CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT							FORM C/OH COVER SHEET PG 1		
The C/OH Instruction (Guide explains how	to complete this form.	1 Filer	ID (Ethics Co	ommission Filers)	2 Total pages	filed: 2		
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR Mr	FIRST Ricardo			МІ		EUSEONLY		
	NICKNAME	Medina			SUFFIX R	Received	med .		
4 CANDIDATE / OFFICEHOLDER MAILING	ADDRESS / PO BOX		CITY;	STATE;	ZIP CODE	JUL 1 5 2021			
ADDRESS Change of Address	401 Woodlar	nd Drive	Pharr	TX	78577	CITY OF PHARR ADMINISTRATION			
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE (956)	PHONE NUMBER 821-7905		EXTENSIO	ИС	Date Hand-delika	Per, DEEXAS Rarked		
6 CAMPAIGN TREASURER	MS / MRS / MR	FIRST			МІ	Receipt #	Amount \$		
NAME	Mr. NICKNAME				SUFFIX		Date Processed Date Imaged		
7 CAMPAIGN	STREET ADDRESS	(NO PO BOX PLEASE); APT	/ SUITE #;	CITY;		STATE;	ZIP CODE		
TREASURER ADDRESS (Residence or Business)	1316 Daffod	il		Phari	r	TX	78577		
8 CAMPAIGN TREASURER PHONE	AREA CODE (956)	PHONE NUMBER 340-7150		EXTENSIO	NC				
9 REPORT TYPE	January 15	30th day before	e election	Runo	off	treasurer	v after campaign r appointment older Only)		
	July 15	8th day before	election	1 1	eeded Modified orting Limit	Final Re	port (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year Month Day Year 1 / 1 / 21 THROUGH 6 / 30 / 21								
11 ELECTION	ELECTION DA			ACTUAL DESCRIPTION OF THE PARTY	ELECTION TYPE	a a			
	Month Day	Year Primar		unoff I	Other Description Semi-Annual 2	2021			
12 OFFICE	OFFICE HELD (if any)		1	OFFICE S	OUGHT (if known))			
		er, Pl.5, City of Pl							
POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPI THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDG CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITU								
COMMITTEL(C)	COMMITTEE TYPE	COMMITTEE NAME Pharr Forward SPAC							
Additional Pages	GENERAL	COMMITTEE ADDRESS 612 W. Nolana,Suite 250 McAllen, TX 78504							
, icanishar , eges	COMMITTEE CAMPAIGN TREASURER NAME Dr. Eliza Alvarado								
	committee campaign treasurer address 401 Xanthisma McAllen, TX 78504								
		GO TO	O PAGE	2					

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME	16 Filer	16 Filer ID (Ethics Commission Filers)							
	Mr. Ricardo Medina								
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	1	\$						
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$	0.00					
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.		\$						
	4. TOTAL POLITICAL EXPENDITURES		\$	0.00					
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	ST DAY	\$	0.00					
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	FTHE	\$	0.00					
	swear, or affirm, under penalty of perjury, that the accompanying report is true quired to be reported by me under Title 15, Election Code.	e and con	rect and incl	ludes all information					
	,								
Bail Med-									
	Signature of Ca	ndidate o	r Officehold	er					
	Please complete either option below								
r lease complete ettilet option below.									
(1) Affidavit	IMELDA PEREZ								
No.	ary Public State of Texas								
M	y Commission Expires April 23, 2024								
NOTARY STAMP SEM	QTARY ID 12483735-6								
Sworn to and subscribed	before me by Redisa this the	154	day of	Jaly.					
NOTARY STAND SEMOTARY ID 12483735-6 Sworn to and subscribed before me by									
	Bez Maria Dian		1/11						
Signature of officer administe		-		r administering oath					
	OR .								
(2) Unsworn Declarati	on								
	, and my date of birth is			·					
My address is	· · · · · · · · · · · · · · · · · · ·	······································		•					
			zip code)	(country)					
Executed in	County, State of , on the day of (month	,	, 20						
	(month)	(year)						
	Signature of Candid	date/Office	holder (Dec	larant)					