## CITY OF PHARR, HIDALGO COUNTY, TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM YEAR 2024-2025

## CONSOLIDATED ANNUAL PERFORMANCE & EVALUATION REPORT (CAPER) 15-DAY COMMENT PERIOD & PUBLIC HEARING NOTICE

Notice is hereby given that the City of Pharr's draft on the U. S. Department of Housing & Urban Development (HUD) Consolidated Annual Performance and Evaluation Report (CAPER) for the 2024 Action Plan is available for citizen review and comments. This is a working draft, and changes may occur with the final submission. The CAPER is a document that contains a summary of resources and accomplishments of the Community Development Block Grant for program year 2024. The draft document is available for public inspection at the Grants Management and Community Development located at 118 S. Cage Blvd., 2<sup>nd</sup> Floor, Pharr, Texas, City of Pharr Public Library 121 E. Cherokee, Pharr, Texas 78577, Development & Research Center 850 W. Dicker Road, Pharr, Texas 78577 as well as online at the City of Pharr's website <a href="https://www.pharr-tx.gov">www.pharr-tx.gov</a> during normal business hours 8:00 a.m. to 5:00 p.m. from December 3, 2024 through December 19, 2025.

A public hearing for comments will be held on <u>Friday</u>, December 19, 2025 at the City of Pharr's City Commission Chambers, 118 S. Cage Blvd. 2<sup>nd</sup> Floor, Pharr, Texas, 78577 at 6:00 p.m. Interested persons are urged to make their views known on the CAPER by attending the hearing or submitting written comments during the 15-day comment period to Grants Management and Community Development, Attention Napoleon D. Coca, Director, 118 S. Cage Boulevard, Pharr, TX 78577. Comments may be submitted to the Grants Management and Community Development until Thursday, December 19, 2025, between 8:00 A.M. to 5:00 P.M.

The City of Pharr will submit its Consolidated Annual Performance and Evaluation Report for the period of October 1, 2024 thru September 30, 2025, to the San Antonio Field Office of the U.S Department of Housing & Urban Development, 615 E. Houston St., Suite 347, San Antonio, Texas on or about Wednesday, December 31, 2025. For additional information please contact Mr. Napoleon D. Coca, Director at the Grants Management and Community Development Department at 956-402-4190. A copy of the working draft will be available at GMCD Office 118 S. Cage Blvd., 2<sup>nd</sup> Floor, Pharr, Texas and made available online at the City of Pharr's website <a href="https://www.pharr-tx.gov">www.pharr-tx.gov</a>

It is the objective of the City of Pharr to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. Persons with disabilities/handicapped, non-English speaking, or limited English proficiency (LEP) who may require an interpreter shall be provided upon request by calling (956) 402-4190 at least three (3) days in advance. Persons who are deaf, hard-of-hearing, deaf- blind or speech-disabled may use Relay Texas at (800) 735-2989 to call the City of Pharr Grants Management Community Development Department and request arrangements in order to participate in the citizen participation process. The City of Pharr does not discriminate on the basis of disability status in the admission of, or access to, or treatment in its federally assisted programs or activities.

I, The undersigned authority do certify that the above document of said notice is a true and correct copy and that said notice was posted on the bulletin board of City Hall, The Advance, The Pharr Library, DRC and on the City's web page at <a href="https://www.pharr-tx.gov">www.pharr-tx.gov</a>. This notice was posted at a place convenient and readily accessible to the general public at all times, and said notice was posted on Wednesday, December 3, 2025, before 5:00 p.m. and will remain posted continuously for the period of the aforementioned 15-day Comment Period in compliance with Chapter 551 of the Texas Government Code (Open Meeting Act)

WITNESS MY HAND AND SEAL, THIS 3<sup>rd</sup> DAY OF December, 2025.

OF PHARMA

ALESSANDRA GARCIA, CPM ASSISTANT CITY CLERK