| CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT | | | | | | | | | FORM C/OH COVER SHEET PG 1 | | | |
|---|---|--|--------------|-----------------------------|--------------|----------------|---|-----------------|-------------------------------|--|----|--|
| | The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) | | | | | | 2 Total pages filed: 2 | | | 1 | | |
| 3 | GANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR MS | | | | | | | OFFICE USE ONLY | | | |
| | MAINE | NICKNAME | FI | LAST Ores | | | SUFFIX | Date F | REC'D | AP | | |
| 4 | CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BO | | APT / SUITE #: Pharr | CITY; | STATE; | ZIP CODE | | CC | JAN 17 202 | 23 | |
| 5 | CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE (956) | | NUMBER -3259 | | EXTENSION | V | Dale H | and-delivered | CITY OF PHAR FINE CONTROL OF PHARE, TEXAS | 1 | |
| 6 | CAMPAIGN TREASURER NAME | MS / MRS / MR MS. NICKNAME | | ennille LAST ernandez | | | MI | Receip Date Pr | rocessed | Amount \$ | | |
| 7 | CAMPAIGN TREASURER ADDRESS Residence or Business) | STREET ADDRESS | | PLEASE); APT / S | UITE #; | сіту; Pharr | | | STATE; | ZIP CODE 78577 | | |
| 8 | CAMPAIGN TREASURER PHONE | (956) | | number -4458 | | EXTENSION | | | | | | |
| 9 | REPORT TYPE | January 15 | | 30th day before el | Ι. | | ded Modified Ing Limit | | treasurer ap (Officeholder | | | |
| 10 | PERIOD COVERED | Month 7 | | Year / 22 | THRO | JGH | Month 12 | Day / 31 | Year / 22 | | | |
| 11 | ELECTION | ELECTION DAY | Year | Primary General | Rund | off = | ECTION TYPE Other Description JAN 2023 SEM | 11 ANNUAL | | | | |
| 12 | OFFICE | OFFICE HELD (If any) Commissioner, Pl. 6, City of Pharr | | | | | | | | | | |
| 14 | NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTI THE CANDIDATE / OFFI CONSENT. CANDIDATE | CEHOLDER. TH | HESE EXPENDITURES | MAY HAVE BEE | N MADE WITH | HOUT THE CANDI | DATE'S OF | OFFICEHOLD | ER'S KNOWLEDGE OR | | |
| Additional Pages Additional Pages Additional Pages COMMITTEE NAME Pharr Forward SPAC COMMITTEE ADDRESS 612 W. Nolana, Suite 2 COMMITTEE CAMPAIGN TREASURER Mr. Michael Anthon | | | | | | y Vargas | | | | | | |
| | 349 S. Helen Moore Rd. #4102 San Benito, TX 78586 | | | | | | | | | | | |
| GO TO PAGE 2 | | | | | | | | | | | | |

| } | TE / OFFICEHOLDER N FINANCE REPORT | FORM C/OH COVER SHEET PG 2 | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|--|
| 15 C/OH NAME | Ms. Itza Flores | 16 Filer ID (Ethics Commission Filers) | | | | | | | | |
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | | | | | | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0.00 | | | | | | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ | | | | | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0.00 | | | | | | | | |
| CONTRIBUTION BALANCE | I 5. OTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY | | | | | | | | | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD | THE \$ 0.00 | | | | | | | | |
| Signature of Candidate or Officeholder Please complete either option below: | | | | | | | | | | |
| (1) Affidavit | | | | | | | | | | |
| NOTARY STAMP/SEAL | • | | | | | | | | | |
| | before me by this the this the thich, witness my hand and seal of office. | , day of, | | | | | | | | |
| Signature of officer administer | ing oath Printed name of officer administering oath | Title of officer administering oath | | | | | | | | |
| | OR | | | | | | | | | |
| (2) Unsworn Declaratio | | 20 (25 (225 | | | | | | | | |
| ITZA FLOR My name is | ES, and my date of birth is _ | | | | | | | | | |
| My address is | | as 78577 Hidalgo | | | | | | | | |
| Hidalgo Executed in | (street) Texas 17 (city) Januar County, State of, on the, on the, on the | ate) (zip code) (country) 20 (year) | | | | | | | | |
| | The Fores | te/Officeholder (Declarant) | | | | | | | | |