

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                    | 2 Total pages filed: <b>2</b>                                                              |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                | MS / MRS / MR FIRST MI<br>MS. ITZA<br>NICKNAME LAST SUFFIX<br>FLORES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>OFFICE USE ONLY</b><br><br>Date Received<br><div style="font-size: 24px; color: blue; font-weight: bold;">RECEIVED</div><br><div style="color: red; font-weight: bold;">JUL 15 2026</div><br>CITY CLERK'S OFFICE<br>ALESSANDRA GARCIA |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><small>Change of Address</small> | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>1807 S. Erica Pharr TX 78577                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                               | AREA CODE PHONE NUMBER EXTENSION<br>(956 ) 460-3259                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 6 CAMPAIGN TREASURER NAME                                                      | MS / MRS / MR FIRST MI<br>Ms Denelle<br>NICKNAME LAST SUFFIX<br>Hernandez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 7 CAMPAIGN TREASURER ADDRESS<br><small>(Residence or Business)</small>         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>1015 E. Kathy Pharr TX 78577                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 8 CAMPAIGN TREASURER PHONE                                                     | AREA CODE PHONE NUMBER EXTENSION<br>( 956 ) 343-4458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 9 REPORT TYPE                                                                  | <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input checked="" type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded Modified Reporting Limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table> |                                                                                                                                                                                                                                          |                                                                                            | <input type="checkbox"/> January 15                   | <input type="checkbox"/> 30th day before election                                                                                                                                                                                            | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input checked="" type="checkbox"/> July 15  | <input type="checkbox"/> 8th day before election        | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input type="checkbox"/> Final Report (Attach C/OH - FR)                     |
| <input type="checkbox"/> January 15                                            | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Runoff                                                                                                                                                                                                          | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| <input checked="" type="checkbox"/> July 15                                    | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Exceeded Modified Reporting Limit                                                                                                                                                                               | <input type="checkbox"/> Final Report (Attach C/OH - FR)                                   |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 10 PERIOD COVERED                                                              | <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;">Month Day Year</td> <td style="text-align: center;">THROUGH</td> <td style="text-align: center;">Month Day Year</td> </tr> <tr> <td style="text-align: center;">1 / 1 / 26</td> <td></td> <td style="text-align: center;">6 / 30 / 26</td> </tr> </table>                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |                                                                                            | Month Day Year                                        | THROUGH                                                                                                                                                                                                                                      | Month Day Year                  | 1 / 1 / 26                                                                                 |                                              | 6 / 30 / 26                                             |                                                            |                                                                              |
| Month Day Year                                                                 | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Month Day Year                                                                                                                                                                                                                           |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 1 / 1 / 26                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 / 30 / 26                                                                                                                                                                                                                              |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 11 ELECTION                                                                    | <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">ELECTION DATE<br/><small>Month Day Year</small><br/>/ /</td> <td style="width: 70%;">ELECTION TYPE<br/> <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> Other Description<br/> <input type="checkbox"/> General <input type="checkbox"/> Special<br/>           SEMI-ANNUAL REPORT July 2026         </td> </tr> </table>                                                                                                                              |                                                                                                                                                                                                                                          |                                                                                            | ELECTION DATE<br><small>Month Day Year</small><br>/ / | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special<br>SEMI-ANNUAL REPORT July 2026 |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| ELECTION DATE<br><small>Month Day Year</small><br>/ /                          | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special<br>SEMI-ANNUAL REPORT July 2026                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 12 OFFICE                                                                      | OFFICE HELD (if any) <b>Commissioner Pl. 6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 13 OFFICE SOUGHT (if known)                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                                          | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                                                                                                                                                                             |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| Additional Pages                                                               | <table style="width: 100%; border: none;"> <tr> <td style="width: 20%;">COMMITTEE TYPE</td> <td>COMMITTEE NAME<br/>PHARR FORWARD SPAC</td> </tr> <tr> <td>GENERAL</td> <td>COMMITTEE ADDRESS<br/>401 Xanthisma Ave. McAllen, TX 78504</td> </tr> <tr> <td><input checked="" type="checkbox"/> SPECIFIC</td> <td>COMMITTEE CAMPAIGN TREASURER NAME<br/>Ms. Eliza Alvarado</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS<br/>401 Xanthisma Ave. McAllen, TX 78504</td> </tr> </table>                                                                            |                                                                                                                                                                                                                                          |                                                                                            | COMMITTEE TYPE                                        | COMMITTEE NAME<br>PHARR FORWARD SPAC                                                                                                                                                                                                         | GENERAL                         | COMMITTEE ADDRESS<br>401 Xanthisma Ave. McAllen, TX 78504                                  | <input checked="" type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME<br>Ms. Eliza Alvarado |                                                            | COMMITTEE CAMPAIGN TREASURER ADDRESS<br>401 Xanthisma Ave. McAllen, TX 78504 |
| COMMITTEE TYPE                                                                 | COMMITTEE NAME<br>PHARR FORWARD SPAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| GENERAL                                                                        | COMMITTEE ADDRESS<br>401 Xanthisma Ave. McAllen, TX 78504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
| <input checked="" type="checkbox"/> SPECIFIC                                   | COMMITTEE CAMPAIGN TREASURER NAME<br>Ms. Eliza Alvarado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |
|                                                                                | COMMITTEE CAMPAIGN TREASURER ADDRESS<br>401 Xanthisma Ave. McAllen, TX 78504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                          |                                                                                            |                                                       |                                                                                                                                                                                                                                              |                                 |                                                                                            |                                              |                                                         |                                                            |                                                                              |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

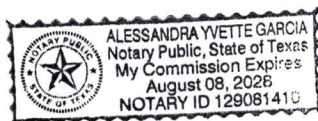
|                                 |                                                                                                                                       |                                        |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME<br>MS. ITZA FLORES |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS          | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                     |
|                                 | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0.00                                |
| EXPENDITURE TOTALS              | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$                                     |
|                                 | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0.00                                |
| CONTRIBUTION BALANCE            | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 0.00                                |
| OUTSTANDING LOAN TOTALS         | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0.00                                |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Itza Flores*

Signature of Candidate or Officeholder

Please complete either option below:



(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by Itza Flores this the 15 day of July, 2026, to certify which, witness my hand and seal of office.

*[Signature]*  
Signature of officer administering oath

Alessandra Garcia  
Printed name of officer administering oath

Notary Public  
Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)