INSPECT INLET VALVES, ACTUATOR & GEA... | 0.00                       | 944.16                |        |
|                            | <a href="#">55-53500-6605-000</a> |                     | OUTSIDE REPAIRS - CITY ...              |                            | 944.16                |        |
| 0190875                    | ANGEL OMAR LEAL                   | 06/29/2023          | Regular                                 | 0.00                       | 550.00                | 185985 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">105</a>        | Invoice                           | 06/30/2023          | ENTERTAINMENT- INDEPENDENCE DAY FE...   | 0.00                       | 550.00                |        |
|                            | <a href="#">01-53000-9938-003</a> |                     | CITY FESTIVALS - 4TH OF ...             |                            | 550.00                |        |
| 0134980                    | ARNOLD OIL COMPANY                | 06/29/2023          | Regular                                 | 0.00                       | 342.86                | 185986 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">501JN6555</a>  | Invoice                           | 06/30/2023          | STOCK BRAKES                            | 0.00                       | 342.86                |        |
|                            | <a href="#">55-53500-6603-000</a> |                     | CITY GARAGE REPAIRS                     |                            | 212.40                |        |
|                            | <a href="#">55-53500-6603-000</a> |                     | CITY GARAGE REPAIRS                     |                            | 130.46                |        |
| 0101047                    | AT & T                            | 06/29/2023          | Regular                                 | 0.00                       | 81.35                 | 185987 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017456</a> | Invoice                           | 06/30/2023          | ACC#95678754109642 - LIBRARY            | 0.00                       | 81.35                 |        |
|                            | <a href="#">01-52000-5501-000</a> |                     | COMMUNICATIONS                          |                            | 81.35                 |        |
| 0184830                    | ATLAS TECHNOLOGIES, INC           | 06/29/2023          | Regular                                 | 0.00                       | 610.00                | 185988 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">23020929</a>   | Invoice                           | 06/30/2023          | SERVICE ON GENERATOR                    | 0.00                       | 610.00                |        |
|                            | <a href="#">60-58300-2208-000</a> |                     | OTHER OPERATING SUPPL...                |                            | 185.00                |        |
|                            | <a href="#">60-58300-2208-000</a> |                     | OTHER OPERATING SUPPL...                |                            | 425.00                |        |
| 0189524                    | AV PLUMBLING, LLC                 | 06/29/2023          | Regular                                 | 0.00                       | 1,775.00              | 185989 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">12018</a>      | Invoice                           | 06/30/2023          | INSTALLED WATER FOUNTAIN FOR OPERA...   | 0.00                       | 1,775.00              |        |
|                            | <a href="#">60-58400-3301-000</a> |                     | BUILDING & EQUIPMENT                    |                            | 1,775.00              |        |
| 0102114                    | BEN E. KEITH - SAN ANTONIO        | 06/29/2023          | Regular                                 | 0.00                       | 3,410.78              | 185990 |

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| Vendor Number               | Vendor Name                           | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number |
|-----------------------------|---------------------------------------|--------------|----------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                          | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                        | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">187390</a>      | Invoice                               | 06/30/2023   | SUPPLIES AND FOOD PRODUCT FOR DELI     | 0.00                | 955.88         |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 6.99           |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 292.30         |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 502.40         |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 154.19         |        |
| <a href="#">76973883</a>    | Invoice                               | 06/30/2023   | SUPPLIES AND FOOD PRODUCT FOR DELI     | 0.00                | 1,190.41       |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 553.47         |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 349.44         |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 6.99           |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 280.51         |        |
| <a href="#">76987959</a>    | Invoice                               | 06/30/2023   | SUPPLIES AND FOOD PRODUCT FOR DELI     | 0.00                | 39.44          |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 39.44          |        |
| <a href="#">769900175</a>   | Invoice                               | 06/30/2023   | SUPPLIES AND FOOD PRODUCT FOR DELI     | 0.00                | 500.36         |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 261.10         |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 6.99           |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 93.79          |        |
|                             | <a href="#">01-53000-9929-002</a>     |              | DELI EXPENSES                          |                     | 138.48         |        |
| <a href="#">77011603</a>    | Invoice                               | 06/30/2023   | SNACK BAR SUPPLIES                     | 0.00                | 724.69         |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 24.88          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 55.92          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 17.87          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 79.74          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 17.18          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 42.54          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 11.99          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 18.49          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 45.68          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 17.99          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 28.79          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 6.99           |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 54.99          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 24.30          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 74.99          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 32.00          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 16.99          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 60.19          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 38.29          |        |
|                             | <a href="#">75-51000-2218-000</a>     |              | SNACK BAR SUPPLIES                     |                     | 54.88          |        |
|                             | **Void**                              | 06/29/2023   | Regular                                | 0.00                | 0.00           | 185991 |
| 0190677                     | BILLING DYNAMICS, L.L.C.              | 06/29/2023   | Regular                                | 0.00                | 24,733.98      | 185992 |
| Payable #                   | Payable Type                          | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                        | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">1009</a>        | Invoice                               | 06/30/2023   | EMS BILLING                            | 0.00                | 24,733.98      |        |
|                             | <a href="#">62-52500-5530-000</a>     |              | CONTRACTUAL SERVICES                   |                     | 12,532.76      |        |
|                             | <a href="#">62-52500-5530-000</a>     |              | CONTRACTUAL SERVICES                   |                     | 705.80         |        |
|                             | <a href="#">62-52500-5530-000</a>     |              | CONTRACTUAL SERVICES                   |                     | 11,369.59      |        |
|                             | <a href="#">62-52500-5530-000</a>     |              | CONTRACTUAL SERVICES                   |                     | 77.40          |        |
|                             | <a href="#">62-52500-5530-000</a>     |              | CONTRACTUAL SERVICES                   |                     | 48.43          |        |
| 0174660                     | BORDER INFRASTRUCTURE CONSULTING, LLC | 06/29/2023   | Regular                                | 0.00                | 10,416.66      | 185993 |
| Payable #                   | Payable Type                          | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                        | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">PHARR061323</a> | Invoice                               | 06/30/2023   | PROFESSIONAL STRATEGIC LOBBYING SER... | 0.00                | 10,416.66      |        |
|                             | <a href="#">70-51000-9904-000</a>     |              | LOBBYING FEES                          |                     | 10,416.66      |        |
| 0102188                     | BREATH TEST SERVICES                  | 06/29/2023   | Regular                                | 0.00                | 2,500.00       | 185994 |

## Check Report

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| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                       | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description                | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                   | Distribution Amount |                |        |
| <a href="#">1875</a>       | Invoice                           | 06/30/2023   | ANNUAL BREATH TEST SERVICES        | 0.00                | 2,500.00       |        |
|                            | <a href="#">01-51200-5530-000</a> |              | CONTRACTUAL SERVICES               |                     | 2,500.00       |        |
| 0103017                    | CASCO INDUSTRIES INC.             | 06/29/2023   | Regular                            | 0.00                | 1,126.28       | 185995 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                   | Distribution Amount |                |        |
| <a href="#">250864</a>     | Invoice                           | 06/30/2023   | DUAL CERT GEAR FOR FIRE PERSONNEL  | 0.00                | 563.14         |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 33.99          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 16.30          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 5.82           |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 23.00          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 47.42          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 53.41          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 383.20         |        |
| <a href="#">250865</a>     | Invoice                           | 06/30/2023   | DUAL CERT GEAR FOR FIRE PERSONNEL  | 0.00                | 563.14         |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 23.00          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 53.41          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 47.42          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 5.82           |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 33.99          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 16.30          |        |
|                            | <a href="#">01-51500-1117-000</a> |              | PROTECTIVE CLOTHING                |                     | 383.20         |        |
| 0189646                    | CHEMTEX INDUSTRIES LLC            | 06/29/2023   | Regular                            | 0.00                | 1,185.00       | 185996 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                   | Distribution Amount |                |        |
| <a href="#">796A</a>       | Invoice                           | 06/30/2023   | HELPS WITH SLUDGE CONTROL AT PLANT | 0.00                | 1,185.00       |        |
|                            | <a href="#">60-58400-2207-000</a> |              | CHEMICALS                          |                     | 45.00          |        |
|                            | <a href="#">60-58400-2207-000</a> |              | CHEMICALS                          |                     | 1,140.00       |        |
| 0103369                    | CINTAS CORPORATION #538           | 06/29/2023   | Regular                            | 0.00                | 55.18          | 185997 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                   | Distribution Amount |                |        |
| <a href="#">4158664501</a> | Invoice                           | 06/30/2023   | JANITORIAL SUPPLIES - PARKS        | 0.00                | 27.59          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...          |                     | 27.59          |        |
| <a href="#">4159358700</a> | Invoice                           | 06/30/2023   | JANITORIAL SUPPLIES - PARKS        | 0.00                | 27.59          |        |
|                            | <a href="#">01-53000-9941-000</a> |              | CITY-WIDE JANITORIAL S...          |                     | 27.59          |        |
| 0121104                    | CORE & MAIN LP                    | 06/29/2023   | Regular                            | 0.00                | 9,570.53       | 185998 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description                | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                   | Distribution Amount |                |        |
| <a href="#">S487017</a>    | Invoice                           | 06/30/2023   | 6 FLG 45 C110 P401 IMP             | 0.00                | 652.12         |        |
|                            | <a href="#">60-58600-3301-000</a> |              | BUILDING & EQUIPMENT               |                     | 652.12         |        |
| <a href="#">S909178</a>    | Invoice                           | 06/30/2023   | RESTOCKING MATERIAL                | 0.00                | 1,916.80       |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL...           |                     | 1,916.80       |        |
| <a href="#">S926308</a>    | Invoice                           | 06/30/2023   | METER BOX                          | 0.00                | 1,963.90       |        |
|                            | <a href="#">60-58300-2214-000</a> |              | WATER METERS & METER...            |                     | 1,963.90       |        |
| <a href="#">S991150</a>    | Invoice                           | 06/30/2023   | RESTOCK MATERIAL                   | 0.00                | 1,470.86       |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL...           |                     | 24.66          |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL...           |                     | 32.20          |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL...           |                     | 1,414.00       |        |
| <a href="#">T009389</a>    | Invoice                           | 06/30/2023   | RESTOCK MATERIAL                   | 0.00                | 1,954.94       |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL...           |                     | 1,954.94       |        |
| <a href="#">T009398</a>    | Invoice                           | 06/30/2023   | RESTOCK MATERIAL                   | 0.00                | 1,611.91       |        |
|                            | <a href="#">60-58300-2208-000</a> |              | OTHER OPERATING SUPPL...           |                     | 634.44         |        |

## Check Report

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| Vendor Number                    | Vendor Name                       | Payment Date               | Payment Type                   | Discount Amount            | Payment Amount        | Number |
|----------------------------------|-----------------------------------|----------------------------|--------------------------------|----------------------------|-----------------------|--------|
|                                  | <a href="#">60-58300-2208-000</a> | OTHER OPERATING SUPPL...   | 6A2361-19 MJXF RW GV OL L/A... |                            | 977.47                |        |
| 0132200                          | DSHS CENTRAL LAB MC2004           | 06/29/2023                 | Regular                        | 0.00                       | 376.53                | 185999 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>     | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">052023</a>           | Invoice                           | 06/30/2023                 | ACC#CEN.CD2168_052023          | 0.00                       | 376.53                |        |
|                                  | <a href="#">60-58200-2207-000</a> | CHEMICALS                  | ACC#CEN.CD2168_052023          |                            | 376.53                |        |
| 0190226                          | DURAN'S AIR CONDITION             | 06/29/2023                 | Regular                        | 0.00                       | 320.00                | 186000 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>     | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">4376</a>             | Invoice                           | 06/30/2023                 | REPLACE A/C DRIER              | 0.00                       | 320.00                |        |
|                                  | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | REPLACE A/C DRIER, O-RING KIT  |                            | 320.00                |        |
| 0190726                          | ECOVERDE,LLC                      | 06/29/2023                 | Regular                        | 0.00                       | 1,900.00              | 186001 |
| <b>Payable #</b>                 | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>     | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                  | <b>Account Number</b>             | <b>Account Name</b>        | <b>Item Description</b>        | <b>Distribution Amount</b> |                       |        |
| <a href="#">PHARR-2095-CA...</a> | Invoice                           | 06/30/2023                 | ODOR CONTROL MEDIA FOR LS      | 0.00                       | 1,900.00              |        |
|                                  | <a href="#">60-58600-2208-000</a> | OTHER OPERATING SUPPL...   | CARBON MEDIA REPLACEMENT       |                            | 1,900.00              |        |
| 0190097                          | ENTERPRISE FM TRUST               | 06/29/2023                 | Regular                        | 0.00                       | 140,967.79            | 186002 |

## Check Report

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| Vendor Number              | Vendor Name                       | Payment Date           | Payment Type                        | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|------------------------|-------------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date              | Payable Description                 | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name           | Item Description                    | Distribution Amount |                |        |
| <a href="#">FBN4756527</a> | Invoice                           | 06/30/2023             | MASTER EQUITY FLEET LEASE AGREEMENT | 0.00                | 140,967.79     |        |
|                            | <a href="#">01-51000-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2585RX MONTHLY LEASE ...       |                     | 502.91         |        |
|                            | <a href="#">01-51000-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25868Z MONTHLY LEASE ...       |                     | 733.95         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586KL MONTHLY LEASE ...       |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 259FFQ MONTHLY LEASE ...       |                     | 1,910.32       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586JK MONTHLY LEASE ...       |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C535 MONTHLY LEASE ...       |                     | 2,057.28       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586LZ MONTHLY LEASE ...       |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25T53S MONTHLY LEASE ...       |                     | 756.26         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C4XC MONTHLY LEASE ...       |                     | 1,909.58       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C54Q MONTHLY LEASE ...       |                     | 2,030.71       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25B39D MONTHLY LEASE ...       |                     | 2,145.18       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C54B MNTHLY LEASE C...       |                     | 2,101.21       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25CGHM MONTHLY LEASE...        |                     | 2,013.40       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C8W7 MONTHLY LEASE ...       |                     | 2,150.69       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C8QR MONTHLY LEASE ...       |                     | 2,170.57       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C4Z5 MONTHLY LEASE ...       |                     | 1,993.53       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 259KW6 MONTHLY LEASE ...       |                     | 1,909.58       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C57Z MONTHLY LEASE ...       |                     | 2,086.62       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C598 MONTHLY LEASE ...       |                     | 2,084.98       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C56C MONTHLY LEASE ...       |                     | 2,164.39       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586M9 MONTHLY LEASE...        |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25XVMV MONTHLY LEASE...        |                     | 2,193.49       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C52Q MONTHLY LEASE ...       |                     | 2,084.39       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C8XL MONTHLY LEASE ...       |                     | 2,057.28       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2595M3 MONTHLY LEASE ...       |                     | 1,909.58       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586HF MONTHLY LEASE ...       |                     | 943.30         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C8V6 MONTHLY LEASE ...       |                     | 2,172.85       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25XVMZ MONTHLY LEASE ...       |                     | 2,177.49       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 268M57 MONTHLY LEASE ...       |                     | 2,080.98       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25WZRN MONTHLY LEASE...        |                     | 681.36         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25X2DT MONTHLY LEASE ...       |                     | 681.36         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586JB MONTHLY LEASE ...       |                     | 548.26         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | 25XVMD MONTHLY LEASE CHA...         |                     | 2,026.67       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25XVMJ MONTHLY LEASE ...       |                     | 2,062.74       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C526 MONTHLY LEASE ...       |                     | 2,081.91       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586MK MONTHLY LEASE ...       |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586KZ MONTHLY LEASE ...       |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C53T MONTHLY LEASE ...       |                     | 2,165.86       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586KQ MONTHLY LEASE ...       |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C576 MONTHLY LEASE ...       |                     | 2,047.73       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586KV MONTHLY LEASE ...       |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25T58X MONTHLY LEASE ...       |                     | 760.54         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25X29M MONTHLY LEASE ...       |                     | 681.36         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25T54Q MONTHLY LEASE ...       |                     | 748.79         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25XVML MONTHLY LEASE ...       |                     | 2,107.12       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25T5DJ MONTHLY LEASE ...       |                     | 735.79         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C8VV MONTHLY LEASE ...       |                     | 2,066.74       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C4ZQ MONTHLY LEASE ...       |                     | 2,081.91       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25T5D2 MONTHLY LEASE ...       |                     | 841.69         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586MV MONTHLY LEASE ...       |                     | 534.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25SP8J MONTHLY LEASE C...      |                     | 735.79         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2585XQ MONTHLY LEASE ...       |                     | 502.91         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2595MR MONTHLY LEASE ...       |                     | 1,980.63       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25X2BS MONTHLY LEASE ...       |                     | 681.36         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 268LW3 MONTHLY LEASE ...       |                     | 2,082.41       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25C4XT MONTHLY LEASE ...       |                     | 1,910.32       |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586K4 MONTHLY LEASE ...       |                     | 545.51         |        |
|                            | <a href="#">01-51200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586BC MONTHLY LEASE ...       |                     | 733.95         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name | Payment Date             | Payment Type                  | Discount Amount | Payment Amount | Number |
|-----------------------------------|-------------|--------------------------|-------------------------------|-----------------|----------------|--------|
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 26N9CZ MONTHLY LEASE ... |                 | 585.05         |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25868L MONTHLY LEASE ... |                 | 1,156.68       |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 26N964 MONTHLY LEASE ... |                 | 585.05         |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25869M MONTHLY LEASE ... |                 | 1,055.93       |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586B8 MONTHLY LEASE ... |                 | 1,018.61       |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 258969 MONTHLY LEASE ... |                 | 1,055.93       |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 26N9BS MONTHLY LEASE ... |                 | 585.05         |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25868R MONTHLY LEASE ... |                 | 1,055.93       |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25869Z MONTHLY LEASE ... |                 | 1,056.25       |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586BF MONTHLY LEASE ... |                 | 1,053.74       |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 26N9D5 MONTHLY LEASE ... |                 | 585.05         |        |
| <a href="#">01-51500-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586BL MONTHLY LEASE     |                 | 1,018.65       |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25868G MONTHLY LEASE ... |                 | 1,452.62       |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25867S MONTHLY LEASE ... |                 | 745.37         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586BT MONTHLY LEASE ... |                 | 735.30         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25867F MONTHLY LEASE ... |                 | 736.93         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 258683 MONTHLY LEASE ... |                 | 735.30         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2585ZK MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25S4XQ MONTHLY LEASE ... |                 | 694.70         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586D4 MONTHLY LEASE ... |                 | 867.15         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25866S MONTHLY LEASE ... |                 | 1,143.90       |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 258667 MONTHLY LEASE ... |                 | 762.28         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 258633 MONTHLY LEASE ... |                 | 752.37         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586DB MONTHLY LEASE ... |                 | 867.15         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586B3 MONTHLY LEASE ... |                 | 733.95         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586CV MONTHLY LEASE ... |                 | 697.14         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25S4X4 MONTHLY LEASE ... |                 | 707.55         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586GK MONTHLY LEASE ... |                 | 651.88         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586CC MONTHLY LEASE ... |                 | 1,457.52       |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586CN MONTHLY LEASE ... |                 | 867.15         |        |
| <a href="#">01-51700-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 258687 MONTHLY LEASE ... |                 | 739.02         |        |
| <a href="#">01-51800-4402-000</a> |             | OTHER EQUIP. RENTALS     | VEH# 2585XJ MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-51800-4402-000</a> |             | OTHER EQUIP. RENTALS     | VEH# 2585ZW MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-51800-4402-000</a> |             | OTHER EQUIP. RENTALS     | VEH# 2586PH MONTHLY LEASE ... |                 | 693.49         |        |
| <a href="#">01-51800-4402-000</a> |             | OTHER EQUIP. RENTALS     | VEH# 25BWM7 MONTHLY LEASE...  |                 | 703.18         |        |
| <a href="#">01-51800-4402-000</a> |             | OTHER EQUIP. RENTALS     | VEH# 2586BH MONTHLY LEASE ... |                 | 729.23         |        |
| <a href="#">01-51900-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2585XV MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-51900-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2585ZF MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-52000-4402-000</a> |             | OTHER EQUIPMENT - REN... | VEH# 25862K MOONTHLY LEASE... |                 | 502.91         |        |
| <a href="#">01-52000-4402-000</a> |             | OTHER EQUIPMENT - REN... | VEH# 2585ZD MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-52100-4402-000</a> |             | OTHER EQUIP. RENTALS     | VEH# 2585ZB MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2585Z2 MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25865M MOINTHLY LEASE... |                 | 705.22         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25863F MONTHLY LEASE ... |                 | 705.22         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2585XP MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586R MONTHLY LEASE C... |                 | 727.90         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586CJ MONTHLY LEASE ... |                 | 733.06         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25867N MONTHLY LEASE ... |                 | 733.06         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586BP MONTHLY LEASE ... |                 | 723.36         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25862R MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 258643 MONTHLY LEASE ... |                 | 707.23         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25QFP6 MONTHLY LEASE ... |                 | 717.02         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25868N MONTHLY LEASE ... |                 | 729.94         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2585Z7 MONTHLY LEASE ... |                 | 502.91         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25866M MONTHLY LEASE ... |                 | 733.95         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 258663 MNTHLY LEASE C... |                 | 733.06         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 25866X MONTHLY LEASE ... |                 | 729.94         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 258DPP MONTHLY LEASE ... |                 | 527.97         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | 2586JP MONTHLY LEASE CHARGE   |                 | 534.51         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2586C7 MONTHLY LEASE ... |                 | 733.06         |        |
| <a href="#">01-52200-4402-000</a> |             | OTHER EQUIPMENT REN...   | VEH# 2585XT MONTHLY LEASE ... |                 | 738.86         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date           | Payment Type                         | Discount Amount        | Payment Amount             | Number |
|----------------------------|-----------------------------------|------------------------|--------------------------------------|------------------------|----------------------------|--------|
|                            | <a href="#">01-52200-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 258657 MONTHLY LEASE ...        |                        | 705.22                     |        |
|                            | <a href="#">01-52500-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 258627 MONTHLY LEASE ...        |                        | 513.91                     |        |
|                            | <a href="#">01-52900-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 269B7B MONTHLY LEASE ...        |                        | 854.10                     |        |
|                            | <a href="#">01-52900-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 269B9N MONTHLY LEASE ...        |                        | 923.59                     |        |
|                            | <a href="#">01-52900-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 269B7N MNTHLY LEASE C...        |                        | 854.10                     |        |
|                            | <a href="#">01-52900-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 269BL2 MONTHLY LEASE ...        |                        | 922.83                     |        |
|                            | <a href="#">01-52900-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 269BQZ MONTHLY LEASE ...        |                        | 976.97                     |        |
|                            | <a href="#">01-52900-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 269BLG MONTHLY LEASE ...        |                        | 966.12                     |        |
|                            | <a href="#">60-58300-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25866D MONTHLY LEASE ...        |                        | 729.23                     |        |
|                            | <a href="#">60-58300-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586PT MONTHLY LEASE ...        |                        | 949.44                     |        |
|                            | <a href="#">60-58300-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25867X MONTHLY LEASE ...        |                        | 722.91                     |        |
|                            | <a href="#">60-58300-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25864G MONTHLY LEASE ...        |                        | 733.06                     |        |
|                            | <a href="#">60-58300-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 258686 MONTHLY LEASE ...        |                        | 729.94                     |        |
|                            | <a href="#">60-58300-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2586QD MONTHLY LEASE ...        |                        | 954.88                     |        |
|                            | <a href="#">70-51000-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 25869N MONTHLY LEASE ...        |                        | 733.95                     |        |
|                            | <a href="#">70-51000-4402-000</a> | OTHER EQUIPMENT REN... | VEH# 2585ZR MNTHLY LEASE C...        |                        | 520.34                     |        |
|                            | **Void**                          | 06/29/2023             | Regular                              | 0.00                   | 0.00                       | 186003 |
|                            | **Void**                          | 06/29/2023             | Regular                              | 0.00                   | 0.00                       | 186004 |
|                            | **Void**                          | 06/29/2023             | Regular                              | 0.00                   | 0.00                       | 186005 |
|                            | **Void**                          | 06/29/2023             | Regular                              | 0.00                   | 0.00                       | 186006 |
| 0105139                    | ENVIRONMENTAL RESOURCE ASSOCIATES | 06/29/2023             | Regular                              | 0.00                   | 799.43                     | 186007 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>       | <b>Payable Description</b>           | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                        | <b>Account Name</b>                  |                        | <b>Distribution Amount</b> |        |
| <a href="#">042360</a>     | Invoice                           | 06/30/2023             | QUALITY CONTROL SAMPLES              | 0.00                   | 799.43                     |        |
|                            | <a href="#">60-58400-2207-000</a> |                        | CHEMICALS                            |                        | 114.30                     |        |
|                            | <a href="#">60-58400-2207-000</a> |                        | CHEMICALS                            |                        | 89.10                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                        | CHEMICALS                            |                        | 15.00                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                        | CHEMICALS                            |                        | 76.50                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                        | CHEMICALS                            |                        | 79.20                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                        | CHEMICALS                            |                        | 271.80                     |        |
|                            | <a href="#">60-58400-2207-000</a> |                        | CHEMICALS                            |                        | 61.73                      |        |
|                            | <a href="#">60-58400-2207-000</a> |                        | CHEMICALS                            |                        | 91.80                      |        |
| 0140050                    | EQUIPMENT DEPOT                   | 06/29/2023             | Regular                              | 0.00                   | 1,592.47                   | 186008 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>       | <b>Payable Description</b>           | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                        | <b>Account Name</b>                  |                        | <b>Distribution Amount</b> |        |
| <a href="#">1500130881</a> | Invoice                           | 06/30/2023             | 45' SLAB SCISSOR LIFT FOR NATATORIUM | 0.00                   | 1,592.47                   |        |
|                            | <a href="#">01-52200-3301-000</a> |                        | BUILDING & EQUIPMENT                 |                        | 1,374.00                   |        |
|                            | <a href="#">01-52200-3301-000</a> |                        | BUILDING & EQUIPMENT                 |                        | 192.36                     |        |
|                            | <a href="#">01-52200-3301-000</a> |                        | BUILDING & EQUIPMENT                 |                        | 26.11                      |        |
| 0121340                    | EVOQUA WATER TECHNOLOGIES LLC     | 06/29/2023             | Regular                              | 0.00                   | 4,255.00                   | 186009 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>       | <b>Payable Description</b>           | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                        | <b>Account Name</b>                  |                        | <b>Distribution Amount</b> |        |
| <a href="#">905932962</a>  | Invoice                           | 06/30/2023             | MONTHLY SERVICE CONTRACT             | 0.00                   | 4,255.00                   |        |
|                            | <a href="#">60-58200-2207-000</a> |                        | CHEMICALS                            |                        | 2,070.00                   |        |
|                            | <a href="#">60-58200-2207-000</a> |                        | CHEMICALS                            |                        | 2,185.00                   |        |
| 0105266                    | EWING                             | 06/29/2023             | Regular                              | 0.00                   | 391.96                     | 186010 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name          | Payment Date     | Payment Type                            | Discount Amount | Payment Amount | Number |
|-----------------------------------|----------------------|------------------|-----------------------------------------|-----------------|----------------|--------|
| Payable #                         | Payable Type         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">19524570</a>          | Invoice              | 06/30/2023       | IRRIGATION SUPPLIES FOR TWIN PLAZA P... | 0.00            | 369.51         |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 43.67          |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 22.36          |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 3.88           |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 6.54           |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 7.83           |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 207.32         |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 10.36          |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 15.64          |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 43.67          |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 8.24           |        |
| <a href="#">19524723</a>          | Invoice              | 06/30/2023       | IRRIGATION SUPPLIES FOR TWIN PLAZA P... | 0.00            | 22.45          |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 16.60          |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 5.00           |        |
| <a href="#">01-51700-5509-000</a> |                      |                  | STREET MATERIAL                         |                 | 0.85           |        |
| 0190656                           | FINALCOVER LLC       | 06/29/2023       | Regular                                 | 0.00            | 798.00         | 186011 |
| Payable #                         | Payable Type         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">CS1601641</a>         | Invoice              | 06/30/2023       | REDACTION SOFTWARE SUBSCRIPTION         | 0.00            | 798.00         |        |
| <a href="#">01-52500-5505-000</a> |                      |                  | DUES & PUBLICATIONS                     |                 | 798.00         |        |
| 0170700                           | FLEET SOLUTIONS, LLC | 06/29/2023       | Regular                                 | 0.00            | 1,234.72       | 186012 |
| Payable #                         | Payable Type         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">39610</a>             | Invoice              | 06/30/2023       | REPLACE RADIATOR & AMP COND FAN         | 0.00            | 1,234.72       |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 59.50          |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 136.00         |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 48.75          |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 5.00           |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 85.00          |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 69.63          |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 26.24          |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 204.00         |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 451.70         |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 34.76          |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 90.03          |        |
| <a href="#">55-53500-6605-000</a> |                      |                  | OUTSIDE REPAIRS - CITY ...              |                 | 24.11          |        |
| 0106156                           | FOREMOST PROMOTIONS  | 06/29/2023       | Regular                                 | 0.00            | 1,776.55       | 186013 |
| Payable #                         | Payable Type         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">712189</a>            | Invoice              | 06/30/2023       | PROMOTIONAL ITEMS FOR EVENTS            | 0.00            | 1,776.55       |        |
| <a href="#">01-51700-2208-000</a> |                      |                  | OTHER OPERATING SUPPL...                |                 | 116.55         |        |
| <a href="#">01-51700-2208-000</a> |                      |                  | OTHER OPERATING SUPPL...                |                 | 650.00         |        |
| <a href="#">01-51700-2208-000</a> |                      |                  | OTHER OPERATING SUPPL...                |                 | 677.50         |        |
| <a href="#">01-51700-2208-000</a> |                      |                  | OTHER OPERATING SUPPL...                |                 | 332.50         |        |
| 0128980                           | FUELMAN              | 06/29/2023       | Regular                                 | 0.00            | 16,447.96      | 186014 |
| Payable #                         | Payable Type         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">NP64605764</a>        | Invoice              | 06/30/2023       | ACNT#BG1445184-POLICE                   | 0.00            | 16,447.96      |        |
| <a href="#">01-51200-6601-000</a> |                      |                  | GAS & OIL                               |                 | 16,447.96      |        |
| 0128980                           | FUELMAN              | 06/29/2023       | Regular                                 | 0.00            | 5,842.97       | 186015 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type                    | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|---------------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">NP64608926</a> | Invoice                           | 06/30/2023   | ACNT#BG2617086-EMS              | 0.00                | 5,842.97       |        |
|                            | <a href="#">62-52500-6601-000</a> |              | GAS & OIL                       |                     | 5,842.97       |        |
| 0128980                    | FUELMAN                           | 06/29/2023   | Regular                         | 0.00                | 496.05         | 186016 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">NP64564934</a> | Invoice                           | 06/30/2023   | ACC#BG1445200 - BRIDGE          | 0.00                | 496.05         |        |
|                            | <a href="#">70-51000-6601-000</a> |              | GAS & OIL                       |                     | 496.05         |        |
|                            |                                   |              | ACC#BG1445200 - BRIDGE          |                     |                |        |
| 0128980                    | FUELMAN                           | 06/29/2023   | Regular                         | 0.00                | 603.26         | 186017 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">NP64606011</a> | Invoice                           | 06/30/2023   | ACNT#BG2114675- ENGINEERING     | 0.00                | 603.26         |        |
|                            | <a href="#">01-52800-6601-000</a> |              | GAS & OIL                       |                     | 603.26         |        |
|                            |                                   |              | ACNT#BG2114675- ENGINEERI...    |                     |                |        |
| 0128980                    | FUELMAN                           | 06/29/2023   | Regular                         | 0.00                | 4,122.69       | 186018 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">NP64611119</a> | Invoice                           | 06/30/2023   | ACNT# BG1278158- PARKS          | 0.00                | 4,122.69       |        |
|                            | <a href="#">01-52200-6601-000</a> |              | GAS & OIL                       |                     | 4,048.83       |        |
|                            | <a href="#">75-51000-6601-000</a> |              | GAS & OIL                       |                     | 73.86          |        |
|                            |                                   |              | ACNT# BG1278158- PARKS          |                     |                |        |
| 0128980                    | FUELMAN                           | 06/29/2023   | Regular                         | 0.00                | 816.63         | 186019 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">NP1278358</a>  | Invoice                           | 06/30/2023   | ACNT#BG1278358-DEV. SERVICES    | 0.00                | 816.63         |        |
|                            | <a href="#">01-53100-6601-000</a> |              | GAS & OIL                       |                     | 816.63         |        |
|                            |                                   |              | ACNT#BG1278358-DEV. SERVIC...   |                     |                |        |
| 0107020                    | GALE/CENGAGE LEARNING             | 06/29/2023   | Regular                         | 0.00                | 29.24          | 186020 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">81349696</a>   | Invoice                           | 06/30/2023   | BOOKS- THE LITTLE ITALIAN HOTEL | 0.00                | 29.24          |        |
|                            | <a href="#">01-52000-8812-000</a> |              | BOOKS                           |                     | 29.24          |        |
|                            |                                   |              | THE LITTLE ITALIAN HOTEL        |                     |                |        |
| 0107027                    | GALLS/QUARTERMASTER               | 06/29/2023   | Regular                         | 0.00                | 4,041.65       | 186021 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description             | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description                | Distribution Amount |                |        |
| <a href="#">BC1878744</a>  | Invoice                           | 06/30/2023   | UNIFORMS FOR SWAT               | 0.00                | 1,329.00       |        |
|                            | <a href="#">21-51200-1110-003</a> |              | UNIFORMS-STATE                  |                     | 20.00          |        |
|                            | <a href="#">21-51200-1110-003</a> |              | UNIFORMS-STATE                  |                     | 1,309.00       |        |
| <a href="#">BC1887433</a>  | Invoice                           | 06/30/2023   | DUAL CERT BOOTS                 | 0.00                | 330.65         |        |
|                            | <a href="#">01-51500-1110-000</a> |              | UNIFORMS                        |                     | 330.65         |        |
|                            |                                   |              | HAIX AIRPOWER XR1 PRO MENS...   |                     |                |        |
| <a href="#">BC1889250</a>  | Invoice                           | 06/30/2023   | UNIFORMS FOR SWAT               | 0.00                | 2,382.00       |        |
|                            | <a href="#">21-51200-1110-003</a> |              | UNIFORMS-STATE                  |                     | 275.00         |        |
|                            | <a href="#">21-51200-1110-003</a> |              | UNIFORMS-STATE                  |                     | 275.00         |        |
|                            | <a href="#">21-51200-1110-003</a> |              | UNIFORMS-STATE                  |                     | 242.00         |        |
|                            | <a href="#">21-51200-1110-003</a> |              | UNIFORMS-STATE                  |                     | 275.00         |        |
|                            | <a href="#">21-51200-1110-003</a> |              | UNIFORMS-STATE                  |                     | 50.00          |        |
|                            | <a href="#">21-51200-1110-003</a> |              | UNIFORMS-STATE                  |                     | 1,265.00       |        |
|                            |                                   |              | MAVERICK BATTLE BELT            |                     |                |        |
| 0111200                    | GLAZER - VALLEY BEVERAGE          | 06/29/2023   | Regular                         | 0.00                | 688.12         | 186022 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number            | Vendor Name                       | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number |
|--------------------------|-----------------------------------|--------------|----------------------------------------|---------------------|----------------|--------|
| Payable #                | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                          | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">14600748</a> | Invoice                           | 06/30/2023   | BEER                                   | 0.00                | 688.12         |        |
|                          | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                       |                     | 134.30         |        |
|                          | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                       |                     | 65.52          |        |
|                          | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                       |                     | 74.70          |        |
|                          | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                       |                     | 195.52         |        |
|                          | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                       |                     | 95.88          |        |
|                          | <a href="#">75-51000-2217-000</a> |              | BEER FOR RE-SALE                       |                     | 122.20         |        |
| 0108150                  | HOLLON OIL COMPANY                | 06/29/2023   | Regular                                | 0.00                | 925.89         | 186023 |
| Payable #                | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                          | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">262918</a>   | Invoice                           | 06/30/2023   | STOCK                                  | 0.00                | 410.44         |        |
|                          | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS                    |                     | 126.00         |        |
|                          | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS                    |                     | 78.50          |        |
|                          | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS                    |                     | 56.00          |        |
|                          | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS                    |                     | 61.02          |        |
|                          | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS                    |                     | 88.92          |        |
| <a href="#">262972</a>   | Invoice                           | 06/30/2023   | STOCK OIL                              | 0.00                | 515.45         |        |
|                          | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS                    |                     | 10.00          |        |
|                          | <a href="#">55-53500-6603-000</a> |              | CITY GARAGE REPAIRS                    |                     | 505.45         |        |
| 0190068                  | HOMERO VILLARREAL JR.             | 06/29/2023   | Regular                                | 0.00                | 1,440.00       | 186024 |
| Payable #                | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                          | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">23-587</a>   | Invoice                           | 06/30/2023   | SECURITY FOR SUMMER CAMP PROGRAM       | 0.00                | 720.00         |        |
|                          | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 720.00         |        |
| <a href="#">23-618</a>   | Invoice                           | 06/30/2023   | SECURITY GUARD FOR SUMMER PROGRA...    | 0.00                | 720.00         |        |
|                          | <a href="#">01-52200-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 720.00         |        |
| 0149100                  | INFINITY DRUG & ALCOHOL SCREENING | 06/29/2023   | Regular                                | 0.00                | 7,200.00       | 186025 |
| Payable #                | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                          | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">63801</a>    | Invoice                           | 06/30/2023   | RANDOM, PRE-EMPLOYMENT, & POST AC...   | 0.00                | 7,200.00       |        |
|                          | <a href="#">01-52600-1113-000</a> |              | EMPLOYEE MEDICAL EX...                 |                     | 2,310.00       |        |
|                          | <a href="#">01-52600-1113-000</a> |              | EMPLOYEE MEDICAL EX...                 |                     | 50.00          |        |
|                          | <a href="#">01-52600-1113-000</a> |              | EMPLOYEE MEDICAL EX...                 |                     | 175.00         |        |
|                          | <a href="#">01-52600-1113-000</a> |              | EMPLOYEE MEDICAL EX...                 |                     | 4,130.00       |        |
|                          | <a href="#">01-52600-1113-000</a> |              | EMPLOYEE MEDICAL EX...                 |                     | 420.00         |        |
|                          | <a href="#">01-52600-1113-000</a> |              | EMPLOYEE MEDICAL EX...                 |                     | 115.00         |        |
| 0188985                  | INSULATION LLC.                   | 06/29/2023   | Regular                                | 0.00                | 5,158.56       | 186026 |
| Payable #                | Payable Type                      | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                          | Account Number                    | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">23-07</a>    | Invoice                           | 06/30/2023   | CITY-WIDE HVAC ON-CALL AND MAINTEN...  | 0.00                | 338.00         |        |
|                          | <a href="#">62-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...               |                     | 125.00         |        |
|                          | <a href="#">62-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...               |                     | 177.50         |        |
|                          | <a href="#">62-52500-3301-000</a> |              | BUILD.& EQUIP.MAINTEN...               |                     | 35.50          |        |
| <a href="#">23-34</a>    | Invoice                           | 06/30/2023   | CITY-WIDE HVAC ON-CALL AND MAINTEN...  | 0.00                | 610.50         |        |
|                          | <a href="#">60-58200-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 112.50         |        |
|                          | <a href="#">60-58200-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 83.00          |        |
|                          | <a href="#">60-58200-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 415.00         |        |
| <a href="#">23-37</a>    | Invoice                           | 06/30/2023   | CITY WIDE- HVAC ON CALL AND MAINTEN... | 0.00                | 838.00         |        |
|                          | <a href="#">70-51000-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 65.00          |        |
|                          | <a href="#">70-51000-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 100.00         |        |
|                          | <a href="#">70-51000-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 550.00         |        |
|                          | <a href="#">70-51000-3301-000</a> |              | BUILDING & EQUIPMENT                   |                     | 123.00         |        |
| <a href="#">2338</a>     | Invoice                           | 06/30/2023   | CITY-WIDE HVAC ON-CALL AND MAINTEN...  | 0.00                | 3,372.06       |        |

## Check Report

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| Vendor Number              | Vendor Name                              | Payment Date             | Payment Type                          | Discount Amount            | Payment Amount        | Number |
|----------------------------|------------------------------------------|--------------------------|---------------------------------------|----------------------------|-----------------------|--------|
|                            | <a href="#">62-52500-3301-000</a>        | BUILD.& EQUIP.MAINTEN... | NEW ACCU UNIT 410A                    | 2,685.05                   |                       |        |
|                            | <a href="#">62-52500-3301-000</a>        | BUILD.& EQUIP.MAINTEN... | 910-36 - CERTIFIED A/C TECHNIC...     | 150.00                     |                       |        |
|                            | <a href="#">62-52500-3301-000</a>        | BUILD.& EQUIP.MAINTEN... | 910-36 - MARK UP/DOWN ON P...         | 537.01                     |                       |        |
| 0189532                    | IRMA C. CISNEROS                         | 06/29/2023               | Regular                               | 0.00                       | 2,000.00              | 186027 |
| <b>Payable #</b>           | <b>Payable Type</b>                      | <b>Post Date</b>         | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>                    | <b>Account Name</b>      | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">004</a>        | Invoice                                  | 06/30/2023               | WRESTLING LEAGUE                      | 0.00                       | 2,000.00              |        |
|                            | <a href="#">01-52000-5536-000</a>        | LIBRARY PROGRAMMING      | WRESTLING LEAGUE                      |                            | 2,000.00              |        |
| 0173930                    | IRRIGATION MART                          | 06/29/2023               | Regular                               | 0.00                       | 675.57                | 186028 |
| <b>Payable #</b>           | <b>Payable Type</b>                      | <b>Post Date</b>         | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>                    | <b>Account Name</b>      | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">7446867</a>    | Invoice                                  | 06/30/2023               | REPLACE 20+ YR OLD FILTER WASTE VLVE  | 0.00                       | 675.57                |        |
|                            | <a href="#">60-58200-3301-000</a>        | BUILDING & EQUIPMENT     | REPLACE 20+ YR OLD FILTER WA...       |                            | 534.64                |        |
|                            | <a href="#">60-58200-3301-000</a>        | BUILDING & EQUIPMENT     | 406-060 6 PVC 90 ELL SOC SCH40        |                            | 140.93                |        |
| 0175850                    | ISRAEL OCANAS RODRIGUEZ                  | 06/29/2023               | Regular                               | 0.00                       | 850.00                | 186029 |
| <b>Payable #</b>           | <b>Payable Type</b>                      | <b>Post Date</b>         | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>                    | <b>Account Name</b>      | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">1003PHARR</a>  | Invoice                                  | 06/30/2023               | VIDEO AND PHOTO EDITING SERVICES      | 0.00                       | 850.00                |        |
|                            | <a href="#">70-51000-2208-000</a>        | OTHER OPERATING SUPPL... | VIDEO AND PHOTO EDITING SE...         |                            | 850.00                |        |
| 0189245                    | JUAN RAFAEL DELAMORA                     | 06/29/2023               | Regular                               | 0.00                       | 1,080.00              | 186030 |
| <b>Payable #</b>           | <b>Payable Type</b>                      | <b>Post Date</b>         | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>                    | <b>Account Name</b>      | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">1258</a>       | Invoice                                  | 06/30/2023               | CAPS FOR EMS EMPLOYEES                | 0.00                       | 1,080.00              |        |
|                            | <a href="#">62-52500-1110-000</a>        | UNIFORMS                 | CUSTOM NE204 CAP WITH PEMs..          |                            | 1,080.00              |        |
| 0190869                    | JULIO ALBERTO HERNANDEZ                  | 06/29/2023               | Regular                               | 0.00                       | 1,295.00              | 186031 |
| <b>Payable #</b>           | <b>Payable Type</b>                      | <b>Post Date</b>         | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>                    | <b>Account Name</b>      | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">001</a>        | Invoice                                  | 06/30/2023               | VIDEO GAME ROOM RENTAL FOR SNEAKE...  | 0.00                       | 1,295.00              |        |
|                            | <a href="#">01-52200-3301-000</a>        | BUILDING & EQUIPMENT     | CONVENIENCE FEE                       |                            | 95.00                 |        |
|                            | <a href="#">01-52200-3301-000</a>        | BUILDING & EQUIPMENT     | TRANSPORT/INSURANCE/ LABOR            |                            | 125.00                |        |
|                            | <a href="#">01-52200-3301-000</a>        | BUILDING & EQUIPMENT     | ONSITE TECH SUPPORT                   |                            | 75.00                 |        |
|                            | <a href="#">01-52200-3301-000</a>        | BUILDING & EQUIPMENT     | 8 ARCADE GAMES                        |                            | 1,000.00              |        |
| 0112118                    | LESLIE'S POOL SUPPLIES                   | 06/29/2023               | Regular                               | 0.00                       | 899.96                | 186032 |
| <b>Payable #</b>           | <b>Payable Type</b>                      | <b>Post Date</b>         | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>                    | <b>Account Name</b>      | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">65897</a>      | Invoice                                  | 06/30/2023               | CHEMICALS FOR AQUATICS                | 0.00                       | 899.96                |        |
|                            | <a href="#">01-52200-2207-000</a>        | CHEMICALS                | CHEMICALS FOR AQUATICS                |                            | 899.96                |        |
| 0181820                    | LIFE EXTENSION CLINICS, INC.             | 06/29/2023               | Regular                               | 0.00                       | 46,390.00             | 186033 |
| <b>Payable #</b>           | <b>Payable Type</b>                      | <b>Post Date</b>         | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>                    | <b>Account Name</b>      | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV0017483</a> | Invoice                                  | 06/30/2023               | WELNESS AND HEAVY METALS EXAM         | 0.00                       | 46,390.00             |        |
|                            | <a href="#">01-52600-1113-000</a>        | EMPLOYEE MEDICAL EX...   | PFCOS & PFAS                          |                            | 11,000.00             |        |
|                            | <a href="#">01-52600-1113-000</a>        | EMPLOYEE MEDICAL EX...   | HEAVY METALS                          |                            | 3,185.00              |        |
|                            | <a href="#">01-52600-1113-000</a>        | EMPLOYEE MEDICAL EX...   | WELNESS EXAM                          |                            | 32,205.00             |        |
| 0103030                    | LINEBARGER GOGGAN BLAIR & SAMPSON, L.L.P | 06/29/2023               | Regular                               | 0.00                       | 9,017.89              | 186034 |
| <b>Payable #</b>           | <b>Payable Type</b>                      | <b>Post Date</b>         | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                            | <b>Account Number</b>                    | <b>Account Name</b>      | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
| <a href="#">2584</a>       | Invoice                                  | 06/30/2023               | DELINQUENT TAX COLLECTION ATTORNEY... | 0.00                       | 9,017.89              |        |
|                            | <a href="#">01-2-2099-000</a>            | TAX ATTORNEY PAYABLE     | DELINQUENT TAX COLLECTION ...         |                            | 9,017.89              |        |
| 0113030                    | MADE-RITE JANITOR SUPPLY                 | 06/29/2023               | Regular                               | 0.00                       | 1,962.69              | 186035 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                   | Payment Date                      | Payment Type                           | Discount Amount        | Payment Amount        | Number |
|-----------------------------------|-------------------------------|-----------------------------------|----------------------------------------|------------------------|-----------------------|--------|
| Payable #                         | Payable Type                  | Post Date                         | Payable Description                    | Discount Amount        | Payable Amount        |        |
| Account Number                    | Account Name                  | Item Description                  | Distribution Amount                    |                        |                       |        |
| <a href="#">753515</a>            | Invoice                       | 06/30/2023                        | JANITORIAL SUPPLIES FOR CITY BUILDINGS | 0.00                   | 1,565.56              |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | TORK ADV. WHITE ROLL              | 69.95                                  |                        |                       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | WHITE SCOTT ESSENTIAL             | 85.00                                  |                        |                       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | ODOBAN CONTROL                    | 119.92                                 |                        |                       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | PETITE TOILET TISSUE              | 589.50                                 |                        |                       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | FABULOSO LAVENDER                 | 101.94                                 |                        |                       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | WHITE MULTIFOLD TOWEL             | 599.25                                 |                        |                       |        |
| <a href="#">753525</a>            | Invoice                       | 06/30/2023                        | JANITORIAL SUPPLIES FOR CITY BUILDINGS | 0.00                   | 397.13                |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | NATURAL ROLL TOWELS               | 125.58                                 |                        |                       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | PLEDGE MULTT PURPOSE SURF...      | 43.85                                  |                        |                       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | BLACK LINERS                      | 139.70                                 |                        |                       |        |
| <a href="#">01-53000-9941-000</a> | CITY-WIDE JANITORIAL S...     | FRESH LINEN METERED HOSPIC        | 88.00                                  |                        |                       |        |
| 0142490                           | MCALLEN PEST CONTROL          | 06/29/2023                        | Regular                                | 0.00                   | 300.00                | 186036 |
| <b>Payable #</b>                  | <b>Payable Type</b>           | <b>Post Date</b>                  | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>           | <b>Item Description</b>           | <b>Distribution Amount</b>             |                        |                       |        |
| <a href="#">117578</a>            | Invoice                       | 06/30/2023                        | REMOVE OF STINGING INSECTS & NESTS     | 0.00                   | 300.00                |        |
| <a href="#">25-2-2710-000</a>     | DEF REV - P&Z LOT CLEAN...    | REMOVE OF STINGING INSECTS ...    | 300.00                                 |                        |                       |        |
| 0113243                           | MCALLEN RADIATOR SERVICE      | 06/29/2023                        | Regular                                | 0.00                   | 110.70                | 186037 |
| <b>Payable #</b>                  | <b>Payable Type</b>           | <b>Post Date</b>                  | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>           | <b>Item Description</b>           | <b>Distribution Amount</b>             |                        |                       |        |
| <a href="#">56621</a>             | Invoice                       | 06/30/2023                        | REPAIR RADIATOR                        | 0.00                   | 110.70                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...    | SM2370B-A                         | 43.20                                  |                        |                       |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...    | REPAIR RADIATOR                   | 67.50                                  |                        |                       |        |
| 0117870                           | MENTALIX INC.                 | 06/29/2023                        | Regular                                | 0.00                   | 15,920.00             | 186038 |
| <b>Payable #</b>                  | <b>Payable Type</b>           | <b>Post Date</b>                  | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>           | <b>Item Description</b>           | <b>Distribution Amount</b>             |                        |                       |        |
| <a href="#">12731</a>             | Invoice                       | 06/30/2023                        | LIVE SCAN                              | 0.00                   | 15,920.00             |        |
| <a href="#">01-51200-2220-000</a> | NON-CAPITAL EQUIP & S...      | SHIPPING                          | 100.00                                 |                        |                       |        |
| <a href="#">01-51200-2220-000</a> | NON-CAPITAL EQUIP & S...      | LIVE SCAN EOL TRADE IN DISCO...   | -500.00                                |                        |                       |        |
| <a href="#">01-51200-2220-000</a> | NON-CAPITAL EQUIP & S...      | FED SUBMIT L SCAN 500P LIVE S...  | 16,500.00                              |                        |                       |        |
| <a href="#">01-51200-2220-000</a> | NON-CAPITAL EQUIP & S...      | SHIPPING                          | 100.00                                 |                        |                       |        |
| <a href="#">01-51200-2220-000</a> | NON-CAPITAL EQUIP & S...      | NO MAINTENANCE CREDIT             | -2,480.00                              |                        |                       |        |
| <a href="#">01-51200-2220-000</a> | NON-CAPITAL EQUIP & S...      | INDUSTRIAL CABINET 24INCH M...    | 2,200.00                               |                        |                       |        |
| 0160410                           | MERCEDES MATA DE GUILLEN      | 06/29/2023                        | Regular                                | 0.00                   | 3,695.00              | 186039 |
| <b>Payable #</b>                  | <b>Payable Type</b>           | <b>Post Date</b>                  | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>           | <b>Item Description</b>           | <b>Distribution Amount</b>             |                        |                       |        |
| <a href="#">0183</a>              | Invoice                       | 06/30/2023                        | OFFICE SUPPLIES                        | 0.00                   | 1,700.00              |        |
| <a href="#">01-51000-2208-000</a> | OTHER OPERATING SUPPL...      | OFFICE SUPPLIES -SETUP FEE        | 100.00                                 |                        |                       |        |
| <a href="#">01-51000-2208-000</a> | OTHER OPERATING SUPPL...      | OFFICE SUPPLIES - 2 SHIRTS VAN... | 100.00                                 |                        |                       |        |
| <a href="#">01-51000-2208-000</a> | OTHER OPERATING SUPPL...      | OFFICE SUPPLIES- 8' SPANDEX F...  | 1,400.00                               |                        |                       |        |
| <a href="#">01-51000-2208-000</a> | OTHER OPERATING SUPPL...      | OFFICE SUPPLIES -2 SHIRTS BRE...  | 100.00                                 |                        |                       |        |
| <a href="#">0204</a>              | Invoice                       | 06/30/2023                        | ENVELOPES                              | 0.00                   | 495.00                |        |
| <a href="#">01-51000-2201-000</a> | OFFICE SUPPLIES               | PHARR ONE BUILDING - #10 FUL...   | 495.00                                 |                        |                       |        |
| <a href="#">0208</a>              | Invoice                       | 06/30/2023                        | ADVERTISING ITEMS                      | 0.00                   | 1,500.00              |        |
| <a href="#">70-51000-5502-000</a> | ADVERTISING                   | 150 VANILLA SCENTED SOY WAX...    | 1,500.00                               |                        |                       |        |
| 0190825                           | MY COOKIE CO BAKERY CAFE, LLC | 06/29/2023                        | Regular                                | 0.00                   | 337.50                | 186040 |
| <b>Payable #</b>                  | <b>Payable Type</b>           | <b>Post Date</b>                  | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>           | <b>Item Description</b>           | <b>Distribution Amount</b>             |                        |                       |        |
| <a href="#">1024</a>              | Invoice                       | 06/30/2023                        | PASTRIES FOR GROUNDBREAKING            | 0.00                   | 337.50                |        |
| <a href="#">01-53000-9926-002</a> | MAYOR EVENTS                  | GROUNDBREAKING - HOT & CO...      | 87.50                                  |                        |                       |        |
| <a href="#">01-53000-9926-002</a> | MAYOR EVENTS                  | GROUNDBREAKING - PASTRIES         | 100.00                                 |                        |                       |        |
| <a href="#">01-53000-9926-002</a> | MAYOR EVENTS                  | GROUNDBREAKING - CATERING         | 150.00                                 |                        |                       |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                          | Payment Date     | Payment Type                            | Discount Amount | Payment Amount | Number |
|----------------------------|--------------------------------------|------------------|-----------------------------------------|-----------------|----------------|--------|
| 0114067                    | NATIONAL PEN CORPORATION             | 06/29/2023       | Regular                                 | 0.00            | 3,687.85       | 186041 |
| Payable #                  | Payable Type                         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">113099672</a>  | Invoice                              | 06/30/2023       | DELUXE BOTTLE OPENER                    | 0.00            | 1,986.90       |        |
|                            | <a href="#">70-51000-5502-000</a>    |                  | ADVERTISING                             |                 | 1,986.90       |        |
| <a href="#">500660808</a>  | Invoice                              | 06/30/2023       | ADVERTISING ITEMS                       | 0.00            | 1,700.95       |        |
|                            | <a href="#">70-51000-5502-000</a>    |                  | ADVERTISING                             |                 | 1,700.95       |        |
| 0110280                    | NORTH ALAMO WATER SUPPLY CORPORATION | 06/29/2023       | Regular                                 | 0.00            | 28.29          | 186042 |
| Payable #                  | Payable Type                         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">3650</a>       | Invoice                              | 06/30/2023       | ACNT# 4500119007500000 ELDORA NS/W ..   | 0.00            | 28.29          |        |
|                            | <a href="#">01-52200-5507-000</a>    |                  | UTILITIES                               |                 | 28.29          |        |
| 0190013                    | ONE TEAM SOLUTION LLC                | 06/29/2023       | Regular                                 | 0.00            | 5,073.00       | 186043 |
| Payable #                  | Payable Type                         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">1389</a>       | Invoice                              | 06/30/2023       | 15YR OL AND ABSOLUTE SCALES USED TO ... | 0.00            | 5,073.00       |        |
|                            | <a href="#">60-58200-3301-000</a>    |                  | BUILDING & EQUIPMENT                    |                 | 4,340.00       |        |
|                            | <a href="#">60-58200-3301-000</a>    |                  | BUILDING & EQUIPMENT                    |                 | 68.00          |        |
|                            | <a href="#">60-58200-3301-000</a>    |                  | BUILDING & EQUIPMENT                    |                 | 665.00         |        |
| 0115067                    | O'REILLY AUTOMOTIVE STORES INC       | 06/29/2023       | Regular                                 | 0.00            | 1,187.71       | 186044 |
| Payable #                  | Payable Type                         | Post Date        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number             | Account Name                         | Item Description | Distribution Amount                     |                 |                |        |
| <a href="#">0539328188</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 146.63         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 143.63         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 3.00           |        |
| <a href="#">0539328781</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 189.96         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 189.96         |        |
| <a href="#">0539328782</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 47.69          |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 47.69          |        |
| <a href="#">0539328928</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 163.68         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 160.68         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 3.00           |        |
| <a href="#">0539328932</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 136.94         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 136.94         |        |
| <a href="#">0539328980</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 212.49         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 212.49         |        |
| <a href="#">0539329042</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 13.99          |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 13.99          |        |
| <a href="#">0539329464</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 7.47           |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 7.47           |        |
| <a href="#">0539329539</a> | Invoice                              | 06/30/2023       | WEEKLY PARTS                            | 0.00            | 268.86         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 58.02          |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 15.89          |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 166.11         |        |
|                            | <a href="#">55-53500-6603-000</a>    |                  | CITY GARAGE REPAIRS                     |                 | 28.84          |        |
| 0169820                    | ORIGINAL WATER MEN INC               | 06/29/2023       | Regular                                 | 0.00            | 1,533.82       | 186045 |

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| Vendor Number               | Vendor Name                               | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number |
|-----------------------------|-------------------------------------------|--------------|----------------------------------------|---------------------|----------------|--------|
| Payable #                   | Payable Type                              | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                            | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">S83207</a>      | Invoice                                   | 06/30/2023   | UNIFORMS FOR LIFE GUARD                | 0.00                | 1,533.82       |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 182.50         |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 182.50         |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 178.50         |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 182.50         |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 107.32         |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 365.00         |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 76.50          |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 182.50         |        |
|                             | <a href="#">01-52200-2208-001</a>         |              | OTHER OPER SUPP AQUA...                |                     | 76.50          |        |
| 0188427                     | PITNEY BOWES GLOBAL FINANCIAL SERVICES LL | 06/29/2023   | Regular                                | 0.00                | 11,580.12      | 186046 |
| Payable #                   | Payable Type                              | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                            | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">3317596823</a>  | Invoice                                   | 06/30/2023   | PITNEY BOWES STATE & LOCAL TERM REN... | 0.00                | 2,330.52       |        |
|                             | <a href="#">60-58100-2202-000</a>         |              | POSTAGE PITNEY                         |                     | 2,330.52       |        |
| <a href="#">3317605654</a>  | Invoice                                   | 06/30/2023   | PITNEY BOWES STATE & LOCAL TERM REN... | 0.00                | 9,249.60       |        |
|                             | <a href="#">60-58100-2202-000</a>         |              | POSTAGE PITNEY                         |                     | 7,389.75       |        |
|                             | <a href="#">60-58100-2202-000</a>         |              | POSTAGE PITNEY                         |                     | 1,859.85       |        |
| 0189149                     | QUENCH USA INC                            | 06/29/2023   | Regular                                | 0.00                | 826.00         | 186047 |
| Payable #                   | Payable Type                              | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                            | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">INV05457586</a> | Invoice                                   | 06/30/2023   | ACNT#D370435-PARKS                     | 0.00                | 143.00         |        |
|                             | <a href="#">01-52200-4401-000</a>         |              | OFFICE EQUIP. RENTALS                  |                     | 143.00         |        |
| <a href="#">INV05588945</a> | Invoice                                   | 06/30/2023   | ACNT#D370435-PARKS                     | 0.00                | 143.00         |        |
|                             | <a href="#">01-52200-4401-000</a>         |              | OFFICE EQUIP. RENTALS                  |                     | 143.00         |        |
| <a href="#">INV05722092</a> | Invoice                                   | 06/30/2023   | ACNT#D370435-PARKS                     | 0.00                | 143.00         |        |
|                             | <a href="#">01-52200-4401-000</a>         |              | OFFICE EQUIP. RENTALS                  |                     | 143.00         |        |
| <a href="#">INV05974568</a> | Invoice                                   | 06/30/2023   | ACNT#D370426- FINANCE/HR               | 0.00                | 207.00         |        |
|                             | <a href="#">01-51000-4401-000</a>         |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51100-4401-000</a>         |              | OFFICE EQUIP. RENTALS                  |                     | 22.00          |        |
|                             | <a href="#">01-51300-4401-000</a>         |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-51500-4401-000</a>         |              | OFFICE EQUIP. RENTALS                  |                     | 44.00          |        |
|                             | <a href="#">01-52600-4401-000</a>         |              | OFFICE EQUIPMENT REN...                |                     | 22.00          |        |
|                             | <a href="#">01-53000-9929-002</a>         |              | DELI EXPENSES                          |                     | 75.00          |        |
| <a href="#">INV06014962</a> | Invoice                                   | 06/30/2023   | ACNT# D370432-ENGINEERING              | 0.00                | 190.00         |        |
|                             | <a href="#">01-52700-5530-000</a>         |              | CONTRACTUAL SERVICE                    |                     | 63.33          |        |
|                             | <a href="#">01-52800-5530-000</a>         |              | CONTRACTUAL SERVICE                    |                     | 63.34          |        |
|                             | <a href="#">01-53100-5530-000</a>         |              | CONTRACTUAL SERVICE                    |                     | 63.33          |        |
| 0190831                     | REPUBLIC TRANSPORT AND INSTALL, L.L.C.    | 06/29/2023   | Regular                                | 0.00                | 1,375.00       | 186048 |
| Payable #                   | Payable Type                              | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                            | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">1041</a>        | Invoice                                   | 06/30/2023   | CUSTOM CABINET                         | 0.00                | 1,375.00       |        |
|                             | <a href="#">70-51000-2201-000</a>         |              | OFFICE SUPPLIES                        |                     | 1,225.00       |        |
|                             | <a href="#">70-51000-2201-000</a>         |              | OFFICE SUPPLIES                        |                     | 150.00         |        |
| 0157840                     | REYNALDO ESTRADA JR.                      | 06/29/2023   | Regular                                | 0.00                | 500.00         | 186049 |
| Payable #                   | Payable Type                              | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |        |
|                             | Account Number                            | Account Name | Item Description                       | Distribution Amount |                |        |
| <a href="#">0702</a>        | Invoice                                   | 06/30/2023   | 6MTH DUCT CLEANING FOR FIRE STATION... | 0.00                | 500.00         |        |
|                             | <a href="#">01-51500-3301-000</a>         |              | BUILDING & EQUIPMENT                   |                     | 500.00         |        |
| 0123157                     | RGV AWARDS, LLC                           | 06/29/2023   | Regular                                | 0.00                | 1,200.00       | 186050 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number            | Vendor Name                          | Payment Date     | Payment Type                                             | Discount Amount | Payment Amount | Number |
|--------------------------|--------------------------------------|------------------|----------------------------------------------------------|-----------------|----------------|--------|
| Payable #                | Payable Type                         | Post Date        | Payable Description                                      | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                         | Item Description | Distribution Amount                                      |                 |                |        |
| <a href="#">000636</a>   | Invoice                              | 06/30/2023       | ECLIPSE PLAQUE WITH SILVER METAL PLA...                  | 0.00            | 1,200.00       |        |
|                          | <a href="#">70-51000-2208-000</a>    |                  | OTHER OPERATING SUPPL... ECLIPSE PLAQUE WITH SILVER M... |                 | 1,200.00       |        |
| 0133840                  | RGV CALIBRATION & CONSULTING SERICES | 06/29/2023       | Regular                                                  | 0.00            | 390.00         | 186051 |
| Payable #                | Payable Type                         | Post Date        | Payable Description                                      | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                         | Item Description | Distribution Amount                                      |                 |                |        |
| <a href="#">184303</a>   | Invoice                              | 06/30/2023       | PERFORM ANALYSIS REQ TO COMPLY W/ ...                    | 0.00            | 390.00         |        |
|                          | <a href="#">60-58200-2208-000</a>    |                  | OTHER OPERATING SUPPL... THERMOMETER (M91378)            |                 | 65.00          |        |
|                          | <a href="#">60-58200-2208-000</a>    |                  | OTHER OPERATING SUPPL... THERMOMETER (12720)             |                 | 65.00          |        |
|                          | <a href="#">60-58200-2208-000</a>    |                  | OTHER OPERATING SUPPL... THERMOMETER (15516)             |                 | 65.00          |        |
|                          | <a href="#">60-58200-2208-000</a>    |                  | OTHER OPERATING SUPPL... THERMOMETER (225386)            |                 | 65.00          |        |
|                          | <a href="#">60-58200-2208-000</a>    |                  | OTHER OPERATING SUPPL... THERMOMETER (1242)              |                 | 65.00          |        |
|                          | <a href="#">60-58200-2208-000</a>    |                  | OTHER OPERATING SUPPL... THERMOMETER (142414)            |                 | 65.00          |        |
| 0175420                  | RICARDO B. MALDONADO                 | 06/29/2023       | Regular                                                  | 0.00            | 890.00         | 186052 |
| Payable #                | Payable Type                         | Post Date        | Payable Description                                      | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                         | Item Description | Distribution Amount                                      |                 |                |        |
| <a href="#">100</a>      | Invoice                              | 06/30/2023       | ROOF REPAIR                                              | 0.00            | 890.00         |        |
|                          | <a href="#">01-52500-3302-000</a>    |                  | EQUIPMENT MAINTENAN... ROOF REPAIR                       |                 | 890.00         |        |
| 0167130                  | RLC ENTERPRISE LLC                   | 06/29/2023       | Regular                                                  | 0.00            | 10,000.00      | 186053 |
| Payable #                | Payable Type                         | Post Date        | Payable Description                                      | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                         | Item Description | Distribution Amount                                      |                 |                |        |
| <a href="#">2775</a>     | Invoice                              | 06/30/2023       | OLD HOLIDAY VILLAGE CUTTING OF GRASS                     | 0.00            | 10,000.00      |        |
|                          | <a href="#">01-51700-5509-000</a>    |                  | STREET MATERIAL OLD HOLIDAY VILLAGE CUTTING...           |                 | 10,000.00      |        |
| 0118112                  | ROCHESTER ARMORED CAR CO.            | 06/29/2023       | Regular                                                  | 0.00            | 1,186.54       | 186054 |
| Payable #                | Payable Type                         | Post Date        | Payable Description                                      | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                         | Item Description | Distribution Amount                                      |                 |                |        |
| <a href="#">120180</a>   | Invoice                              | 06/30/2023       | CITY AND BRIDGES                                         | 0.00            | 536.76         |        |
|                          | <a href="#">60-58100-3301-000</a>    |                  | BUILDING & EQUIPMENT CITY AND BRIDGES                    |                 | 268.38         |        |
|                          | <a href="#">70-51000-5530-000</a>    |                  | CONTRACTUAL SERVICES CITY AND BRIDGES                    |                 | 268.38         |        |
| <a href="#">120182</a>   | Invoice                              | 06/30/2023       | ARMORED CAR SERVICE - GOLF                               | 0.00            | 90.10          |        |
|                          | <a href="#">75-51000-5535-000</a>    |                  | BANK SERVICE CHARGES ARMORED CAR SERVICE -               |                 | 90.10          |        |
| <a href="#">120184</a>   | Invoice                              | 06/30/2023       | ARMORED CAR SERVICE - SOUTH SUB STAT..                   | 0.00            | 279.84         |        |
|                          | <a href="#">60-58100-3301-000</a>    |                  | BUILDING & EQUIPMENT ARMORED CAR SERVICE - SOUTH..       |                 | 279.84         |        |
| <a href="#">120185</a>   | Invoice                              | 06/30/2023       | ARMORED CAR SERVICE - SUB STATION                        | 0.00            | 279.84         |        |
|                          | <a href="#">60-58100-3301-000</a>    |                  | BUILDING & EQUIPMENT ARMORED CAR SERVICE - SUB S...      |                 | 279.84         |        |
| 0145280                  | RONALDO MUNOZ                        | 06/29/2023       | Regular                                                  | 0.00            | 1,250.00       | 186055 |
| Payable #                | Payable Type                         | Post Date        | Payable Description                                      | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                         | Item Description | Distribution Amount                                      |                 |                |        |
| <a href="#">2023-03</a>  | Invoice                              | 06/30/2023       | POLYGRAPH FOR NEW HIRES                                  | 0.00            | 250.00         |        |
|                          | <a href="#">01-51500-5530-000</a>    |                  | CONTRACTUAL SERVICES POLYGRAPH FOR DAMIAN RODR...        |                 | 250.00         |        |
| <a href="#">JULY2023</a> | Invoice                              | 06/30/2023       | POLYGRAPH SERVICES FOR FY 22/23                          | 0.00            | 1,000.00       |        |
|                          | <a href="#">01-51200-5530-000</a>    |                  | CONTRACTUAL SERVICES POLYGRAPH SERVICES FOR FY 22...     |                 | 1,000.00       |        |
| 0118154                  | ROYAL AUTOMOTIVE                     | 06/29/2023       | Regular                                                  | 0.00            | 913.98         | 186056 |
| Payable #                | Payable Type                         | Post Date        | Payable Description                                      | Discount Amount | Payable Amount |        |
| Account Number           | Account Name                         | Item Description | Distribution Amount                                      |                 |                |        |
| <a href="#">3831.</a>    | Invoice                              | 06/30/2023       | REPLACE A/C CONDENSER & ASSEMBLY (...                    | 0.00            | 913.98         |        |
|                          | <a href="#">55-53500-6605-000</a>    |                  | OUTSIDE REPAIRS - CITY ... LABOR CHARGE                  |                 | 225.00         |        |
|                          | <a href="#">55-53500-6605-000</a>    |                  | OUTSIDE REPAIRS - CITY ... A/C CONDENSER (80030071UBD)   |                 | 180.00         |        |
|                          | <a href="#">55-53500-6605-000</a>    |                  | OUTSIDE REPAIRS - CITY ... EXPANSION VALVE (800800M83... |                 | 45.99          |        |
|                          | <a href="#">55-53500-6605-000</a>    |                  | OUTSIDE REPAIRS - CITY ... FREON 1234YF-12V              |                 | 312.00         |        |
|                          | <a href="#">55-53500-6605-000</a>    |                  | OUTSIDE REPAIRS - CITY ... A/C ASSEMBLY (HOSE) (XL34828) |                 | 150.99         |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                            | Payment Date                     | Payment Type                            | Discount Amount | Payment Amount | Number |
|-----------------------------------|----------------------------------------|----------------------------------|-----------------------------------------|-----------------|----------------|--------|
| 0140220                           | SANTEX TRUCK CENTER                    | 06/29/2023                       | Regular                                 | 0.00            | 309.74         | 186057 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                     |                 |                |        |
| <a href="#">X20213855201</a>      | Invoice                                | 06/30/2023                       | STOCK 2.5 DEF FLUIDS                    | 0.00            | 309.74         |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS                    | 202D/ZHRB402T EXTING             | 205.44                                  |                 |                |        |
| <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS                    | 202C/CC2903-FP 2.5 DEF FLUIDS    | 104.30                                  |                 |                |        |
| 0177550                           | SIDDONS MARTIN EMERGENCY GROUP, LLC    | 06/29/2023                       | Regular                                 | 0.00            | 266.33         | 186058 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                     |                 |                |        |
| <a href="#">21404679</a>          | Invoice                                | 06/30/2023                       | DIAGNOSTIC WITH SERVICE CALL            | 0.00            | 266.33         |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | SHOP SUPPLIES                    | 15.08                                   |                 |                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | CUSTOMER STATES THERE IS A S...  | 251.25                                  |                 |                |        |
| 0189154                           | SPECTRUM                               | 06/29/2023                       | Regular                                 | 0.00            | 331.70         | 186059 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                     |                 |                |        |
| <a href="#">0495942061923</a>     | Invoice                                | 06/30/2023                       | ACNT#8260180050495942-P.WORKS           | 0.00            | 148.50         |        |
| <a href="#">01-51700-5507-000</a> | UTILITIES                              | ACNT#8260180050495942-P.W...     | 148.50                                  |                 |                |        |
| <a href="#">110936801061423</a>   | Invoice                                | 06/30/2023                       | ACC#110936801 - POLICE DEPT             | 0.00            | 183.20         |        |
| <a href="#">01-51200-3301-000</a> | BUILDING & EQUIPMENT                   | ACC#110936801 - POLICE DEPT      | 183.20                                  |                 |                |        |
| 0137980                           | SPIKES MOTOR CO.                       | 06/29/2023                       | Regular                                 | 0.00            | 52.24          | 186060 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                     |                 |                |        |
| <a href="#">873114</a>            | Invoice                                | 06/30/2023                       | FLEET MAINTENANCE & REPAIR SERVICES ... | 0.00            | 52.24          |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | XO 5W30 BSP MOTORCRAFT SAE..     | 28.72                                   |                 |                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | 90538 CM                         | 13.97                                   |                 |                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | MISC CHARGE                      | 3.42                                    |                 |                |        |
| <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ...             | FL 820 SB12 FILTER ASY-OIL       | 6.13                                    |                 |                |        |
| 0119274                           | STRUCTURAL ENGINEERING ASSOCIATES INC. | 06/29/2023                       | Regular                                 | 0.00            | 98,889.50      | 186061 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                     |                 |                |        |
| <a href="#">21-128C</a>           | Invoice                                | 06/30/2023                       | PHARR-REYNOSA PRESIDENTIAL PERMIT A...  | 0.00            | 98,889.50      |        |
| <a href="#">70-51000-5530-001</a> | CONTRACTUAL SERVICES -...              | PHARR-REYNOSA PRESIDENTIAL ...   | 10,263.50                               |                 |                |        |
| <a href="#">71-51000-8859-001</a> | BRIDGE EXPANSION-ENG...                | AMENDMENT 1                      | 88,626.00                               |                 |                |        |
| 0190829                           | SUSAN PUENTE                           | 06/29/2023                       | Regular                                 | 0.00            | 17,500.00      | 186062 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                     |                 |                |        |
| <a href="#">INV0365</a>           | Invoice                                | 06/30/2023                       | FENCING REPAIR AT EMS LOCATION DUE ...  | 0.00            | 17,500.00      |        |
| <a href="#">01-53000-9973-000</a> | STORM EVENT                            | REPAIRAL OF 1000' OF EXISTING... | 17,500.00                               |                 |                |        |
| 0188281                           | SWIFTCOMPLY US OPCO INC.               | 06/29/2023                       | Regular                                 | 0.00            | 5,760.00       | 186063 |
| Payable #                         | Payable Type                           | Post Date                        | Payable Description                     | Discount Amount | Payable Amount |        |
| Account Number                    | Account Name                           | Item Description                 | Distribution Amount                     |                 |                |        |
| <a href="#">INV-9110</a>          | Invoice                                | 06/30/2023                       | BACKFLOW PROGRAM                        | 0.00            | 5,760.00       |        |
| <a href="#">60-58300-2220-000</a> | NON-CAPITAL EQUIP & S...               | SWIFTCOMPLY EXPRESS SUBSCR..     | 5,760.00                                |                 |                |        |
| 0169640                           | SYSCO CENTRAL TEXAS, INC               | 06/29/2023                       | Regular                                 | 0.00            | 472.59         | 186064 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date | Payment Type               | Discount Amount     | Payment Amount | Number |
|----------------------------|-----------------------------------|--------------|----------------------------|---------------------|----------------|--------|
| Payable #                  | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">713770362</a>  | Invoice                           | 06/30/2023   | COOKIE DOUGH               | 0.00                | 472.59         |        |
|                            | <a href="#">01-52000-2219-000</a> |              | COFFEE SHOP SUPPLIES       |                     | 90.95          |        |
|                            | <a href="#">01-52000-2219-000</a> |              | COFFEE SHOP SUPPLIES       |                     | 88.55          |        |
|                            | <a href="#">01-52000-2219-000</a> |              | COFFEE SHOP SUPPLIES       |                     | 89.95          |        |
|                            | <a href="#">01-52000-2219-000</a> |              | COFFEE SHOP SUPPLIES       |                     | 106.49         |        |
|                            | <a href="#">01-52000-2219-000</a> |              | COFFEE SHOP SUPPLIES       |                     | 89.55          |        |
|                            | <a href="#">01-52000-2219-000</a> |              | COFFEE SHOP SUPPLIES       |                     | 7.10           |        |
| 0125480                    | T & W TIRE LLC                    | 06/29/2023   | Regular                    | 0.00                | 777.35         | 186065 |
| Payable #                  | Payable Type                      | Post Date    | Payable Description        | Discount Amount     | Payable Amount |        |
|                            | Account Number                    | Account Name | Item Description           | Distribution Amount |                |        |
| <a href="#">2110037971</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038007</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 40.00          |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 40.00          |        |
| <a href="#">2110038056</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038058</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038061</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038086</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038258</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038294</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038297</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038329</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038332</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038339</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038352</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038355</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038357</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038373</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038408</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038413</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038448</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038451</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |
|                            | <a href="#">55-53500-6605-000</a> |              | OUTSIDE REPAIRS - CITY ... |                     | 7.00           |        |
| <a href="#">2110038454</a> | Invoice                           | 06/30/2023   | STATE INSPECTION           | 0.00                | 7.00           |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                       | Payment Date               | Payment Type                            | Discount Amount        | Payment Amount             | Number |
|----------------------------|-----------------------------------|----------------------------|-----------------------------------------|------------------------|----------------------------|--------|
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                        |                        | 7.00                       |        |
| <a href="#">2110038462</a> | Invoice                           | 06/30/2023                 | STATE INSPECTION                        | 0.00                   | 7.00                       |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                        |                        | 7.00                       |        |
| <a href="#">2110038463</a> | Invoice                           | 06/30/2023                 | MOUNT & DISMOUNT TIRES & REBALANCE..    | 0.00                   | 275.40                     |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | S0639 TRK-BALANCE                       |                        | 180.00                     |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | SHOP SUPPLIES                           |                        | 5.40                       |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | S0636 TRK-MOUNT/DISMOUNT...             |                        | 90.00                      |        |
| <a href="#">2110038474</a> | Invoice                           | 06/30/2023                 | STATE INSPECTION                        | 0.00                   | 7.00                       |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | STATE INSPECTION                        |                        | 7.00                       |        |
| <a href="#">2110038581</a> | Invoice                           | 06/30/2023                 | WHEEL ALIGNMENT                         | 0.00                   | 97.95                      |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | SHOP SUPPLIES                           |                        | 2.95                       |        |
|                            | <a href="#">55-53500-6605-000</a> | OUTSIDE REPAIRS - CITY ... | S0104 PLT-ALIGN 2 WHEEL                 |                        | 95.00                      |        |
| <a href="#">2110038582</a> | Invoice                           | 06/30/2023                 | STOCK TIRES                             | 0.00                   | 210.00                     |        |
|                            | <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS        | ZEE1505H1031 700-15E 205/90...          |                        | 105.00                     |        |
|                            | <a href="#">55-53500-6603-000</a> | CITY GARAGE REPAIRS        | CA6H04591 ST205/75R15 LRD R...          |                        | 105.00                     |        |
| 0159570                    | T MOBILE                          | 06/29/2023                 | Regular                                 | 0.00                   | 465.08                     | 186066 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                            | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017482</a> | Invoice                           | 06/30/2023                 | ACNT#985549358- CODE                    | 0.00                   | 211.97                     |        |
|                            | <a href="#">01-53100-5501-000</a> |                            | COMMUNICATIONS                          |                        | 211.97                     |        |
| <a href="#">INV0017560</a> | Invoice                           | 06/30/2023                 | ACNT# 987515151- PUBLIC UTILITIES       | 0.00                   | 154.16                     |        |
|                            | <a href="#">60-58300-5501-000</a> |                            | COMMUNICATIONS                          |                        | 154.16                     |        |
| <a href="#">INV0017561</a> | Invoice                           | 06/30/2023                 | ACNT#989152698                          | 0.00                   | 98.95                      |        |
|                            | <a href="#">01-52200-5501-000</a> |                            | COMMUNICATIONS                          |                        | 98.95                      |        |
| 0157280                    | T.W.U.A. CITRUS DISTRICT          | 06/29/2023                 | Regular                                 | 0.00                   | 66.00                      | 186067 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                            | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">061723</a>     | Invoice                           | 06/30/2023                 | JUNE MEETING MEAL TICKETS               | 0.00                   | 66.00                      |        |
|                            | <a href="#">60-58300-2208-000</a> |                            | OTHER OPERATING SUPPL...                |                        | 33.00                      |        |
|                            | <a href="#">60-58400-2208-000</a> |                            | OTHER OPERATING SUPPL...                |                        | 33.00                      |        |
| 0188898                    | TELLUS EQUIPMENT SOLUTIONS LLC    | 06/29/2023                 | Regular                                 | 0.00                   | 2,712.99                   | 186068 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                            | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">P33992</a>     | Invoice                           | 06/30/2023                 | GEAR CASE FOR TRACTOR                   | 0.00                   | 2,712.99                   |        |
|                            | <a href="#">01-52200-2208-000</a> |                            | OTHER OPERATING SUPPL...                |                        | 2,712.99                   |        |
| 0133150                    | TERRACON CONSULTANTS, INC         | 06/29/2023                 | Regular                                 | 0.00                   | 1,819.38                   | 186069 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                            | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">TJ54624</a>    | Invoice                           | 06/30/2023                 | CMT FOR DEKAL SUBDIVISION               | 0.00                   | 1,819.38                   |        |
|                            | <a href="#">01-4-4350-000</a>     |                            | SUB-DIVISION INSPECT. F...              |                        | 1,819.38                   |        |
| 0110050                    | TEXAS GAS SERVICE                 | 06/29/2023                 | Regular                                 | 0.00                   | 142.93                     | 186070 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                            | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017457</a> | Invoice                           | 06/30/2023                 | ACC#912498410238444391 - AQUATICS P...  | 0.00                   | 142.93                     |        |
|                            | <a href="#">01-52200-5507-000</a> |                            | UTILITIES                               |                        | 142.93                     |        |
| 0139150                    | TEXAS LAND RECLAMATION, LLC       | 06/29/2023                 | Regular                                 | 0.00                   | 3,550.00                   | 186071 |
| <b>Payable #</b>           | <b>Payable Type</b>               | <b>Post Date</b>           | <b>Payable Description</b>              | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                            | <b>Account Number</b>             |                            | <b>Account Name</b>                     |                        | <b>Distribution Amount</b> |        |
| <a href="#">28662</a>      | Invoice                           | 06/30/2023                 | SCRAP TIRES PICKED UP IN A 53FT DRY VAN | 0.00                   | 1,775.00                   |        |
|                            | <a href="#">01-51700-5517-000</a> |                            | TIRE PICKUP                             |                        | 1,775.00                   |        |
| <a href="#">28669</a>      | Invoice                           | 06/30/2023                 | SCRAP TIRES PICKED UP IN A 53FT DRY VAN | 0.00                   | 1,775.00                   |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                       | Payment Date        | Payment Type                                              | Discount Amount            | Payment Amount        | Number |
|-----------------------------|-----------------------------------|---------------------|-----------------------------------------------------------|----------------------------|-----------------------|--------|
|                             | <a href="#">01-51700-5517-000</a> | TIRE PICKUP         | TRAILER LOAD OF SCRAP TIRES ...                           |                            | 1,775.00              |        |
| 0131550                     | TEXAS MACHINE SHOP                | 06/29/2023          | Regular                                                   | 0.00                       | 980.00                | 186072 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>                                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">1022</a>        | Invoice                           | 06/30/2023          | REPAIR 6" PORTABLE PUMP                                   | 0.00                       | 980.00                |        |
|                             | <a href="#">60-58300-2208-000</a> |                     | OTHER OPERATING SUPPL... TROUBLESHOOT UNIT, BELT WA...    |                            | 980.00                |        |
| 0152650                     | THE GRAFIX EXPRESS, LLC.          | 06/29/2023          | Regular                                                   | 0.00                       | 550.00                | 186073 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>                                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">3360</a>        | Invoice                           | 06/30/2023          | STOCK FOR NEW FLEET                                       | 0.00                       | 550.00                |        |
|                             | <a href="#">55-53500-6603-000</a> |                     | CITY GARAGE REPAIRS CUT REFLECTIVE SET OF 3, 8"X3"...     |                            | 40.00                 |        |
|                             | <a href="#">55-53500-6603-000</a> |                     | CITY GARAGE REPAIRS PRINTED REFLECTIVE VINYL SET ...      |                            | 360.00                |        |
|                             | <a href="#">55-53500-6603-000</a> |                     | CITY GARAGE REPAIRS CUT REFLECTIVE SET OF 2. 2" DE...     |                            | 50.00                 |        |
|                             | <a href="#">55-53500-6603-000</a> |                     | CITY GARAGE REPAIRS PRINTED REFLECTIVE VINYL CUT...       |                            | 100.00                |        |
| 0122000                     | THE PERFECT 10                    | 06/29/2023          | Regular                                                   | 0.00                       | 840.00                | 186074 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>                                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">305422</a>      | Invoice                           | 06/30/2023          | SHIRTS FOR AQUATIC CENTER                                 | 0.00                       | 840.00                |        |
|                             | <a href="#">01-52200-2208-001</a> |                     | OTHER OPER SUPP AQUA... NAVY COLOR PRINT SHIRTS           |                            | 840.00                |        |
| 0189963                     | THE SIGN DEPOT                    | 06/29/2023          | Regular                                                   | 0.00                       | 757.95                | 186075 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>                                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">INV-13669</a>   | Invoice                           | 06/30/2023          | ALUMINUM LETTERING                                        | 0.00                       | 256.00                |        |
|                             | <a href="#">01-53000-9929-000</a> |                     | CITY HALL EXPENSES ALUMINUM LETTERING                     |                            | 256.00                |        |
| <a href="#">INV-14446</a>   | Invoice                           | 06/30/2023          | VINYL WINDOW FOR 2ND FLOOR                                | 0.00                       | 295.00                |        |
|                             | <a href="#">01-53000-9929-000</a> |                     | CITY HALL EXPENSES VINYL WINDOW FOR 2ND FLOOR             |                            | 100.00                |        |
|                             | <a href="#">01-53000-9929-000</a> |                     | CITY HALL EXPENSES VINYL WINDOW FOR 2ND FLOOR             |                            | 70.00                 |        |
|                             | <a href="#">01-53000-9929-000</a> |                     | CITY HALL EXPENSES VINYL WINDOW FOR 2ND FLOOR             |                            | 125.00                |        |
| <a href="#">INV-14504</a>   | Invoice                           | 06/30/2023          | SIGNS FOR AQUATIC CENTER                                  | 0.00                       | 206.95                |        |
|                             | <a href="#">01-52200-2208-000</a> |                     | OTHER OPERATING SUPPL... CREDIT CARD PROCESSING FEE       |                            | 7.00                  |        |
|                             | <a href="#">01-52200-2208-000</a> |                     | OTHER OPERATING SUPPL... PUBLIC NOTICE 30' W X 20' H M... |                            | 99.95                 |        |
|                             | <a href="#">01-52200-2208-000</a> |                     | OTHER OPERATING SUPPL... INSTALLATION                     |                            | 100.00                |        |
| 0120171                     | TOBY'S PLUMBING                   | 06/29/2023          | Regular                                                   | 0.00                       | 135.00                | 186076 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>                                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">45172</a>       | Invoice                           | 06/30/2023          | PLUMBING WORK DONE AT AQUATIC CEN...                      | 0.00                       | 135.00                |        |
|                             | <a href="#">01-52200-3301-000</a> |                     | BUILDING & EQUIPMENT TROUBLE SHOOTING FOR HOT ...         |                            | 135.00                |        |
| 0190529                     | TRIPLE-S STEEL HOLDINGS INC       | 06/29/2023          | Regular                                                   | 0.00                       | 524.08                | 186077 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>                                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">51036718-01</a> | Invoice                           | 06/30/2023          | RAIN BOOTS                                                | 0.00                       | 138.00                |        |
|                             | <a href="#">01-51700-2211-000</a> |                     | TRAFFIC SIGNAL SUPPLIES BOOT PVC RUBBER STEEL TOE C...    |                            | 138.00                |        |
| <a href="#">IV-003624</a>   | Invoice                           | 06/26/2023          | FLOOR PLATE AND SQUARE TUBING FOR C...                    | 0.00                       | 242.86                |        |
|                             | <a href="#">60-58400-2208-000</a> |                     | OTHER OPERATING SUPPL... FLORR PLATE                      |                            | 168.40                |        |
|                             | <a href="#">60-58400-2208-000</a> |                     | OTHER OPERATING SUPPL... HOT ROLLED SHEET                 |                            | 74.46                 |        |
| <a href="#">IV-003629</a>   | Invoice                           | 06/30/2023          | FLOOR PLATE AND SQUARE TUBING FOR C...                    | 0.00                       | 143.22                |        |
|                             | <a href="#">60-58400-2208-000</a> |                     | OTHER OPERATING SUPPL... STAINLESS SQUARE TUBING T-3...   |                            | 143.22                |        |
| 0121021                     | UNIFIRST HOLDINGS, INC.           | 06/29/2023          | Regular                                                   | 0.00                       | 1,279.19              | 186078 |
| <b>Payable #</b>            | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>                                | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                             | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                                   | <b>Distribution Amount</b> |                       |        |
| <a href="#">8133255941</a>  | Invoice                           | 06/30/2023          | JANITORIAL SUPPLIES - FIRE                                | 0.00                       | 90.19                 |        |
|                             | <a href="#">01-53000-9941-000</a> |                     | CITY-WIDE JANITORIAL S... JANITORIAL SUPPLIES - FIRE      |                            | 90.19                 |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                 | Vendor Name                       | Payment Date     | Payment Type                           | Discount Amount        | Payment Amount             | Number |
|-------------------------------|-----------------------------------|------------------|----------------------------------------|------------------------|----------------------------|--------|
| <a href="#">8133269563</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES - FIRE             | 0.00                   | 90.19                      |        |
|                               | <a href="#">01-53000-9941-000</a> |                  | CITY-WIDE JANITORIAL S...              |                        | 90.19                      |        |
| <a href="#">8133269975</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES - BRIDGE           | 0.00                   | 36.69                      |        |
|                               | <a href="#">70-51000-3301-000</a> |                  | BUILDING & EQUIPMENT                   |                        | 36.69                      |        |
| <a href="#">8133270042</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES - FIRE             | 0.00                   | 90.23                      |        |
|                               | <a href="#">01-53000-9941-000</a> |                  | CITY-WIDE JANITORIAL S...              |                        | 90.23                      |        |
| <a href="#">8133270087</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES - WASTEWATER       | 0.00                   | 20.99                      |        |
|                               | <a href="#">60-58400-1110-000</a> |                  | UNIFORMS                               |                        | 20.99                      |        |
| <a href="#">8133270089</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES - PUBLIC UTILITIES | 0.00                   | 31.90                      |        |
|                               | <a href="#">60-58300-1110-000</a> |                  | UNIFORMS                               |                        | 31.90                      |        |
| <a href="#">8133270090</a>    | Invoice                           | 06/30/2023       | UNIFORMS - PARKS                       | 0.00                   | 24.89                      |        |
|                               | <a href="#">01-52200-1110-000</a> |                  | UNIFORMS                               |                        | 24.89                      |        |
| <a href="#">8133270091</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES - WATER PLANT      | 0.00                   | 12.08                      |        |
|                               | <a href="#">60-58200-1110-000</a> |                  | UNIFORMS                               |                        | 12.08                      |        |
| <a href="#">8133270092</a>    | Invoice                           | 06/30/2023       | UNIFORMS - GOLF                        | 0.00                   | 56.17                      |        |
|                               | <a href="#">75-51000-1110-000</a> |                  | UNIFORMS                               |                        | 56.17                      |        |
| <a href="#">8133270108</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES - PARKS            | 0.00                   | 54.20                      |        |
|                               | <a href="#">01-53000-9941-000</a> |                  | CITY-WIDE JANITORIAL S...              |                        | 54.20                      |        |
| <a href="#">8133270111</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES - PARKS            | 0.00                   | 58.71                      |        |
|                               | <a href="#">01-53000-9941-000</a> |                  | CITY-WIDE JANITORIAL S...              |                        | 58.71                      |        |
| <a href="#">8133271504</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES-PARKS/FIRE         | 0.00                   | 90.19                      |        |
|                               | <a href="#">01-53000-9941-000</a> |                  | CITY-WIDE JANITORIAL S...              |                        | 90.19                      |        |
| <a href="#">8133271969</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES- PARKS/FIRE        | 0.00                   | 90.23                      |        |
|                               | <a href="#">01-53000-9941-000</a> |                  | CITY-WIDE JANITORIAL S...              |                        | 90.23                      |        |
| <a href="#">8133272016</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES-P.WORKS            | 0.00                   | 180.85                     |        |
|                               | <a href="#">01-51700-5507-000</a> |                  | UTILITIES                              |                        | 180.85                     |        |
| <a href="#">8133272018</a>    | Invoice                           | 06/30/2023       | UNIFORMS-PARKS                         | 0.00                   | 24.89                      |        |
|                               | <a href="#">01-52200-1110-000</a> |                  | UNIFORMS                               |                        | 24.89                      |        |
| <a href="#">8133272020</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES-GOLF               | 0.00                   | 56.17                      |        |
|                               | <a href="#">75-51000-1110-000</a> |                  | UNIFORMS                               |                        | 56.17                      |        |
| <a href="#">8133272036</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES-PARKS              | 0.00                   | 54.20                      |        |
|                               | <a href="#">01-53000-9941-000</a> |                  | CITY-WIDE JANITORIAL S...              |                        | 54.20                      |        |
| <a href="#">8133272039</a>    | Invoice                           | 06/30/2023       | UNIFORM-PARKS                          | 0.00                   | 58.71                      |        |
|                               | <a href="#">01-53000-9941-000</a> |                  | CITY-WIDE JANITORIAL S...              |                        | 58.71                      |        |
| <a href="#">8133272056</a>    | Invoice                           | 06/30/2023       | JANITORIAL SUPPLIES-EMS                | 0.00                   | 157.71                     |        |
|                               | <a href="#">62-52500-2206-000</a> |                  | JANITORIAL SUPPLIES                    |                        | 157.71                     |        |
| 0120910                       | UNITED RENTALS                    | 06/29/2023       | Regular                                | 0.00                   | 1,560.64                   | 186079 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>             |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">218711568-002</a> | Invoice                           | 06/30/2023       | 39-40' SCISSOR LIFT FOR NATATORIUM     | 0.00                   | 1,560.64                   |        |
|                               | <a href="#">01-52200-3301-000</a> |                  | BUILDING & EQUIPMENT                   |                        | 1,557.00                   |        |
|                               | <a href="#">01-52200-3301-000</a> |                  | BUILDING & EQUIPMENT                   |                        | 3.64                       |        |
| 0153010                       | UPPER VALLEY MATERIALS, LLC       | 06/29/2023       | Regular                                | 0.00                   | 34,550.84                  | 186080 |
| <b>Payable #</b>              | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                               | <b>Account Number</b>             |                  | <b>Account Name</b>                    |                        | <b>Distribution Amount</b> |        |
| <a href="#">788339</a>        | Invoice                           | 06/30/2023       | HOT MIX                                | 0.00                   | 379.95                     |        |
|                               | <a href="#">01-51700-5509-000</a> |                  | STREET MATERIAL                        |                        | 379.95                     |        |
| <a href="#">788340</a>        | Invoice                           | 06/30/2023       | HOT MIX                                | 0.00                   | 11,065.53                  |        |
|                               | <a href="#">01-51700-5509-000</a> |                  | STREET MATERIAL                        |                        | 9,871.60                   |        |
|                               | <a href="#">01-51700-5509-000</a> |                  | STREET MATERIAL                        |                        | 1,193.93                   |        |
| <a href="#">788372</a>        | Invoice                           | 06/30/2023       | HOT MIX                                | 0.00                   | 22,729.13                  |        |
|                               | <a href="#">01-51700-5509-000</a> |                  | STREET MATERIAL                        |                        | 2,452.39                   |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number               | Vendor Name                             | Payment Date    | Payment Type                            | Discount Amount | Payment Amount             | Number |
|-----------------------------|-----------------------------------------|-----------------|-----------------------------------------|-----------------|----------------------------|--------|
|                             | <a href="#">01-51700-5509-000</a>       | STREET MATERIAL | HOT MIX                                 |                 | 20,276.74                  |        |
| <a href="#">788373</a>      | Invoice                                 | 06/30/2023      | HOT MIX                                 | 0.00            | 376.23                     |        |
|                             | <a href="#">01-51700-5509-000</a>       | STREET MATERIAL | HOT MIX                                 |                 | 376.23                     |        |
| 0157220                     | US BANCORP GOVERNMENT LEASING&FINANCIAL | 06/29/2023      | Regular                                 | 0.00            | 140,924.17                 | 186081 |
| Payable #                   | Payable Type                            | Post Date       | Payable Description                     | Discount Amount | Payable Amount             |        |
|                             | <b>Account Number</b>                   |                 | <b>Account Name</b>                     |                 | <b>Distribution Amount</b> |        |
| <a href="#">503956732</a>   | Invoice                                 | 06/30/2023      | CONT#077-0020281-005,006 VEHICLES C...  | 0.00            | 140,924.17                 |        |
|                             | <a href="#">01-51500-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 12,971.45                  |        |
|                             | <a href="#">01-51500-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 1,852.59                   |        |
|                             | <a href="#">01-51700-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 1,878.02                   |        |
|                             | <a href="#">01-51700-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 79.72                      |        |
|                             | <a href="#">01-52000-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 2,028.26                   |        |
|                             | <a href="#">01-52000-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 86.09                      |        |
|                             | <a href="#">01-52200-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 2,817.02                   |        |
|                             | <a href="#">01-52200-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 7,808.06                   |        |
|                             | <a href="#">01-52200-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 1,115.15                   |        |
|                             | <a href="#">01-52200-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 119.57                     |        |
|                             | <a href="#">01-52700-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 8,826.68                   |        |
|                             | <a href="#">01-52700-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 374.66                     |        |
|                             | <a href="#">01-52800-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 901.45                     |        |
|                             | <a href="#">01-52800-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 38.26                      |        |
|                             | <a href="#">60-58200-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 73,584.45                  |        |
|                             | <a href="#">60-58200-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 3,123.43                   |        |
|                             | <a href="#">70-51000-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 15,024.13                  |        |
|                             | <a href="#">70-51000-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 637.73                     |        |
|                             | <a href="#">75-51000-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 3,274.35                   |        |
|                             | <a href="#">75-51000-7701-000</a>       |                 | LEASE PURCHASE - PRINC...               |                 | 3,756.03                   |        |
|                             | <a href="#">75-51000-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 159.43                     |        |
|                             | <a href="#">75-51000-7703-000</a>       |                 | LEASE PURCHASE - INTER...               |                 | 467.64                     |        |
| 0121106                     | USABUEBOOK                              | 06/29/2023      | Regular                                 | 0.00            | 1,828.65                   | 186082 |
| Payable #                   | Payable Type                            | Post Date       | Payable Description                     | Discount Amount | Payable Amount             |        |
|                             | <b>Account Number</b>                   |                 | <b>Account Name</b>                     |                 | <b>Distribution Amount</b> |        |
| <a href="#">INV00027620</a> | Invoice                                 | 06/30/2023      | PERFORM ANALYSIS REQ TO COMP W/ TC...   | 0.00            | 1,578.76                   |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 140.58                     |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 50.58                      |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 207.54                     |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 30.19                      |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 213.85                     |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 516.00                     |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 28.55                      |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 16.59                      |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 16.59                      |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 37.29                      |        |
|                             | <a href="#">60-58200-2208-000</a>       |                 | OTHER OPERATING SUPPL...                |                 | 321.00                     |        |
| <a href="#">INV00027748</a> | Invoice                                 | 06/30/2023      | PERFORM ANALYSIS REQ TO COMP W/ TC...   | 0.00            | 109.31                     |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 54.58                      |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 38.14                      |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 16.59                      |        |
| <a href="#">INV00036351</a> | Invoice                                 | 06/30/2023      | PERFORM ANALYSIS REQ TO COMP W/ TC...   | 0.00            | 140.58                     |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 140.58                     |        |
| 0122115                     | VALLEY SOLVENTS&CHEMICALS               | 06/29/2023      | Regular                                 | 0.00            | 2,562.40                   | 186083 |
| Payable #                   | Payable Type                            | Post Date       | Payable Description                     | Discount Amount | Payable Amount             |        |
|                             | <b>Account Number</b>                   |                 | <b>Account Name</b>                     |                 | <b>Distribution Amount</b> |        |
| <a href="#">101832</a>      | Invoice                                 | 06/30/2023      | TREAT & MAIN PH LEVELS AS PER TCEQ R... | 0.00            | 1,706.55                   |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 1,619.20                   |        |
|                             | <a href="#">60-58200-2207-000</a>       |                 | CHEMICALS                               |                 | 87.35                      |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                  | Vendor Name                       | Payment Date        | Payment Type                            | Discount Amount            | Payment Amount        | Number |
|--------------------------------|-----------------------------------|---------------------|-----------------------------------------|----------------------------|-----------------------|--------|
| <a href="#">101833</a>         | Invoice                           | 06/30/2023          | CHEMICALS FOR PHARR ONE BUILDING        | 0.00                       | 855.85                |        |
|                                | <a href="#">01-1-1222-000</a>     |                     | A/R- PHARR EVENT CENT...                |                            | 280.50                |        |
|                                | <a href="#">01-1-1222-000</a>     |                     | A/R- PHARR EVENT CENT...                |                            | 378.00                |        |
|                                | <a href="#">01-1-1222-000</a>     |                     | A/R- PHARR EVENT CENT...                |                            | 110.00                |        |
|                                | <a href="#">01-1-1222-000</a>     |                     | A/R- PHARR EVENT CENT...                |                            | 87.35                 |        |
| 0141440                        | VERIZON WIRELESS                  | 06/29/2023          | Regular                                 | 0.00                       | 1,135.48              | 186084 |
| <b>Payable #</b>               | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">9937136501</a>     | Invoice                           | 06/30/2023          | ACNT# 622801079-00016-FIRE              | 0.00                       | 1,135.48              |        |
|                                | <a href="#">01-51500-5501-000</a> |                     | COMMUNICATIONS                          |                            | 1,135.48              |        |
| 0141440                        | VERIZON WIRELESS                  | 06/29/2023          | Regular                                 | 0.00                       | 483.10                | 186085 |
| <b>Payable #</b>               | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">9937136500</a>     | Invoice                           | 06/30/2023          | ACC#622801079-00015 - FINANCE           | 0.00                       | 483.10                |        |
|                                | <a href="#">01-51100-5501-000</a> |                     | COMMUNICATIONS                          |                            | 227.29                |        |
|                                | <a href="#">01-51300-5501-000</a> |                     | COMMUNICATIONS                          |                            | 93.40                 |        |
|                                | <a href="#">60-58100-3301-000</a> |                     | BUILDING & EQUIPMENT                    |                            | 48.44                 |        |
|                                | <a href="#">70-51000-5501-000</a> |                     | COMMUNICATIONS                          |                            | 113.97                |        |
| 0141440                        | VERIZON WIRELESS                  | 06/29/2023          | Regular                                 | 0.00                       | 5,027.94              | 186086 |
| <b>Payable #</b>               | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">9937136493</a>     | Invoice                           | 06/30/2023          | ACC#622801079-00003 - POLICE            | 0.00                       | 5,027.94              |        |
|                                | <a href="#">01-51200-5501-000</a> |                     | COMMUNICATIONS                          |                            | 5,027.94              |        |
| 0141440                        | VERIZON WIRELESS                  | 06/29/2023          | Regular                                 | 0.00                       | 827.69                | 186087 |
| <b>Payable #</b>               | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">9937136494</a>     | Invoice                           | 06/30/2023          | ACNT#622801079-00004- DEV. SERVICES     | 0.00                       | 827.69                |        |
|                                | <a href="#">01-52700-5501-000</a> |                     | COMMUNICATIONS                          |                            | 203.78                |        |
|                                | <a href="#">01-53100-5501-000</a> |                     | COMMUNICATIONS                          |                            | 623.91                |        |
| 0141440                        | VERIZON WIRELESS                  | 06/29/2023          | Regular                                 | 0.00                       | 448.15                | 186088 |
| <b>Payable #</b>               | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">9937136502</a>     | Invoice                           | 06/30/2023          | ACNT#62280107900019-PARKS AND REC       | 0.00                       | 448.15                |        |
|                                | <a href="#">01-52200-5501-000</a> |                     | COMMUNICATIONS                          |                            | 448.15                |        |
| 0190771                        | VICTOR BETANCOURT                 | 06/29/2023          | Regular                                 | 0.00                       | 525.00                | 186089 |
| <b>Payable #</b>               | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">0086-0115</a>      | Invoice                           | 06/30/2023          | HAULING OF HOT MIX                      | 0.00                       | 525.00                |        |
|                                | <a href="#">01-51700-5509-000</a> |                     | STREET MATERIAL                         |                            | 525.00                |        |
| 0111750                        | WM CORPORATE SERVICES, INC.       | 06/29/2023          | Regular                                 | 0.00                       | 2,516.40              | 186090 |
| <b>Payable #</b>               | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">5168178-1177-6</a> | Invoice                           | 06/30/2023          | ROLL OFFS FOR RESIDENTAL COLLECTION ... | 0.00                       | 2,516.40              |        |
|                                | <a href="#">01-51700-5531-000</a> |                     | BRUSH PICKUP                            |                            | 2,516.40              |        |
| 0160830                        | XOANA ENTERTAINMENT COMPANY, INC. | 06/29/2023          | Regular                                 | 0.00                       | 2,750.00              | 186091 |
| <b>Payable #</b>               | <b>Payable Type</b>               | <b>Post Date</b>    | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                | <b>Account Number</b>             | <b>Account Name</b> | <b>Item Description</b>                 | <b>Distribution Amount</b> |                       |        |
| <a href="#">1416</a>           | Invoice                           | 06/30/2023          | ROAD/TRAFFIC & PROMOTIONAL COMME...     | 0.00                       | 2,750.00              |        |
|                                | <a href="#">70-51000-5502-000</a> |                     | ADVERTISING                             |                            | 2,750.00              |        |
| 0171370                        | ZONE INDUSTRIES                   | 06/29/2023          | Regular                                 | 0.00                       | 1,479.00              | 186092 |

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Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                               | Payment Date     | Payment Type                         | Discount Amount | Payment Amount | Number     |
|-----------------------------------|-------------------------------------------|------------------|--------------------------------------|-----------------|----------------|------------|
| Payable #                         | Payable Type                              | Post Date        | Payable Description                  | Discount Amount | Payable Amount |            |
| Account Number                    | Account Name                              | Item Description | Distribution Amount                  |                 |                |            |
| <a href="#">1019941</a>           | Invoice                                   | 06/30/2023       | REPLACE FLAPPERS PUMP LOSING PRIME   | 0.00            | 1,479.00       |            |
| <a href="#">60-58600-2208-000</a> |                                           |                  | OTHER OPERATING SUPPL...             |                 | 695.40         |            |
| <a href="#">60-58600-2208-000</a> |                                           |                  | OTHER OPERATING SUPPL...             |                 | 753.60         |            |
| <a href="#">60-58600-2208-000</a> |                                           |                  | OTHER OPERATING SUPPL...             |                 | 30.00          |            |
| 0190876                           | PATRICIA ANN RIGNEY                       | 06/30/2023       | Regular                              | 0.00            | 350,000.00     | 186093     |
| Payable #                         | Payable Type                              | Post Date        | Payable Description                  | Discount Amount | Payable Amount |            |
| Account Number                    | Account Name                              | Item Description | Distribution Amount                  |                 |                |            |
| <a href="#">INV0017583</a>        | Invoice                                   | 06/30/2023       | PATRICIA RIGNEY SETTLEMENT           | 0.00            | 350,000.00     |            |
| <a href="#">01-52400-5530-000</a> |                                           |                  | CONTRACTUAL SERVICES                 |                 | 350,000.00     |            |
| 0189095                           | MIRANDA LUTZOW                            | 06/12/2023       | Bank Draft                           | 0.00            | 595.00         | DFT0009027 |
| Payable #                         | Payable Type                              | Post Date        | Payable Description                  | Discount Amount | Payable Amount |            |
| Account Number                    | Account Name                              | Item Description | Distribution Amount                  |                 |                |            |
| <a href="#">0000708</a>           | Invoice                                   | 06/12/2023       | ADVERTISING                          | 0.00            | 595.00         |            |
| <a href="#">01-51000-5502-000</a> |                                           |                  | ADVERTISING                          |                 | 595.00         |            |
| 0189174                           | TALLER DE INFOGRAFIA Y FOTOGRAFIA DIGITAL | 06/27/2023       | Bank Draft                           | 0.00            | 3,100.00       | DFT0009084 |
| Payable #                         | Payable Type                              | Post Date        | Payable Description                  | Discount Amount | Payable Amount |            |
| Account Number                    | Account Name                              | Item Description | Distribution Amount                  |                 |                |            |
| <a href="#">202306201</a>         | Invoice                                   | 06/27/2023       | VIDEO PRESENTATION                   | 0.00            | 3,100.00       |            |
| <a href="#">70-51000-5502-000</a> |                                           |                  | ADVERTISING                          |                 | 3,100.00       |            |
| 0189348                           | CAXCAN SA DE CV                           | 06/27/2023       | Bank Draft                           | 0.00            | 3,500.00       | DFT0009085 |
| Payable #                         | Payable Type                              | Post Date        | Payable Description                  | Discount Amount | Payable Amount |            |
| Account Number                    | Account Name                              | Item Description | Distribution Amount                  |                 |                |            |
| <a href="#">PHARR 06-2023</a>     | Invoice                                   | 06/27/2023       | ENGINEERING SERVICES FOR SECOND SPAN | 0.00            | 3,500.00       |            |
| <a href="#">71-51000-8859-001</a> |                                           |                  | BRIDGE EXPANSION-ENG...              |                 | 3,500.00       |            |

## Bank Code 99-2 Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment             |
|----------------|---------------|---------------|-------------|---------------------|
| Regular Checks | 1,340         | 530           | 0.00        | 8,139,040.72        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00                |
| Voided Checks  | 0             | 40            | 0.00        | -1,846.61           |
| Bank Drafts    | 3             | 3             | 0.00        | 7,195.00            |
| EFT's          | 0             | 0             | 0.00        | 0.00                |
|                | <b>1343</b>   | <b>573</b>    | <b>0.00</b> | <b>8,144,389.11</b> |

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Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                     | Vendor Name                 | Payment Date            | Payment Type                           | Discount Amount        | Payment Amount        | Number |
|-----------------------------------|-----------------------------|-------------------------|----------------------------------------|------------------------|-----------------------|--------|
| Bank Code: APCDB-CDBG             |                             |                         |                                        |                        |                       |        |
| 0111750                           | WM CORPORATE SERVICES, INC. | 06/08/2023              | Regular                                | 0.00                   | 137.51                | 2817   |
| <b>Payable #</b>                  | <b>Payable Type</b>         | <b>Post Date</b>        | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>         | <b>Item Description</b> | <b>Distribution Amount</b>             |                        |                       |        |
| <a href="#">516624811779</a>      | Invoice                     | 06/05/2023              | ACNT#CITY OF PHARR CDBG 274169993004   | 0.00                   | 137.51                |        |
| <a href="#">30-54600-9946-000</a> | DEMOLITION PROGRAM ...      |                         | ACNT#CITY OF PHARR CDBG 274...         |                        | 137.51                |        |
| 0190064                           | SANDRA REGALADO             | 06/09/2023              | Regular                                | 0.00                   | 425.00                | 2818   |
| <b>Payable #</b>                  | <b>Payable Type</b>         | <b>Post Date</b>        | <b>Payable Description</b>             | <b>Discount Amount</b> | <b>Payable Amount</b> |        |
| <b>Account Number</b>             | <b>Account Name</b>         | <b>Item Description</b> | <b>Distribution Amount</b>             |                        |                       |        |
| <a href="#">INV0017303</a>        | Invoice                     | 06/08/2023              | NCDA 54TH ANNUAL CONF - ORLANDO, FL... | 0.00                   | 425.00                |        |
| <a href="#">30-52600-5503-000</a> | TRAINING & TRAVEL           |                         | NCDA 54TH ANNUAL CONF - OR...          |                        | 425.00                |        |

## Bank Code APCDB Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment       |
|----------------|---------------|---------------|-------------|---------------|
| Regular Checks | 2             | 2             | 0.00        | 562.51        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00          |
| Voided Checks  | 0             | 0             | 0.00        | 0.00          |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00          |
| EFT's          | 0             | 0             | 0.00        | 0.00          |
|                | <b>2</b>      | <b>2</b>      | <b>0.00</b> | <b>562.51</b> |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                         | Vendor Name                       | Payment Date | Payment Type                          | Discount Amount | Payment Amount      | Number |
|---------------------------------------|-----------------------------------|--------------|---------------------------------------|-----------------|---------------------|--------|
| Bank Code: APPOL-POLICE SEIZED ASSETS |                                   |              |                                       |                 |                     |        |
| 0175920                               | AXON ENTERPRISE                   | 06/01/2023   | Regular                               | 0.00            | 253,272.00          | 2680   |
| Payable #                             | Payable Type                      | Post Date    | Payable Description                   | Discount Amount | Payable Amount      |        |
|                                       | Account Number                    |              | Account Name                          |                 | Distribution Amount |        |
| <a href="#">INUS105056</a>            | Invoice                           | 06/02/2023   | ANNUAL PAYMENT FOR FLEET AND EVIDE... | 0.00            | 168,600.00          |        |
|                                       | <a href="#">21-51200-5530-001</a> |              | CONTRACTUAL SERVICES...               |                 | 149,520.00          |        |
|                                       | <a href="#">21-51200-5530-001</a> |              | CONTRACTUAL SERVICES...               |                 | 4,680.00            |        |
|                                       | <a href="#">21-51200-5530-001</a> |              | CONTRACTUAL SERVICES...               |                 | 14,400.00           |        |
| <a href="#">INUS105339</a>            | Invoice                           | 06/02/2023   | ANNUAL PAYMENT FOR FLEET AND EVIDE... | 0.00            | 84,672.00           |        |
|                                       | <a href="#">21-51200-5530-001</a> |              | CONTRACTUAL SERVICES...               |                 | 78,480.00           |        |
|                                       | <a href="#">21-51200-5530-001</a> |              | CONTRACTUAL SERVICES...               |                 | 6,192.00            |        |

## Bank Code APPOL Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment           |
|----------------|---------------|---------------|-------------|-------------------|
| Regular Checks | 2             | 1             | 0.00        | 253,272.00        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00              |
| Voided Checks  | 0             | 0             | 0.00        | 0.00              |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00              |
| EFT's          | 0             | 0             | 0.00        | 0.00              |
|                | <b>2</b>      | <b>1</b>      | <b>0.00</b> | <b>253,272.00</b> |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                        | Vendor Name                       | Payment Date     | Payment Type                          | Discount Amount        | Payment Amount             | Number |
|--------------------------------------|-----------------------------------|------------------|---------------------------------------|------------------------|----------------------------|--------|
| Bank Code: APPOS-SEIZED ASSEST STATE |                                   |                  |                                       |                        |                            |        |
| 0129920                              | ISRAEL ORTIZ                      | 06/01/2023       | Regular                               | 0.00                   | 260.00                     | 1064   |
| <b>Payable #</b>                     | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                      | <b>Account Number</b>             |                  | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017182</a>           | Invoice                           | 05/30/2023       | TEXAS GANG CONFERENCE SAN ANTONIO ... | 0.00                   | 260.00                     |        |
|                                      | <a href="#">21-51200-5503-003</a> |                  | TRAINING & TRAVEL-STA...              |                        | 260.00                     |        |
| 0164540                              | MIGUEL CANTU                      | 06/01/2023       | Regular                               | 0.00                   | 260.00                     | 1065   |
| <b>Payable #</b>                     | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                      | <b>Account Number</b>             |                  | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">INV0017183</a>           | Invoice                           | 05/30/2023       | TEXAS GANG CONFERENCE SAN ANTONIO ... | 0.00                   | 260.00                     |        |
|                                      | <a href="#">21-51200-5503-003</a> |                  | TRAINING & TRAVEL-STA...              |                        | 260.00                     |        |
| 0112212                              | JOEL GAITAN                       | 06/22/2023       | Regular                               | 0.00                   | 1,200.00                   | 1066   |
| <b>Payable #</b>                     | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                      | <b>Account Number</b>             |                  | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">7044</a>                 | Invoice                           | 06/23/2023       | ID VAN SUPPLIES                       | 0.00                   | 1,200.00                   |        |
|                                      | <a href="#">21-51200-6604-003</a> |                  | OUTSIDE REPAIR-STATE                  |                        | 1,200.00                   |        |
| 0113200                              | MOTOROLA SOLUTIONS, INC.          | 06/22/2023       | Regular                               | 0.00                   | 15,074.72                  | 1067   |
| <b>Payable #</b>                     | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                      | <b>Account Number</b>             |                  | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">1187099998</a>           | Invoice                           | 06/23/2023       | MOTORCYCLE RADIO                      | 0.00                   | 15,074.72                  |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | OTHER EQUIPMENT-STATE                 |                        | 1,927.20                   |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ENH: SMARTZONE OPERATION ...          |                        | 96.36                      |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ADD: AUXILIARY SPKR SPEC MCY...       |                        | 4,749.38                   |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | APX6500 ENHANCED 7/800 MHZ...         |                        | 1,209.60                   |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ADD: 7Y ESSENTIAL SERVICE HTM         |                        | 827.82                     |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ENH: ASTRO DIGITAL CAI OP APX         |                        | 529.98                     |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ADD: MULTIKEY OPERATION               |                        | 2,600.00                   |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | DEVICE INSTALLATION                   |                        | 1,046.82                   |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ADD: APX E5 CONTROL HEAD              |                        | 8.76                       |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ADD: HW KEY SUPPLEMENTAL D...         |                        | 68.62                      |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ADD: ANT 3DB LOWPRO MCYC 7...         |                        | 642.40                     |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ADD: E5 MOTORCYCLE APXM               |                        | 122.40                     |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ACCESSORY KIT, MODIFIED MO...         |                        | 763.58                     |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ADD: AES ENCRYTION AND ADP            |                        | 481.80                     |        |
|                                      | <a href="#">21-51200-8804-003</a> |                  | ENH: P25 TRUNKING SOFTWARE...         |                        |                            |        |
| 0152650                              | THE GRAFIX EXPRESS, LLC.          | 06/22/2023       | Regular                               | 0.00                   | 2,000.00                   | 1068   |
| <b>Payable #</b>                     | <b>Payable Type</b>               | <b>Post Date</b> | <b>Payable Description</b>            | <b>Discount Amount</b> | <b>Payable Amount</b>      |        |
|                                      | <b>Account Number</b>             |                  | <b>Account Name</b>                   |                        | <b>Distribution Amount</b> |        |
| <a href="#">3172</a>                 | Invoice                           | 06/23/2023       | WORK DONE ON CAR                      | 0.00                   | 2,000.00                   |        |
|                                      | <a href="#">21-51200-6604-003</a> |                  | OUTSIDE REPAIR-STATE                  |                        | 2,000.00                   |        |

## Bank Code APPOS Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment          |
|----------------|---------------|---------------|-------------|------------------|
| Regular Checks | 5             | 5             | 0.00        | 18,794.72        |
| Manual Checks  | 0             | 0             | 0.00        | 0.00             |
| Voided Checks  | 0             | 0             | 0.00        | 0.00             |
| Bank Drafts    | 0             | 0             | 0.00        | 0.00             |
| EFT's          | 0             | 0             | 0.00        | 0.00             |
|                | <b>5</b>      | <b>5</b>      | <b>0.00</b> | <b>18,794.72</b> |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number                              | Vendor Name                                | Payment Date     | Payment Type                            | Discount Amount            | Payment Amount        | Number |
|--------------------------------------------|--------------------------------------------|------------------|-----------------------------------------|----------------------------|-----------------------|--------|
| Bank Code: HCRMA-41-HCRMA GENERAL OPERATIN |                                            |                  |                                         |                            |                       |        |
| 0441080                                    | A FAST DELIVERY                            | 06/29/2023       | Regular                                 | 0.00                       | 258.00                | 2735   |
| <b>Payable #</b>                           | <b>Payable Type</b>                        | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                            | <b>Account Number</b>                      |                  | <b>Account Name</b>                     | <b>Distribution Amount</b> |                       |        |
| <a href="#">2023001186</a>                 | Invoice                                    | 06/28/2023       | INV. 2023001314                         | 0.00                       | 258.00                |        |
|                                            | <a href="#">41-52900-1611-000</a>          |                  | POSTAGE/FEDEX/COURTI...                 |                            | 258.00                |        |
| 0442780                                    | CARSON MAP COMPANY, INC.                   | 06/29/2023       | Regular                                 | 0.00                       | 590.00                | 2736   |
| <b>Payable #</b>                           | <b>Payable Type</b>                        | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                            | <b>Account Number</b>                      |                  | <b>Account Name</b>                     | <b>Distribution Amount</b> |                       |        |
| <a href="#">10953</a>                      | Invoice                                    | 06/28/2023       | INVOICE 10953                           | 0.00                       | 590.00                |        |
|                                            | <a href="#">41-54000-1610-000</a>          |                  | DUES & SUBSCRIPTIONS                    |                            | 590.00                |        |
| 0442810                                    | CDW LLC                                    | 06/29/2023       | Regular                                 | 0.00                       | 980.30                | 2737   |
| <b>Payable #</b>                           | <b>Payable Type</b>                        | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                            | <b>Account Number</b>                      |                  | <b>Account Name</b>                     | <b>Distribution Amount</b> |                       |        |
| <a href="#">JV62662</a>                    | Invoice                                    | 06/28/2023       | INV. JV62662                            | 0.00                       | 980.30                |        |
|                                            | <a href="#">41-52900-1899-000</a>          |                  | NON-CAPITAL                             |                            | 980.30                |        |
| 0488470                                    | ENVIRONMENTAL SYSTEMS RESEARCH INSTITU     | 06/29/2023       | Regular                                 | 0.00                       | 3,300.00              | 2738   |
| <b>Payable #</b>                           | <b>Payable Type</b>                        | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                            | <b>Account Number</b>                      |                  | <b>Account Name</b>                     | <b>Distribution Amount</b> |                       |        |
| <a href="#">94491766</a>                   | Invoice                                    | 06/28/2023       | INV. 94491766                           | 0.00                       | 3,300.00              |        |
|                                            | <a href="#">41-54000-1610-001</a>          |                  | SUBSCRIPTIONS-SOFTWA...                 |                            | 3,300.00              |        |
| 0442730                                    | JOSE ANGEL BAEZ                            | 06/29/2023       | Regular                                 | 0.00                       | 1,000.00              | 2739   |
| <b>Payable #</b>                           | <b>Payable Type</b>                        | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                            | <b>Account Number</b>                      |                  | <b>Account Name</b>                     | <b>Distribution Amount</b> |                       |        |
| <a href="#">433009</a>                     | Invoice                                    | 06/28/2023       | INV 433009                              | 0.00                       | 1,000.00              |        |
|                                            | <a href="#">41-52900-1604-000</a>          |                  | MAINTENANCE & REPAIR                    |                            | 1,000.00              |        |
| 0490201                                    | ODP BUISNESS SOLUTIONS LLC F/K/A OFFICE DE | 06/29/2023       | Regular                                 | 0.00                       | 111.57                | 2740   |
| <b>Payable #</b>                           | <b>Payable Type</b>                        | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                            | <b>Account Number</b>                      |                  | <b>Account Name</b>                     | <b>Distribution Amount</b> |                       |        |
| <a href="#">316895101001</a>               | Invoice                                    | 06/28/2023       | INV. 316894828001,316782705001,31674... | 0.00                       | 111.57                |        |
|                                            | <a href="#">41-52900-1200-000</a>          |                  | OFFICE SUPPLIES                         |                            | 111.57                |        |
| 0441150                                    | RIO GRANDE VALLEY MOBILITY TASK FORCE      | 06/29/2023       | Regular                                 | 0.00                       | 10,870.00             | 2741   |
| <b>Payable #</b>                           | <b>Payable Type</b>                        | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                            | <b>Account Number</b>                      |                  | <b>Account Name</b>                     | <b>Distribution Amount</b> |                       |        |
| <a href="#">MTF2307</a>                    | Invoice                                    | 06/28/2023       | INVOICE-MTF2307                         | 0.00                       | 10,870.00             |        |
|                                            | <a href="#">41-52900-1610-000</a>          |                  | DUES & SUBSCRIPTIONS                    |                            | 10,870.00             |        |
| 0442880                                    | XEROX CORPORATION                          | 06/29/2023       | Regular                                 | 0.00                       | 811.06                | 2742   |
| <b>Payable #</b>                           | <b>Payable Type</b>                        | <b>Post Date</b> | <b>Payable Description</b>              | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
|                                            | <b>Account Number</b>                      |                  | <b>Account Name</b>                     | <b>Distribution Amount</b> |                       |        |
| <a href="#">4367367</a>                    | Invoice                                    | 06/28/2023       | INV 4367367                             | 0.00                       | 591.60                |        |
|                                            | <a href="#">41-52900-1715-001</a>          |                  | RENT-OFFICE EQUIPTME...                 |                            | 591.60                |        |
| <a href="#">4367368</a>                    | Invoice                                    | 06/28/2023       | INV.4367368                             | 0.00                       | 219.46                |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

Vendor Number

Vendor Name

[41-53000-1715-001](#)

Payment Date

Payment Type

RENTAL - OFFICE EQUIPM... INV.4367368

Discount Amount

Payment Amount

Number

219.46

## Bank Code HCRMA Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment          |
|----------------|------------------|------------------|-------------|------------------|
| Regular Checks | 9                | 8                | 0.00        | 17,920.93        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00             |
| Voided Checks  | 0                | 0                | 0.00        | 0.00             |
| Bank Drafts    | 0                | 0                | 0.00        | 0.00             |
| EFT's          | 0                | 0                | 0.00        | 0.00             |
|                | <b>9</b>         | <b>8</b>         | <b>0.00</b> | <b>17,920.93</b> |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                            | Payment Date     | Payment Type               | Discount Amount         | Payment Amount             | Number     |
|----------------------------|----------------------------------------|------------------|----------------------------|-------------------------|----------------------------|------------|
| Bank Code: PEDC-PEDC FUND  |                                        |                  |                            |                         |                            |            |
| 0109020                    | INTERNATIONAL CITY MANAGEMENT ASSOCIAT | 06/02/2023       | Bank Draft                 | 0.00                    | 875.00                     | DFT0008845 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |            |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |            |
| <a href="#">INV0017195</a> | Invoice                                | 06/02/2023       | MONTHLY DUES               | 0.00                    | 875.00                     |            |
|                            | <a href="#">86-2-2107-000</a>          | A/P-ICMA         | MONTHLY DUES               |                         | 875.00                     |            |
| 0103114                    | CITY OF PHARR-PAYROLL FD               | 06/02/2023       | Bank Draft                 | 0.00                    | 6,928.37                   | DFT0008847 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |            |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |            |
| <a href="#">INV0017197</a> | Invoice                                | 06/02/2023       | TAXES                      | 0.00                    | 6,928.37                   |            |
|                            | <a href="#">86-2-2002-000</a>          |                  | INCOME TAX WITHHELD        | TAXES                   | 3,247.17                   |            |
|                            | <a href="#">86-2-2003-000</a>          |                  | SOCIAL SEC. TAX WITHHE...  | TAXES                   | 2,983.44                   |            |
|                            | <a href="#">86-2-2004-000</a>          |                  | MEDICARE TAX WITHHELD      | TAXES                   | 697.76                     |            |
| 0109020                    | INTERNATIONAL CITY MANAGEMENT ASSOCIAT | 06/16/2023       | Bank Draft                 | 0.00                    | 875.00                     | DFT0008925 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |            |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |            |
| <a href="#">INV0017322</a> | Invoice                                | 06/16/2023       | MONTHLY DUES               | 0.00                    | 875.00                     |            |
|                            | <a href="#">86-2-2107-000</a>          | A/P-ICMA         | MONTHLY DUES               |                         | 875.00                     |            |
| 0103114                    | CITY OF PHARR-PAYROLL FD               | 06/16/2023       | Bank Draft                 | 0.00                    | 6,705.44                   | DFT0008927 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |            |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |            |
| <a href="#">INV0017324</a> | Invoice                                | 06/16/2023       | TAXES                      | 0.00                    | 6,705.44                   |            |
|                            | <a href="#">86-2-2002-000</a>          |                  | INCOME TAX WITHHELD        | TAXES                   | 3,117.30                   |            |
|                            | <a href="#">86-2-2003-000</a>          |                  | SOCIAL SEC. TAX WITHHE...  | TAXES                   | 2,908.02                   |            |
|                            | <a href="#">86-2-2004-000</a>          |                  | MEDICARE TAX WITHHELD      | TAXES                   | 680.12                     |            |
| 0109020                    | INTERNATIONAL CITY MANAGEMENT ASSOCIAT | 06/30/2023       | Bank Draft                 | 0.00                    | 875.00                     | DFT0009022 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |            |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |            |
| <a href="#">INV0017477</a> | Invoice                                | 06/30/2023       | MONTHLY DUES               | 0.00                    | 875.00                     |            |
|                            | <a href="#">86-2-2107-000</a>          | A/P-ICMA         | MONTHLY DUES               |                         | 875.00                     |            |
| 0103114                    | CITY OF PHARR-PAYROLL FD               | 06/30/2023       | Bank Draft                 | 0.00                    | 6,814.70                   | DFT0009024 |
| <b>Payable #</b>           | <b>Payable Type</b>                    | <b>Post Date</b> | <b>Payable Description</b> | <b>Discount Amount</b>  | <b>Payable Amount</b>      |            |
|                            | <b>Account Number</b>                  |                  | <b>Account Name</b>        | <b>Item Description</b> | <b>Distribution Amount</b> |            |
| <a href="#">INV0017479</a> | Invoice                                | 06/30/2023       | TAXES                      | 0.00                    | 6,814.70                   |            |
|                            | <a href="#">86-2-2002-000</a>          |                  | INCOME TAX WITHHELD        | TAXES                   | 3,178.24                   |            |
|                            | <a href="#">86-2-2003-000</a>          |                  | SOCIAL SEC. TAX WITHHE...  | TAXES                   | 2,947.20                   |            |
|                            | <a href="#">86-2-2004-000</a>          |                  | MEDICARE TAX WITHHELD      | TAXES                   | 689.26                     |            |

## Bank Code PEDC Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment          |
|----------------|---------------|---------------|-------------|------------------|
| Regular Checks | 0             | 0             | 0.00        | 0.00             |
| Manual Checks  | 0             | 0             | 0.00        | 0.00             |
| Voided Checks  | 0             | 0             | 0.00        | 0.00             |
| Bank Drafts    | 6             | 6             | 0.00        | 23,073.51        |
| EFT's          | 0             | 0             | 0.00        | 0.00             |
|                | <b>6</b>      | <b>6</b>      | <b>0.00</b> | <b>23,073.51</b> |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date        | Payment Type                          | Discount Amount            | Payment Amount        | Number |
|----------------------------|-------------------------------|---------------------|---------------------------------------|----------------------------|-----------------------|--------|
| Bank Code: PR-PAYROLL FUND |                               |                     |                                       |                            |                       |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/02/2023          | Regular                               | 0.00                       | 789.74                | 39196  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017266</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/02/2023          | 22-70138-M-13 JUAN M HERNANDEZ JR     | 0.00                       | 789.74                |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 789.74                |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/02/2023          | Regular                               | 0.00                       | 296.54                | 39197  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017263</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/02/2023          | 20--70214-M-13 SERGIO J CORTEZ CUEVAS | 0.00                       | 296.54                |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 296.54                |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/02/2023          | Regular                               | 0.00                       | 454.62                | 39198  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017265</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/02/2023          | 22-70081-M-13 OSCAR DE LEON JR        | 0.00                       | 454.62                |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 454.62                |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/02/2023          | Regular                               | 0.00                       | 296.54                | 39199  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017264</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/02/2023          | 20-70214-M-13 YOLANDA C CORTEZ        | 0.00                       | 296.54                |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 296.54                |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/02/2023          | Regular                               | 0.00                       | 625.00                | 39200  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017262</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/02/2023          | 19-70334-M-13/FELIPE PEDRAZA          | 0.00                       | 625.00                |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 625.00                |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/02/2023          | Regular                               | 0.00                       | 1,091.54              | 39201  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017267</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/02/2023          | 23-70052-M-13 MAYRA GOMEZ             | 0.00                       | 1,091.54              |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 1,091.54              |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/16/2023          | Regular                               | 0.00                       | 296.54                | 39222  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017395</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/16/2023          | 20--70214-M-13 SERGIO J CORTEZ CUEVAS | 0.00                       | 296.54                |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 296.54                |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/16/2023          | Regular                               | 0.00                       | 1,091.54              | 39223  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017399</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/16/2023          | 23-70052-M-13 MAYRA GOMEZ             | 0.00                       | 1,091.54              |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 1,091.54              |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/16/2023          | Regular                               | 0.00                       | 454.62                | 39224  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017397</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/16/2023          | 22-70081-M-13 OSCAR DE LEON JR        | 0.00                       | 454.62                |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 454.62                |        |
| 0189719                    | YVONNE V. VALDEZ              | 06/16/2023          | Regular                               | 0.00                       | 625.00                | 39225  |
| <b>Payable #</b>           | <b>Payable Type</b>           | <b>Post Date</b>    | <b>Payable Description</b>            | <b>Discount Amount</b>     | <b>Payable Amount</b> |        |
| <a href="#">INV0017394</a> | <b>Account Number</b>         | <b>Account Name</b> | <b>Item Description</b>               | <b>Distribution Amount</b> |                       |        |
|                            | Invoice                       | 06/16/2023          | 19-70334-M-13/FELIPE PEDRAZA          | 0.00                       | 625.00                |        |
|                            | <a href="#">95-2-2118-000</a> |                     | A/P - BANKRUPTCY                      |                            | 625.00                |        |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                            | Payment Date             | Payment Type                          | Discount Amount | Payment Amount | Number     |
|----------------------------|----------------------------------------|--------------------------|---------------------------------------|-----------------|----------------|------------|
| 0189719                    | YVONNE V. VALDEZ                       | 06/16/2023               | Regular                               | 0.00            | 296.54         | 39226      |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017396</a> | Invoice                                | 06/16/2023               | 20-70214-M-13 YOLANDA C CORTEZ        | 0.00            | 296.54         |            |
|                            | <a href="#">95-2-2118-000</a>          | A/P - BANKRUPTCY         | 20-70214-M-13 YOLANDA C CO...         |                 | 296.54         |            |
| 0189719                    | YVONNE V. VALDEZ                       | 06/16/2023               | Regular                               | 0.00            | 789.74         | 39227      |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017398</a> | Invoice                                | 06/16/2023               | 22-70138-M-13 JUAN M HERNANDEZ JR     | 0.00            | 789.74         |            |
|                            | <a href="#">95-2-2118-000</a>          | A/P - BANKRUPTCY         | 22-70138-M-13 JUAN M HERNA...         |                 | 789.74         |            |
| 0189719                    | YVONNE V. VALDEZ                       | 06/30/2023               | Regular                               | 0.00            | 789.74         | 39236      |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017554</a> | Invoice                                | 06/30/2023               | 22-70138-M-13 JUAN M HERNANDEZ JR     | 0.00            | 789.74         |            |
|                            | <a href="#">95-2-2118-000</a>          | A/P - BANKRUPTCY         | 22-70138-M-13 JUAN M HERNA...         |                 | 789.74         |            |
| 0189719                    | YVONNE V. VALDEZ                       | 06/30/2023               | Regular                               | 0.00            | 625.00         | 39237      |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017550</a> | Invoice                                | 06/30/2023               | 19-70334-M-13/FELIPE PEDRAZA          | 0.00            | 625.00         |            |
|                            | <a href="#">95-2-2118-000</a>          | A/P - BANKRUPTCY         | 19-70334-M-13/FELIPE PEDRAZA          |                 | 625.00         |            |
| 0189719                    | YVONNE V. VALDEZ                       | 06/30/2023               | Regular                               | 0.00            | 454.62         | 39238      |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017553</a> | Invoice                                | 06/30/2023               | 22-70081-M-13 OSCAR DE LEON JR        | 0.00            | 454.62         |            |
|                            | <a href="#">95-2-2118-000</a>          | A/P - BANKRUPTCY         | 22-70081-M-13 OSCAR DE LEON ..        |                 | 454.62         |            |
| 0189719                    | YVONNE V. VALDEZ                       | 06/30/2023               | Regular                               | 0.00            | 296.54         | 39239      |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017552</a> | Invoice                                | 06/30/2023               | 20-70214-M-13 YOLANDA C CORTEZ        | 0.00            | 296.54         |            |
|                            | <a href="#">95-2-2118-000</a>          | A/P - BANKRUPTCY         | 20-70214-M-13 YOLANDA C CO...         |                 | 296.54         |            |
| 0189719                    | YVONNE V. VALDEZ                       | 06/30/2023               | Regular                               | 0.00            | 1,091.54       | 39240      |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017555</a> | Invoice                                | 06/30/2023               | 23-70052-M-13 MAYRA GOMEZ             | 0.00            | 1,091.54       |            |
|                            | <a href="#">95-2-2118-000</a>          | A/P - BANKRUPTCY         | 23-70052-M-13 MAYRA GOMEZ             |                 | 1,091.54       |            |
| 0189719                    | YVONNE V. VALDEZ                       | 06/30/2023               | Regular                               | 0.00            | 296.54         | 39241      |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017551</a> | Invoice                                | 06/30/2023               | 20--70214-M-13 SERGIO J CORTEZ CUEVAS | 0.00            | 296.54         |            |
|                            | <a href="#">95-2-2118-000</a>          | A/P - BANKRUPTCY         | 20--70214-M-13 SERGIO J CORT...       |                 | 296.54         |            |
| 0109020                    | INTERNATIONAL CITY MANAGEMENT ASSOCIAT | 06/02/2023               | Bank Draft                            | 0.00            | 11,295.00      | DFT0008856 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017202</a> | Invoice                                | 06/02/2023               | MONTHLY DUES                          | 0.00            | 11,295.00      |            |
|                            | <a href="#">95-2-2107-000</a>          | A/P - ICMA               | MONTHLY DUES                          |                 | 11,295.00      |            |
| 0180270                    | COMMUNITY LOAN CENTER OF RIO GRANDE V/ | 06/02/2023               | Bank Draft                            | 0.00            | 6,771.30       | DFT0008857 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                           | Item Description         | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017203</a> | Invoice                                | 06/02/2023               | CITY OF PHARR LOANS                   | 0.00            | 6,771.30       |            |
|                            | <a href="#">95-2-2156-000</a>          | A/P - COMMUNITY LOAN ... | CITY OF PHARR LOANS                   |                 | 6,771.30       |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/02/2023               | Bank Draft                            | 0.00            | 286.62         | DFT0008858 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                   | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|--------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017206</a> | Invoice                       | 06/02/2023   | 0009175131F306213/ RODRIGUEZ D | 0.00                | 286.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0009175131F306213/ RODRIGU...  |                     | 286.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 215.54         | DFT0008859 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017207</a> | Invoice                       | 06/02/2023   | 0012672608F3170125/AVENDANO E  | 0.00                | 215.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012672608F3170125/AVENDA...   |                     | 215.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 211.85         | DFT0008860 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017208</a> | Invoice                       | 06/02/2023   | 0011874853F19509G/BARBEE ROY   | 0.00                | 211.85         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011874853F19509G/BARBEE R...  |                     | 211.85         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 131.08         | DFT0008861 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017209</a> | Invoice                       | 06/02/2023   | 0012121973F705410C/DELEON O JR | 0.00                | 131.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012121973F705410C/DELEON ...  |                     | 131.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 249.23         | DFT0008862 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017210</a> | Invoice                       | 06/02/2023   | 0011951753F417709B/ENNIS KENN  | 0.00                | 249.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011951753F417709B/ENNIS K...  |                     | 249.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 138.46         | DFT0008863 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017211</a> | Invoice                       | 06/02/2023   | 0012413995F544011E/LLANASSERGI | 0.00                | 138.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012413995F544011E/LLANASS...  |                     | 138.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 434.31         | DFT0008864 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017212</a> | Invoice                       | 06/02/2023   | 0011338080F2963116/NAVARRO MJ  | 0.00                | 434.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011338080F2963116/NAVARR...   |                     | 434.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 241.38         | DFT0008865 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017213</a> | Invoice                       | 06/02/2023   | 0012049043F4400095/ORTIZISRAEL | 0.00                | 241.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012049043F4400095/ORTIZIS...  |                     | 241.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 418.62         | DFT0008866 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017214</a> | Invoice                       | 06/02/2023   | 0010660716F231512H/ROMERO ROB  | 0.00                | 418.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0010660716F231512H/ROMERO..    |                     | 418.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 262.15         | DFT0008867 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017215</a> | Invoice                       | 06/02/2023   | 000966715203619C/SAENZ JUAN    | 0.00                | 262.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 000966715203619C/SAENZ JUAN    |                     | 262.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                     | 0.00                | 259.85         | DFT0008868 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                          | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|---------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017216</a> | Invoice                       | 06/02/2023   | 0012541134F653011G/DELAROSAISR        | 0.00                | 259.85         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012541134F653011G/DELARO...          |                     | 259.85         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 284.77         | DFT0008869 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017217</a> | Invoice                       | 06/02/2023   | 0011563509F404607C/EDMUNDSONW         | 0.00                | 284.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011563509F404607C/EDMUN...           |                     | 284.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 46.15          | DFT0008870 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017218</a> | Invoice                       | 06/02/2023   | 0012070414/201752402ANZALDUAJAVIER    | 0.00                | 46.15          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012070414/201752402ANZAL...          |                     | 46.15          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 579.69         | DFT0008871 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017219</a> | Invoice                       | 06/02/2023   | 0014073990/F-3514-20-CCONTRERASEDU... | 0.00                | 579.69         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014073990/F-3514-20-CCONT...         |                     | 579.69         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 113.08         | DFT0008872 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017220</a> | Invoice                       | 06/02/2023   | 0009428114/F08300EDELAROSAJUAN        | 0.00                | 113.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0009428114/F08300EDELAROSA...         |                     | 113.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 267.23         | DFT0008873 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017221</a> | Invoice                       | 06/02/2023   | 0011571097/F-302-08-1GARZADANIEL      | 0.00                | 267.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011571097/F-302-08-1GARZA...         |                     | 267.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 230.77         | DFT0008874 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017222</a> | Invoice                       | 06/02/2023   | 0014338823/F-0690-22-G/SAENZESEQUIEL  | 0.00                | 230.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014338823/F-0690-22-G/SAEN...        |                     | 230.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 76.31          | DFT0008875 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017223</a> | Invoice                       | 06/02/2023   | 0012841017/CS-21-95/GARZAOLIVERIO     | 0.00                | 76.31          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012841017/CS-21-95/GARZAOL..         |                     | 76.31          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 551.08         | DFT0008876 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017224</a> | Invoice                       | 06/02/2023   | 0014352069/F-4975-22-GGUERREROSTEV... | 0.00                | 551.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014352069/F-4975-22-GGUER...         |                     | 551.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 106.15         | DFT0008877 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017225</a> | Invoice                       | 06/02/2023   | 0013310044/F-3983-15-4BEAZZURIZADAI   | 0.00                | 106.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013310044/F-3983-15-4BEAZZ...        |                     | 106.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 229.38         | DFT0008878 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                          | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|---------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017226</a> | Invoice                       | 06/02/2023   | 0012937990/F-2113-14-7BUSTAMANTELU... | 0.00                | 229.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012937990/F-2113-14-7BUST...         |                     | 229.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 152.31         | DFT0008879 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017227</a> | Invoice                       | 06/02/2023   | 0011581888/F-095-08-ABUSTAMANTELUIS   | 0.00                | 152.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011581888/F-095-08-ABUSTA...         |                     | 152.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 19.74          | DFT0008880 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017228</a> | Invoice                       | 06/02/2023   | 0013784607/2012EM504160DELAROSAR...   | 0.00                | 19.74          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013784607/2012EM504160DE...          |                     | 19.74          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 157.38         | DFT0008881 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017229</a> | Invoice                       | 06/02/2023   | 0011924521/F-1117-09-5ARELLANOSTEP... | 0.00                | 157.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011924521/F-1117-09-5ARELL...        |                     | 157.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 466.15         | DFT0008882 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017230</a> | Invoice                       | 06/02/2023   | 0011877677/24625YANEZRAMIRO           | 0.00                | 466.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011877677/24625YANEZRAMI...          |                     | 466.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 127.38         | DFT0008883 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017231</a> | Invoice                       | 06/02/2023   | 0012220072F5193076/ROJASADALBE        | 0.00                | 127.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012220072F5193076/ROJASA...          |                     | 127.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 461.54         | DFT0008884 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017232</a> | Invoice                       | 06/02/2023   | 0012647803F1528127/HERNANDEZ,E        | 0.00                | 461.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012647803F1528127/HERNAN...          |                     | 461.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 398.31         | DFT0008885 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017233</a> | Invoice                       | 06/02/2023   | 0012743826F7417121/ARANDA DAVI        | 0.00                | 398.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012743826F7417121/ARANDA...          |                     | 398.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 272.77         | DFT0008886 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017234</a> | Invoice                       | 06/02/2023   | 0013850147/F-1783-19-DARJONAZEFERI... | 0.00                | 272.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013850147/F-1783-19-DARJO...         |                     | 272.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 55.38          | DFT0008887 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017235</a> | Invoice                       | 06/02/2023   | 97007207N1/F-4414-04-G I.HERNANDEZ    | 0.00                | 55.38          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 97007207N1/F-4414-04-G I.HER...       |                     | 55.38          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                            | 0.00                | 202.15         | DFT0008888 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|----------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017236</a> | Invoice                       | 06/02/2023   | 0013500875/F-1264-17-C GONZALEZ MAX... | 0.00                | 202.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013500875/F-1264-17-C GONZ...         |                     | 202.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 31.17          | DFT0008889 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017237</a> | Invoice                       | 06/02/2023   | 0012308705/F-1471-12-4 GARZA OLIVERIO  | 0.00                | 31.17          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012308705/F-1471-12-4 GARZA..         |                     | 31.17          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 102.46         | DFT0008890 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017238</a> | Invoice                       | 06/02/2023   | 0013276577/F-4991-16-8AGUILARPORFIR... | 0.00                | 102.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013276577/F-4991-16-8AGUIL...         |                     | 102.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 371.08         | DFT0008891 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017239</a> | Invoice                       | 06/02/2023   | 0014063676/F-4362-20-BGARCIAANTHONY    | 0.00                | 371.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014063676/F-4362-20-BGARCI...         |                     | 371.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 92.31          | DFT0008892 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017240</a> | Invoice                       | 06/02/2023   | 0013347006/F-1752-16-6GRINCONMIGUEL    | 0.00                | 92.31          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013347006/F-1752-16-6GRINCO...        |                     | 92.31          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 350.77         | DFT0008893 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017241</a> | Invoice                       | 06/02/2023   | 0014231371/F-2970-21-BSALAZARALBER...  | 0.00                | 350.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014231371/F-2970-21-BSALAZ...         |                     | 350.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 384.46         | DFT0008894 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017242</a> | Invoice                       | 06/02/2023   | 0011603746/F-2399-08-1GONZALEZLEOP...  | 0.00                | 384.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011603746/F-2399-08-1GONZ...          |                     | 384.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 287.08         | DFT0008895 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017243</a> | Invoice                       | 06/02/2023   | 0013543040/F-0061-22-LCASARESGARY      | 0.00                | 287.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013543040/F-0061-22-LCASAR...         |                     | 287.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 420.00         | DFT0008896 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017244</a> | Invoice                       | 06/02/2023   | 0012998840F2723141/AVITIAJULIO         | 0.00                | 420.00         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012998840F2723141/AVITIAJU...         |                     | 420.00         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 106.15         | DFT0008897 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017245</a> | Invoice                       | 06/02/2023   | 0011471917F2735075/MEDRANO,GRE         | 0.00                | 106.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011471917F2735075/MEDRA...            |                     | 106.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                             | 0.00                | 510.92         | DFT0008898 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                             | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|------------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017246</a> | Invoice                       | 06/02/2023   | 0011746748FM68669/VASQUEZ ROB            | 0.00                | 510.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011746748FM68669/VASQUEZ...             |                     | 510.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 231.23         | DFT0008899 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017247</a> | Invoice                       | 06/02/2023   | 0012249725/F-6330-13-1GARCIAER           | 0.00                | 231.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012249725/F-6330-13-1GARCI...           |                     | 231.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 598.62         | DFT0008900 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017248</a> | Invoice                       | 06/02/2023   | 0013941119/F-4722-19-C ALVAREZ JUAN      | 0.00                | 598.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013941119/F-4722-19-C ALVA...           |                     | 598.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 576.92         | DFT0008901 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017249</a> | Invoice                       | 06/02/2023   | 0013889941/F-2081--19-C MARTINEZ NOE     | 0.00                | 576.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013889941/F-2081--19-C MART..           |                     | 576.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 276.92         | DFT0008902 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017250</a> | Invoice                       | 06/02/2023   | 0012471241/2018-DCL-02175 HERRERA F...   | 0.00                | 276.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012471241/2018-DCL-02175 H...           |                     | 276.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 448.15         | DFT0008903 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017251</a> | Invoice                       | 06/02/2023   | 0013912002/F-4353-19-4 ALVAREZ JUAN A    | 0.00                | 448.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013912002/F-4353-19-4 ALVA...           |                     | 448.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 453.69         | DFT0008904 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017252</a> | Invoice                       | 06/02/2023   | 0014109621/F-0232-21-5 ORTIZ JR ALFRE... | 0.00                | 453.69         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014109621/F-0232-21-5 ORTIZ ...         |                     | 453.69         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 506.31         | DFT0008905 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017253</a> | Invoice                       | 06/02/2023   | 0013512302/F-0888-17-2- MARTINEZ TO...   | 0.00                | 506.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013512302/F-0888-17-2- MART..           |                     | 506.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 182.31         | DFT0008906 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017254</a> | Invoice                       | 06/02/2023   | 0013523822/F-1349-17-1 LOPEZ GILBERTO..  | 0.00                | 182.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013523822/F-1349-17-1 LOPEZ...          |                     | 182.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 155.54         | DFT0008907 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017255</a> | Invoice                       | 06/02/2023   | 0013294686F223114E/DEHOYOSRICA           | 0.00                | 155.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013294686F223114E/DEHOYO...             |                     | 155.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/02/2023   | Bank Draft                               | 0.00                | 391.85         | DFT0008908 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                            | Payment Date             | Payment Type                   | Discount Amount     | Payment Amount | Number     |
|----------------------------|----------------------------------------|--------------------------|--------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017256</a> | Invoice                                | 06/02/2023               | 0013354413F157516J/CONTRERAS J | 0.00                | 391.85         |            |
|                            | <a href="#">95-2-2120-000</a>          | A/P - CHSUP              | 0013354413F157516J/CONTRE...   |                     | 391.85         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/02/2023               | Bank Draft                     | 0.00                | 184.62         | DFT0008909 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017257</a> | Invoice                                | 06/02/2023               | 0013056482F361314B GUERRA, JOR | 0.00                | 184.62         |            |
|                            | <a href="#">95-2-2120-000</a>          | A/P - CHSUP              | 0013056482F361314B GUERRA, ... |                     | 184.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/02/2023               | Bank Draft                     | 0.00                | 258.46         | DFT0008910 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017258</a> | Invoice                                | 06/02/2023               | 2016-DCL-6976/0013321075       | 0.00                | 258.46         |            |
|                            | <a href="#">95-2-2120-000</a>          | A/P - CHSUP              | 2016-DCL-6976/0013321075       |                     | 258.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/02/2023               | Bank Draft                     | 0.00                | 354.46         | DFT0008911 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017259</a> | Invoice                                | 06/02/2023               | F-1764-18-F/0013694362         | 0.00                | 354.46         |            |
|                            | <a href="#">95-2-2120-000</a>          | A/P - CHSUP              | F-1764-18-F/0013694362         |                     | 354.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/02/2023               | Bank Draft                     | 0.00                | 461.54         | DFT0008912 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017260</a> | Invoice                                | 06/02/2023               | 0013726972/F-3852-17-H EDMUN   | 0.00                | 461.54         |            |
|                            | <a href="#">95-2-2120-000</a>          | A/P - CHSUP              | 0013726972/F-3852-17-H EDM...  |                     | 461.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/02/2023               | Bank Draft                     | 0.00                | 161.54         | DFT0008913 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017261</a> | Invoice                                | 06/02/2023               | 0013539118/F-3901-16-7RNORIEGA | 0.00                | 161.54         |            |
|                            | <a href="#">95-2-2120-000</a>          | A/P - CHSUP              | 0013539118/F-3901-16-7RNORI... |                     | 161.54         |            |
| 0189834                    | PAYLOGIX F/B/O NATIONWIDE              | 06/02/2023               | Bank Draft                     | 0.00                | 171.12         | DFT0008914 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017271</a> | Invoice                                | 06/02/2023               | PET INSURANCE                  | 0.00                | 171.12         |            |
|                            | <a href="#">95-2-2157-000</a>          | A/P NATIONWIDE PET       | PET INSURANCE                  |                     | 171.12         |            |
| 0103114                    | CITY OF PHARR-PAYROLL FD               | 06/02/2023               | Bank Draft                     | 0.00                | 334,933.31     | DFT0008916 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017273</a> | Invoice                                | 06/02/2023               | TAXES                          | 0.00                | 334,933.31     |            |
|                            | <a href="#">95-2-2002-000</a>          |                          | INCOME TAX WITHHELD            |                     | 107,610.73     |            |
|                            | <a href="#">95-2-2003-000</a>          |                          | SOCIAL SEC. TAX WITHHE...      |                     | 183,831.86     |            |
|                            | <a href="#">95-2-2004-000</a>          |                          | MEDICARE TAX WITHHELD          |                     | 43,490.72      |            |
| 0109020                    | INTERNATIONAL CITY MANAGEMENT ASSOCIAT | 06/16/2023               | Bank Draft                     | 0.00                | 11,295.00      | DFT0008931 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017334</a> | Invoice                                | 06/16/2023               | MONTHLY DUES                   | 0.00                | 11,295.00      |            |
|                            | <a href="#">95-2-2107-000</a>          | A/P - ICMA               | MONTHLY DUES                   |                     | 11,295.00      |            |
| 0180270                    | COMMUNITY LOAN CENTER OF RIO GRANDE VZ | 06/16/2023               | Bank Draft                     | 0.00                | 6,722.05       | DFT0008932 |
| Payable #                  | Payable Type                           | Post Date                | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name             | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017335</a> | Invoice                                | 06/16/2023               | CITY OF PHARR LOANS            | 0.00                | 6,722.05       |            |
|                            | <a href="#">95-2-2156-000</a>          | A/P - COMMUNITY LOAN ... | CITY OF PHARR LOANS            |                     | 6,722.05       |            |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date     | Payment Type                   | Discount Amount | Payment Amount | Number     |
|----------------------------|-------------------------------|------------------|--------------------------------|-----------------|----------------|------------|
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 286.62         | DFT0008933 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017338</a> | Invoice                       | 06/16/2023       | 0009175131F306213/ RODRIGUEZ D | 0.00            | 286.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0009175131F306213/ RODRIGU...  |                 | 286.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 215.54         | DFT0008934 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017339</a> | Invoice                       | 06/16/2023       | 0012672608F3170125/AVENDANO E  | 0.00            | 215.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0012672608F3170125/AVENDA...   |                 | 215.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 211.85         | DFT0008935 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017340</a> | Invoice                       | 06/16/2023       | 0011874853F19509G/BARBEE ROY   | 0.00            | 211.85         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0011874853F19509G/BARBEE R...  |                 | 211.85         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 131.08         | DFT0008936 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017341</a> | Invoice                       | 06/16/2023       | 0012121973F705410C/DELEON O JR | 0.00            | 131.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0012121973F705410C/DELEON ...  |                 | 131.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 249.23         | DFT0008937 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017342</a> | Invoice                       | 06/16/2023       | 0011951753F417709B/ENNIS KENN  | 0.00            | 249.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0011951753F417709B/ENNIS K...  |                 | 249.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 138.46         | DFT0008938 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017343</a> | Invoice                       | 06/16/2023       | 0012413995F544011E/LLANASSERGI | 0.00            | 138.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0012413995F544011E/LLANASS...  |                 | 138.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 434.31         | DFT0008939 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017344</a> | Invoice                       | 06/16/2023       | 0011338080F2963116/NAVARRO MJ  | 0.00            | 434.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0011338080F2963116/NAVARR...   |                 | 434.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 241.38         | DFT0008940 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017345</a> | Invoice                       | 06/16/2023       | 0012049043F4400095/ORTIZISRAEL | 0.00            | 241.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0012049043F4400095/ORTIZIS...  |                 | 241.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 418.62         | DFT0008941 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017346</a> | Invoice                       | 06/16/2023       | 0010660716F231512H/ROMERO ROB  | 0.00            | 418.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0010660716F231512H/ROMERO..    |                 | 418.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 381.23         | DFT0008942 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description            | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount            |                 |                |            |
| <a href="#">INV0017347</a> | Invoice                       | 06/16/2023       | 000966715203619C/SAENZ JUAN    | 0.00            | 381.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 000966715203619C/SAENZ JUAN    |                 | 381.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023       | Bank Draft                     | 0.00            | 259.85         | DFT0008943 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                          | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|---------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017348</a> | Invoice                       | 06/16/2023   | 0012541134F653011G/DELAROSAISR        | 0.00                | 259.85         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012541134F653011G/DELARO...          |                     | 259.85         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 284.77         | DFT0008944 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017349</a> | Invoice                       | 06/16/2023   | 0011563509F404607C/EDMUNDSONW         | 0.00                | 284.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011563509F404607C/EDMUN...           |                     | 284.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 46.15          | DFT0008945 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017350</a> | Invoice                       | 06/16/2023   | 0012070414/201752402ANZALDUAJAVIER    | 0.00                | 46.15          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012070414/201752402ANZAL...          |                     | 46.15          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 579.69         | DFT0008946 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017351</a> | Invoice                       | 06/16/2023   | 0014073990/F-3514-20-CCONTRERASEDU... | 0.00                | 579.69         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014073990/F-3514-20-CCONT...         |                     | 579.69         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 113.08         | DFT0008947 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017352</a> | Invoice                       | 06/16/2023   | 0009428114/F08300EDELAROSAJUAN        | 0.00                | 113.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0009428114/F08300EDELAROSA...         |                     | 113.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 267.23         | DFT0008948 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017353</a> | Invoice                       | 06/16/2023   | 0011571097/F-302-08-1GARZADANIEL      | 0.00                | 267.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011571097/F-302-08-1GARZA...         |                     | 267.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 230.77         | DFT0008949 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017354</a> | Invoice                       | 06/16/2023   | 0014338823/F-0690-22-G/SAENZESEQUIEL  | 0.00                | 230.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014338823/F-0690-22-G/SAEN...        |                     | 230.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 24.92          | DFT0008950 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017355</a> | Invoice                       | 06/16/2023   | 0012841017/CS-21-95/GARZAOLIVERIO     | 0.00                | 24.92          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012841017/CS-21-95/GARZAOL..         |                     | 24.92          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 551.08         | DFT0008951 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017356</a> | Invoice                       | 06/16/2023   | 0014352069/F-4975-22-GGUERREROSTEV... | 0.00                | 551.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014352069/F-4975-22-GGUER...         |                     | 551.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 106.15         | DFT0008952 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017357</a> | Invoice                       | 06/16/2023   | 0013310044/F-3983-15-4BEAZZURIZADAI   | 0.00                | 106.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013310044/F-3983-15-4BEAZZ...        |                     | 106.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 229.38         | DFT0008953 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                          | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|---------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017358</a> | Invoice                       | 06/16/2023   | 0012937990/F-2113-14-7BUSTAMANTELU... | 0.00                | 229.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012937990/F-2113-14-7BUST...         |                     | 229.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 152.31         | DFT0008954 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017359</a> | Invoice                       | 06/16/2023   | 0011581888/F-095-08-ABUSTAMANTELUIS   | 0.00                | 152.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011581888/F-095-08-ABUSTA...         |                     | 152.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 12.47          | DFT0008955 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017360</a> | Invoice                       | 06/16/2023   | 0013784607/2012EM504160DELAROSAR...   | 0.00                | 12.47          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013784607/2012EM504160DE...          |                     | 12.47          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 157.38         | DFT0008956 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017361</a> | Invoice                       | 06/16/2023   | 0011924521/F-1117-09-5ARELLANOSTEP... | 0.00                | 157.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011924521/F-1117-09-5ARELL...        |                     | 157.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 466.15         | DFT0008957 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017362</a> | Invoice                       | 06/16/2023   | 0011877677/24625YANEZRAMIRO           | 0.00                | 466.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011877677/24625YANEZRAMI...          |                     | 466.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 127.38         | DFT0008958 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017363</a> | Invoice                       | 06/16/2023   | 0012220072F5193076/ROJASADALBE        | 0.00                | 127.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012220072F5193076/ROJASA...          |                     | 127.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 461.54         | DFT0008959 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017364</a> | Invoice                       | 06/16/2023   | 0012647803F1528127/HERNANDEZ,E        | 0.00                | 461.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012647803F1528127/HERNAN...          |                     | 461.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 398.31         | DFT0008960 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017365</a> | Invoice                       | 06/16/2023   | 0012743826F7417121/ARANDA DAVI        | 0.00                | 398.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012743826F7417121/ARANDA...          |                     | 398.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 272.77         | DFT0008961 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017366</a> | Invoice                       | 06/16/2023   | 0013850147/F-1783-19-DARJONAZEFERI... | 0.00                | 272.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013850147/F-1783-19-DARJO...         |                     | 272.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 55.38          | DFT0008962 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                   | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                      | Distribution Amount |                |            |
| <a href="#">INV0017367</a> | Invoice                       | 06/16/2023   | 97007207N1/F-4414-04-G I.HERNANDEZ    | 0.00                | 55.38          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 97007207N1/F-4414-04-G I.HER...       |                     | 55.38          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                            | 0.00                | 202.15         | DFT0008963 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|----------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017368</a> | Invoice                       | 06/16/2023   | 0013500875/F-1264-17-C GONZALEZ MAX... | 0.00                | 202.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013500875/F-1264-17-C GONZ...         |                     | 202.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 10.18          | DFT0008964 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017369</a> | Invoice                       | 06/16/2023   | 0012308705/F-1471-12-4 GARZA OLIVERIO  | 0.00                | 10.18          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012308705/F-1471-12-4 GARZA..         |                     | 10.18          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 102.46         | DFT0008965 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017370</a> | Invoice                       | 06/16/2023   | 0013276577/F-4991-16-8AGUILARPORFIR... | 0.00                | 102.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013276577/F-4991-16-8AGUIL...         |                     | 102.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 371.08         | DFT0008966 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017371</a> | Invoice                       | 06/16/2023   | 0014063676/F-4362-20-BGARCIAANTHONY    | 0.00                | 371.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014063676/F-4362-20-BGARCI...         |                     | 371.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 92.31          | DFT0008967 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017372</a> | Invoice                       | 06/16/2023   | 0013347006/F-1752-16-6GRINCONMIGUEL    | 0.00                | 92.31          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013347006/F-1752-16-6GRINCO...        |                     | 92.31          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 350.77         | DFT0008968 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017373</a> | Invoice                       | 06/16/2023   | 0014231371/F-2970-21-BSALAZARALBER...  | 0.00                | 350.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014231371/F-2970-21-BSALAZ...         |                     | 350.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 384.46         | DFT0008969 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017374</a> | Invoice                       | 06/16/2023   | 0011603746/F-2399-08-1GONZALEZLEOP...  | 0.00                | 384.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011603746/F-2399-08-1GONZ...          |                     | 384.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 287.08         | DFT0008970 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017375</a> | Invoice                       | 06/16/2023   | 0013543040/F-0061-22-LCASARESGARY      | 0.00                | 287.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013543040/F-0061-22-LCASAR...         |                     | 287.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 420.00         | DFT0008971 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017376</a> | Invoice                       | 06/16/2023   | 0012998840F2723141/AVITIAJULIO         | 0.00                | 420.00         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012998840F2723141/AVITIAJU...         |                     | 420.00         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 106.15         | DFT0008972 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017377</a> | Invoice                       | 06/16/2023   | 0011471917F2735075/MEDRANO,GRE         | 0.00                | 106.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011471917F2735075/MEDRA...            |                     | 106.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                             | 0.00                | 510.92         | DFT0008973 |

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Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                             | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|------------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017378</a> | Invoice                       | 06/16/2023   | 0011746748FM68669/VASQUEZ ROB            | 0.00                | 510.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011746748FM68669/VASQUEZ...             |                     | 510.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 231.23         | DFT0008974 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017379</a> | Invoice                       | 06/16/2023   | 0012249725/F-6330-13-1GARCIAER           | 0.00                | 231.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012249725/F-6330-13-1GARCI...           |                     | 231.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 598.62         | DFT0008975 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017380</a> | Invoice                       | 06/16/2023   | 0013941119/F-4722-19-C ALVAREZ JUAN      | 0.00                | 598.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013941119/F-4722-19-C ALVA...           |                     | 598.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 576.92         | DFT0008976 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017381</a> | Invoice                       | 06/16/2023   | 0013889941/F-2081--19-C MARTINEZ NOE     | 0.00                | 576.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013889941/F-2081--19-C MART..           |                     | 576.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 276.92         | DFT0008977 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017382</a> | Invoice                       | 06/16/2023   | 0012471241/2018-DCL-02175 HERRERA F...   | 0.00                | 276.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012471241/2018-DCL-02175 H...           |                     | 276.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 448.15         | DFT0008978 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017383</a> | Invoice                       | 06/16/2023   | 0013912002/F-4353-19-4 ALVAREZ JUAN A    | 0.00                | 448.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013912002/F-4353-19-4 ALVA...           |                     | 448.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 453.69         | DFT0008979 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017384</a> | Invoice                       | 06/16/2023   | 0014109621/F-0232-21-5 ORTIZ JR ALFRE... | 0.00                | 453.69         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014109621/F-0232-21-5 ORTIZ ...         |                     | 453.69         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 506.31         | DFT0008980 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017385</a> | Invoice                       | 06/16/2023   | 0013512302/F-0888-17-2- MARTINEZ TO...   | 0.00                | 506.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013512302/F-0888-17-2- MART..           |                     | 506.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 182.31         | DFT0008981 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017386</a> | Invoice                       | 06/16/2023   | 0013523822/F-1349-17-1 LOPEZ GILBERTO..  | 0.00                | 182.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013523822/F-1349-17-1 LOPEZ...          |                     | 182.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 155.54         | DFT0008982 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017387</a> | Invoice                       | 06/16/2023   | 0013294686F223114E/DEHOYOSRICA           | 0.00                | 155.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013294686F223114E/DEHOYO...             |                     | 155.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/16/2023   | Bank Draft                               | 0.00                | 391.85         | DFT0008983 |

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| Vendor Number              | Vendor Name                            | Payment Date | Payment Type                   | Discount Amount     | Payment Amount | Number     |
|----------------------------|----------------------------------------|--------------|--------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017421</a> | Invoice                                | 06/16/2023   | TAXES                          | 0.00                | 306.61         |            |
|                            | <a href="#">95-2-2002-000</a>          |              | INCOME TAX WITHHELD            |                     | 96.83          |            |
|                            | <a href="#">95-2-2003-000</a>          |              | SOCIAL SEC. TAX WITHHE...      |                     | 170.02         |            |
|                            | <a href="#">95-2-2004-000</a>          |              | MEDICARE TAX WITHHELD          |                     | 39.76          |            |
| 0109020                    | INTERNATIONAL CITY MANAGEMENT ASSOCIAT | 06/30/2023   | Bank Draft                     | 0.00                | 9,655.00       | DFT0009029 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017497</a> | Invoice                                | 06/30/2023   | MONTHLY DUES                   | 0.00                | 9,655.00       |            |
|                            | <a href="#">95-2-2107-000</a>          |              | A/P - ICMA                     |                     | 9,655.00       |            |
| 0180270                    | COMMUNITY LOAN CENTER OF RIO GRANDE VA | 06/30/2023   | Bank Draft                     | 0.00                | 6,548.97       | DFT0009030 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017498</a> | Invoice                                | 06/30/2023   | CITY OF PHARR LOANS            | 0.00                | 6,548.97       |            |
|                            | <a href="#">95-2-2156-000</a>          |              | A/P - COMMUNITY LOAN ...       |                     | 6,548.97       |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/30/2023   | Bank Draft                     | 0.00                | 286.62         | DFT0009031 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017499</a> | Invoice                                | 06/30/2023   | 0009175131F306213/ RODRIGUEZ D | 0.00                | 286.62         |            |
|                            | <a href="#">95-2-2120-000</a>          |              | A/P - CHSUP                    |                     | 286.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/30/2023   | Bank Draft                     | 0.00                | 215.54         | DFT0009032 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017500</a> | Invoice                                | 06/30/2023   | 0012672608F3170125/AVENDANO E  | 0.00                | 215.54         |            |
|                            | <a href="#">95-2-2120-000</a>          |              | A/P - CHSUP                    |                     | 215.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/30/2023   | Bank Draft                     | 0.00                | 211.85         | DFT0009033 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017501</a> | Invoice                                | 06/30/2023   | 0011874853F19509G/BARBEE ROY   | 0.00                | 211.85         |            |
|                            | <a href="#">95-2-2120-000</a>          |              | A/P - CHSUP                    |                     | 211.85         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/30/2023   | Bank Draft                     | 0.00                | 131.08         | DFT0009034 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017502</a> | Invoice                                | 06/30/2023   | 0012121973F705410C/DELEON O JR | 0.00                | 131.08         |            |
|                            | <a href="#">95-2-2120-000</a>          |              | A/P - CHSUP                    |                     | 131.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/30/2023   | Bank Draft                     | 0.00                | 249.23         | DFT0009035 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017503</a> | Invoice                                | 06/30/2023   | 0011951753F417709B/ENNIS KENN  | 0.00                | 249.23         |            |
|                            | <a href="#">95-2-2120-000</a>          |              | A/P - CHSUP                    |                     | 249.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/30/2023   | Bank Draft                     | 0.00                | 138.46         | DFT0009036 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017504</a> | Invoice                                | 06/30/2023   | 0012413995F544011E/LLANASSERGI | 0.00                | 138.46         |            |
|                            | <a href="#">95-2-2120-000</a>          |              | A/P - CHSUP                    |                     | 138.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU                   | 06/30/2023   | Bank Draft                     | 0.00                | 434.31         | DFT0009037 |
| Payable #                  | Payable Type                           | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                         | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017505</a> | Invoice                                | 06/30/2023   | 0011338080F2963116/NAVARRO MJ  | 0.00                | 434.31         |            |
|                            | <a href="#">95-2-2120-000</a>          |              | A/P - CHSUP                    |                     | 434.31         |            |

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| Vendor Number              | Vendor Name                   | Payment Date     | Payment Type                          | Discount Amount | Payment Amount | Number     |
|----------------------------|-------------------------------|------------------|---------------------------------------|-----------------|----------------|------------|
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 241.38         | DFT0009038 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017506</a> | Invoice                       | 06/30/2023       | 0012049043F4400095/ORTIZISRAEL        | 0.00            | 241.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0012049043F4400095/ORTIZIS...         |                 | 241.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 418.62         | DFT0009039 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017507</a> | Invoice                       | 06/30/2023       | 0010660716F231512H/ROMERO ROB         | 0.00            | 418.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0010660716F231512H/ROMERO..           |                 | 418.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 381.23         | DFT0009040 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017508</a> | Invoice                       | 06/30/2023       | 000966715203619C/SAENZ JUAN           | 0.00            | 381.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 000966715203619C/SAENZ JUAN           |                 | 381.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 259.85         | DFT0009041 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017509</a> | Invoice                       | 06/30/2023       | 0012541134F653011G/DELAROSAISR        | 0.00            | 259.85         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0012541134F653011G/DELARO...          |                 | 259.85         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 284.77         | DFT0009042 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017510</a> | Invoice                       | 06/30/2023       | 0011563509F404607C/EDMUNDSONW         | 0.00            | 284.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0011563509F404607C/EDMUN...           |                 | 284.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 579.69         | DFT0009043 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017511</a> | Invoice                       | 06/30/2023       | 0014073990/F-3514-20-CCONTRERASEDU... | 0.00            | 579.69         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0014073990/F-3514-20-CCONT...         |                 | 579.69         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 113.08         | DFT0009044 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017512</a> | Invoice                       | 06/30/2023       | 0009428114/F08300EDELAROSAJUAN        | 0.00            | 113.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0009428114/F08300EDELAROSA...         |                 | 113.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 267.23         | DFT0009045 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017513</a> | Invoice                       | 06/30/2023       | 0011571097/F-302-08-1GARZADANIEL      | 0.00            | 267.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0011571097/F-302-08-1GARZA...         |                 | 267.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 230.77         | DFT0009046 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017514</a> | Invoice                       | 06/30/2023       | 0014338823/F-0690-22-G/SAENZESEQUIEL  | 0.00            | 230.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0014338823/F-0690-22-G/SAEN...        |                 | 230.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 551.08         | DFT0009047 |
| Payable #                  | Payable Type                  | Post Date        | Payable Description                   | Discount Amount | Payable Amount |            |
| Account Number             | Account Name                  | Item Description | Distribution Amount                   |                 |                |            |
| <a href="#">INV0017515</a> | Invoice                       | 06/30/2023       | 0014352069/F-4975-22-GGUERREROSTEV... | 0.00            | 551.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP      | 0014352069/F-4975-22-GGUER...         |                 | 551.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023       | Bank Draft                            | 0.00            | 106.15         | DFT0009048 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|----------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017516</a> | Invoice                       | 06/30/2023   | 0013310044/F-3983-15-4BEAZZURIZADAI    | 0.00                | 106.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013310044/F-3983-15-4BEAZZ...         |                     | 106.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 117.59         | DFT0009049 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017517</a> | Invoice                       | 06/30/2023   | 0012937990/F-2113-14-7BUSTAMANTELU...  | 0.00                | 117.59         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012937990/F-2113-14-7BUST...          |                     | 117.59         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 78.39          | DFT0009050 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017518</a> | Invoice                       | 06/30/2023   | 0011581888/F-095-08-ABUSTAMANTELUIS    | 0.00                | 78.39          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011581888/F-095-08-ABUSTA...          |                     | 78.39          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 157.38         | DFT0009051 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017519</a> | Invoice                       | 06/30/2023   | 0011924521/F-1117-09-5ARELLANOSTEP...  | 0.00                | 157.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011924521/F-1117-09-5ARELL...         |                     | 157.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 466.15         | DFT0009052 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017520</a> | Invoice                       | 06/30/2023   | 0011877677/24625YANEZRAMIRO            | 0.00                | 466.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011877677/24625YANEZRAMI...           |                     | 466.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 127.38         | DFT0009053 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017521</a> | Invoice                       | 06/30/2023   | 0012220072F5193076/ROJASADALBE         | 0.00                | 127.38         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012220072F5193076/ROJASA...           |                     | 127.38         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 461.54         | DFT0009054 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017522</a> | Invoice                       | 06/30/2023   | 0012647803F1528127/HERNANDEZ,E         | 0.00                | 461.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012647803F1528127/HERNAN...           |                     | 461.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 398.31         | DFT0009055 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017523</a> | Invoice                       | 06/30/2023   | 0012743826F7417121/ARANDA DAVI         | 0.00                | 398.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012743826F7417121/ARANDA...           |                     | 398.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 272.77         | DFT0009056 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017524</a> | Invoice                       | 06/30/2023   | 0013850147/F-1783-19-DARJONAZEFERI...  | 0.00                | 272.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013850147/F-1783-19-DARJO...          |                     | 272.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 202.15         | DFT0009057 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017525</a> | Invoice                       | 06/30/2023   | 0013500875/F-1264-17-C GONZALEZ MAX... | 0.00                | 202.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013500875/F-1264-17-C GONZ...         |                     | 202.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 102.46         | DFT0009058 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                           | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|----------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017526</a> | Invoice                       | 06/30/2023   | 0013276577/F-4991-16-8AGUILARPORFIR... | 0.00                | 102.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013276577/F-4991-16-8AGUIL...         |                     | 102.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 371.08         | DFT0009059 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017527</a> | Invoice                       | 06/30/2023   | 0014063676/F-4362-20-BGARCIAANTHONY    | 0.00                | 371.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014063676/F-4362-20-BGARCI...         |                     | 371.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 92.31          | DFT0009060 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017528</a> | Invoice                       | 06/30/2023   | 0013347006/F-1752-16-6RINCONMIGUEL     | 0.00                | 92.31          |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013347006/F-1752-16-6RINCO...         |                     | 92.31          |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 350.77         | DFT0009061 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017529</a> | Invoice                       | 06/30/2023   | 0014231371/F-2970-21-BSALAZARALBER...  | 0.00                | 350.77         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014231371/F-2970-21-BSALAZ...         |                     | 350.77         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 384.46         | DFT0009062 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017530</a> | Invoice                       | 06/30/2023   | 0011603746/F-2399-08-1GONZALEZLEOP...  | 0.00                | 384.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011603746/F-2399-08-1GONZ...          |                     | 384.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 287.08         | DFT0009063 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017531</a> | Invoice                       | 06/30/2023   | 0013543040/F-0061-22-LCASARESGARY      | 0.00                | 287.08         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013543040/F-0061-22-LCASAR...         |                     | 287.08         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 420.00         | DFT0009064 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017532</a> | Invoice                       | 06/30/2023   | 0012998840F2723141/AVITIAJULIO         | 0.00                | 420.00         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012998840F2723141/AVITIAJU...         |                     | 420.00         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 106.15         | DFT0009065 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017533</a> | Invoice                       | 06/30/2023   | 0011471917F2735075/MEDRANO,GRE         | 0.00                | 106.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011471917F2735075/MEDRA...            |                     | 106.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 510.92         | DFT0009066 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017534</a> | Invoice                       | 06/30/2023   | 0011746748FM68669/VASQUEZ ROB          | 0.00                | 510.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0011746748FM68669/VASQUEZ...           |                     | 510.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 231.23         | DFT0009067 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                    | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                       | Distribution Amount |                |            |
| <a href="#">INV0017535</a> | Invoice                       | 06/30/2023   | 0012249725/F-6330-13-1GARCIAER         | 0.00                | 231.23         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012249725/F-6330-13-1GARCI...         |                     | 231.23         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                             | 0.00                | 598.62         | DFT0009068 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                             | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|------------------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017536</a> | Invoice                       | 06/30/2023   | 0013941119/F-4722-19-C ALVAREZ JUAN      | 0.00                | 598.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013941119/F-4722-19-C ALVA...           |                     | 598.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 576.92         | DFT0009069 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017537</a> | Invoice                       | 06/30/2023   | 0013889941/F-2081--19-C MARTINEZ NOE     | 0.00                | 576.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013889941/F-2081--19-C MART..           |                     | 576.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 276.92         | DFT0009070 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017538</a> | Invoice                       | 06/30/2023   | 0012471241/2018-DCL-02175 HERRERA F...   | 0.00                | 276.92         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0012471241/2018-DCL-02175 H...           |                     | 276.92         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 448.15         | DFT0009071 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017539</a> | Invoice                       | 06/30/2023   | 0013912002/F-4353-19-4 ALVAREZ JUAN A    | 0.00                | 448.15         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013912002/F-4353-19-4 ALVA...           |                     | 448.15         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 453.69         | DFT0009072 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017540</a> | Invoice                       | 06/30/2023   | 0014109621/F-0232-21-5 ORTIZ JR ALFRE... | 0.00                | 453.69         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0014109621/F-0232-21-5 ORTIZ ...         |                     | 453.69         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 506.31         | DFT0009073 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017541</a> | Invoice                       | 06/30/2023   | 0013512302/F-0888-17-2- MARTINEZ TO...   | 0.00                | 506.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013512302/F-0888-17-2- MART..           |                     | 506.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 182.31         | DFT0009074 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017542</a> | Invoice                       | 06/30/2023   | 0013523822/F-1349-17-1 LOPEZ GILBERTO..  | 0.00                | 182.31         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013523822/F-1349-17-1 LOPEZ...          |                     | 182.31         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 155.54         | DFT0009075 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017543</a> | Invoice                       | 06/30/2023   | 0013294686F223114E/DEHOYOSRICA           | 0.00                | 155.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013294686F223114E/DEHOYO...             |                     | 155.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 391.85         | DFT0009076 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017544</a> | Invoice                       | 06/30/2023   | 0013354413F157516J/CONTRERAS J           | 0.00                | 391.85         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013354413F157516J/CONTRE...             |                     | 391.85         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 184.62         | DFT0009077 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description                      | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description                         | Distribution Amount |                |            |
| <a href="#">INV0017545</a> | Invoice                       | 06/30/2023   | 0013056482F361314B GUERRA, JOR           | 0.00                | 184.62         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013056482F361314B GUERRA, ...           |                     | 184.62         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                               | 0.00                | 258.46         | DFT0009078 |

## Check Report

Date Range: 06/01/2023 - 06/30/2023

| Vendor Number              | Vendor Name                   | Payment Date | Payment Type                   | Discount Amount     | Payment Amount | Number     |
|----------------------------|-------------------------------|--------------|--------------------------------|---------------------|----------------|------------|
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017546</a> | Invoice                       | 06/30/2023   | 2016-DCL-6976/0013321075       | 0.00                | 258.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 2016-DCL-6976/0013321075       |                     | 258.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                     | 0.00                | 354.46         | DFT0009079 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017547</a> | Invoice                       | 06/30/2023   | F-1764-18-F/0013694362         | 0.00                | 354.46         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | F-1764-18-F/0013694362         |                     | 354.46         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                     | 0.00                | 461.54         | DFT0009080 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017548</a> | Invoice                       | 06/30/2023   | 0013726972/F-3852-17-H EDMUN   | 0.00                | 461.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013726972/F-3852-17-H EDM...  |                     | 461.54         |            |
| 0110450                    | TX CHILD SUPPORT SDU          | 06/30/2023   | Bank Draft                     | 0.00                | 161.54         | DFT0009081 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017549</a> | Invoice                       | 06/30/2023   | 0013539118/F-3901-16-7RNORIEGA | 0.00                | 161.54         |            |
|                            | <a href="#">95-2-2120-000</a> | A/P - CHSUP  | 0013539118/F-3901-16-7RNORI... |                     | 161.54         |            |
| 0103114                    | CITY OF PHARR-PAYROLL FD      | 06/30/2023   | Bank Draft                     | 0.00                | 341,789.09     | DFT0009083 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017559</a> | Invoice                       | 06/30/2023   | TAXES                          | 0.00                | 341,789.09     |            |
|                            | <a href="#">95-2-2002-000</a> |              | INCOME TAX WITHHELD            |                     | 105,901.11     |            |
|                            | <a href="#">95-2-2003-000</a> |              | SOCIAL SEC. TAX WITHHE...      |                     | 191,177.22     |            |
|                            | <a href="#">95-2-2004-000</a> |              | MEDICARE TAX WITHHELD          |                     | 44,710.76      |            |
| 0103114                    | CITY OF PHARR-PAYROLL FD      | 06/16/2023   | Bank Draft                     | 0.00                | -21.18         | DFT0009086 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">CM0000048</a>  | Credit Memo                   | 06/16/2023   | TAXES                          | 0.00                | -21.18         |            |
|                            | <a href="#">95-2-2003-000</a> |              | SOCIAL SEC. TAX WITHHE...      |                     | -17.16         |            |
|                            | <a href="#">95-2-2004-000</a> |              | MEDICARE TAX WITHHELD          |                     | -4.02          |            |
| 0103114                    | CITY OF PHARR-PAYROLL FD      | 06/30/2023   | Bank Draft                     | 0.00                | 17,493.77      | DFT0009110 |
| Payable #                  | Payable Type                  | Post Date    | Payable Description            | Discount Amount     | Payable Amount |            |
|                            | Account Number                | Account Name | Item Description               | Distribution Amount |                |            |
| <a href="#">INV0017587</a> | Invoice                       | 06/30/2023   | TAXES                          | 0.00                | 17,493.77      |            |
|                            | <a href="#">95-2-2002-000</a> |              | INCOME TAX WITHHELD            |                     | 15,593.77      |            |
|                            | <a href="#">95-2-2004-000</a> |              | MEDICARE TAX WITHHELD          |                     | 1,900.00       |            |

## Bank Code PR Summary

| Payment Type   | Payable Count | Payment Count | Discount    | Payment             |
|----------------|---------------|---------------|-------------|---------------------|
| Regular Checks | 18            | 18            | 0.00        | 10,661.94           |
| Manual Checks  | 0             | 0             | 0.00        | 0.00                |
| Voided Checks  | 0             | 0             | 0.00        | 0.00                |
| Bank Drafts    | 178           | 178           | 0.00        | 1,149,075.66        |
| EFT's          | 0             | 0             | 0.00        | 0.00                |
|                | <b>196</b>    | <b>196</b>    | <b>0.00</b> | <b>1,159,737.60</b> |

## All Bank Codes Check Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount    | Payment             |
|----------------|------------------|------------------|-------------|---------------------|
| Regular Checks | 1,381            | 569              | 0.00        | 8,443,154.13        |
| Manual Checks  | 0                | 0                | 0.00        | 0.00                |
| Voided Checks  | 0                | 40               | 0.00        | -1,846.61           |
| Bank Drafts    | 192              | 192              | 0.00        | 1,183,336.70        |
| EFT's          | 0                | 0                | 0.00        | 0.00                |
|                | <b>1573</b>      | <b>801</b>       | <b>0.00</b> | <b>9,624,644.22</b> |

## Fund Summary

| Fund | Name                      | Period | Amount              |
|------|---------------------------|--------|---------------------|
| 21   | SEIZED ASSETS FUND        | 6/2023 | 272,066.72          |
| 30   | COMMUNITY DEV BLOCK GRANT | 6/2023 | 562.51              |
| 41   | HCRMA-GENERAL             | 6/2023 | 17,920.93           |
| 81   | PHARR CHAMBER OF COMMERCE | 6/2023 | 6,893.84            |
| 86   | PHARR E.D. CORP 4B        | 6/2023 | 23,073.51           |
| 95   | PAYROLL FUND              | 6/2023 | 1,159,737.60        |
| 99   | POOLED CASH               | 6/2023 | 8,144,389.11        |
|      |                           |        | <b>9,624,644.22</b> |